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1892.

THE  
SIXTY-SIXTH REPORT  
OF THE  
AMERICAN  
Home Missionary Society,

PRESENTED BY THE  
EXECUTIVE COMMITTEE,  
AT THE  
Annual Meeting, May 25, 1892,  
WASHINGTON, D. C.

---

THE  
AMERICAN HOME MISSIONARY SOCIETY.  
1892.



## THE AMERICAN HOME MISSIONARY SOCIETY.

It is incorporated under the laws of the State of New York. It was organized in the City of New York, May 10th, 1826, by a convention of friends of Home Missions, representing at least four denominations of evangelical Christians: Congregationalists, Presbyterians, Dutch Reformed, and United Presbyterians. These worked together harmoniously for years, until one after another—the Presbyterians last, in 1860—they organized their separate denominational boards, by which they are still doing efficient and increasing Home Missionary work.

From the four tables on pages 95-98 of this report may be gathered a succinct history of this Society's progress for sixty-five years. The table on page 95 shows the yearly growth in receipts, from \$18,000 in 1826 to \$662,789 in 1891-92; in expenditures, from less than \$14,000 to more than \$686,000; of missionaries, from 169 to 2,035; of congregations served by them, from 196 to 3,386; of years of labor, from 110 to 1,360; of additions to the churches, from 1,000 to 9,744; and of Sunday-school scholars, from 306 to 159,326. The annual average of expense for a year of labor, and for a missionary, is also shown. The double table, pages 96, 97, shows the number of missionaries employed in each State entered by the Society from its beginning, going up from 196 congregations in fifteen States, in 1826, to 3,386 congregations in forty-seven States and Territories, in 1892. The table on page 98 shows the annual distribution, from 1826 to 1892, in the geographical sections of the country.

The total of cash receipts, in the sixty-six years, is \$14,646,814.19. In addition to this amount not less than \$11,993.94 in clothing and other supplies for missionary families have been received. The total of years of labor is 47,310. The whole number of additions to the churches is 398,025. The number of churches organized is 5,841; the number brought to self-support is 2,728.

Pages 19-22, give a summary of interesting results of the sixty-sixth year's work and a comparison of some of them with that of the previous year.

A condensed account of the last year's work in each State and Territory occupied by the Society from reports of the secretaries and superintendents of those fields, is given on pages 27-86.

On pages 101-189 will be found a statistical table, stating the principal results in every field, and on pages 190-209 an alphabetical list of the missionaries aided, with one of the principal stations each laborer occupied, which in most cases is his post-office address. See explanation of these tables, page 99.

### THE HOME MISSIONARY.

This Monthly is furnished at sixty cents a year, postage paid. The subscription price could not well be less. Unless they prefer to pay, it will be sent *free*, as heretofore, to Life Members; Missionaries of the Society and its Auxiliaries; Ministers securing a yearly collection for it in their congregations; also, for a year, to every Individual, Association, or Congregation, *one copy for every ten dollars* collected and paid over to the Society or an Auxiliary. Suitable names should accompany the payment. Pastors are earnestly requested to serve Home Missions by promoting the use of this journal at the Monthly Concert and among their people.

*Immediate* notice of discontinuance or change of post-office address should be given.

### FORM OF A BEQUEST.

I bequeath to my executors the sum of \_\_\_\_\_ dollars, *in trust* to pay over the same in \_\_\_\_\_ months after my decease, to the person who, when the same is payable, shall act as Treasurer of the American Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable uses and purposes of said Society, and under its direction.



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# CONTENTS.

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	PAGE.
SIXTY-SIXTH ANNIVERSARY OF THE A. H. M. S.....	5
Committees .....	6
Roll of Members.....	9, 10, 11
Resolutions.....	11, 12, 13, 14, 15, 16, 17
Officers.....	12
Constitution.....	12, 13
Executive Committee.....	12, 17, 18
“ “ Meeting.....	17

## SIXTY-SIXTH REPORT.

Introduction.....	19
SUMMARY OF RESULTS.....	20
Number of Missionaries, their distribution, and the aggregate of their labors.....	21
Number of Sunday-school scholars.....	21
Revivals—Additions to the Churches.....	21
Churches organized—Houses of Worship completed.....	21
THE TREASURY—Resources—Liabilities—Payments.....	22
COMPARATIVE RESULTS.....	23
THE WOMAN'S DEPARTMENT.....	23
FAMILY SUPPLIES.....	24
SUNDAY-SCHOOLS.....	25
PUBLICATIONS.....	25
AUXILIARIES AND MISSIONARY FIELDS.....	27
Maine Missionary Society.....	27
New Hampshire Home Missionary Society.....	28
Vermont Domestic Missionary Society.....	29
Massachusetts Home Missionary Society.....	31
Rhode Island Home Missionary Society.....	34
Missionary Society of Connecticut.....	36
New York Home Missionary Society.....	37
Ohio Home Missionary Society.....	38
Illinois Home Missionary Society.....	41
Wisconsin Home Missionary Society.....	42
North Wisconsin.....	43
Iowa Home Missionary Society.....	44
Pennsylvania, New Jersey, Maryland, District of Columbia, Virginia, and West Virginia.....	45
North Carolina.....	47
Florida, Georgia and Alabama.....	47
Missouri, Arkansas, and Indian and Oklahoma Territories.....	50
Texas and Louisiana.....	52
New Mexico and Arizona.....	55

# CONTENTS.

	PAGE.
Indiana.....	56
Michigan.....	57
Minnesota.....	58
Kansas.....	59
Nebraska.....	61
North Dakota.....	63
South Dakota.....	65
The Black Bills (South Dakota), North and East Wyoming.....	66
Colorado and East Wyoming.....	67
Montana.....	69
Utah, Idaho, and West Wyoming.....	70
Northern California and Nevada.....	74
Southern California.....	74
Oregon.....	76
Washington.....	77
Immigrant Populations.....	78
Slavonic Department.....	78
Scandinavian Department.....	80
German Department.....	84
CONCLUSION.....	86
FINANCIAL STATEMENT.....	88, 89, 90, 91, 92, 93, 94
TABLE OF GENERAL COMPARATIVE RESULTS.....	95
Table of Receipts, Expenditures, Number of Missionaries, Years of Labor, Additions, etc.....	95
TABLE—DISTRIBUTION OF MISSIONARIES BY STATES.....	96, 97
Remarks on the Tables.....	96, 97
TABLE—DISTRIBUTION OF MISSIONARIES BY SECTIONS.....	98
EXPLANATION OF TABLES.....	99
TABLE OF MISSIONARIES ARRANGED BY STATES, WITH STATISTICS.....	101-189
LIST OF MISSIONARIES ARRANGED ALPHABETICALLY.....	190
OFFICERS OF THE AMERICAN HOME MISSIONARY SOCIETY.....	210
RELATIONS OF AUXILIARIES, ECCLESIASTICAL BODIES, ETC.....	214
Auxiliaries.....	214
Committees of Missions, etc.....	215
Superintendents.....	216
Applications for Aid.....	216
CONSTITUTION OF THE SOCIETY.....	218
AOT OF INCORPORATION.....	220



# MINUTES

OF THE

Sixty-sixth Annual Meeting

OF THE

## AMERICAN HOME MISSIONARY SOCIETY.

---

THE American Home Missionary Society convened for its sixty-sixth annual meeting in the First Congregational Church, Washington, D. C., at 8 P.M., Tuesday, May 24, 1892, with NELSON DINGLEY, Jr., of Maine, one of the Vice-Presidents, as its presiding officer.

The devotional services were conducted by Rev. PAYSON W. LYMAN, of Massachusetts, and Rev. ANDREW W. ARCHIBALD, of Iowa. Rev. ROBERT R. MEREDITH, of New York, preached the annual sermon from I Tim. 3: 15 on the work, field, and resources of the American Home Missionary Society.

After singing, and the benediction by Rev. ROBERT R. MEREDITH, of New York, the body adjourned till 8:30 A.M., Wednesday.

WEDNESDAY MORNING, May 25.—At 8:30 the Society spent half an hour in devotion, led by Rev. GEORGE W. MOORE, of Washington, D. C.

At 9 the President took the chair. A hymn was sung, and Rev. FRANK P. WOODBURY, of New York, offered prayer.

Rev. WILLIAM H. MOORE, of Connecticut, was appointed Assistant Recording Secretary.

The President appointed the following committees:

*On Local Arrangements.*—J. F. JOHNSON, P. C. CLAFLIN, L. A. CONNER, A. S. CAYWOOD, H. N. COPP, E. YOUNGS, G. W. SAMPSON.

*On Nominations.*—Rev. ALBERT J. LYMAN, of New York; Rev. ELI CORWIN, of Illinois; Rev. ANDREW W. ARCHIBALD, of Iowa; H. E. ABBOTT, of Massachusetts; THOMAS RITCH, of Connecticut.

*On the Report of the Executive Committee.*—Rev. S. LEROY BLAKE, of Connecticut; Rev. WILLIAM E. PARK, of New York; Rev. CHARLES H. SMALL, of the District of Columbia; JONATHAN HIGGINS, of Massachusetts; GEORGE S. LOCKE, of California.

Rev. STEPHEN M. NEWMAN, pastor of the First Congregational Church in Washington, made an address of welcome.

The President made an opening address.

After singing, SECRETARY CLARK read a paper entitled "Home Missions in the Southland."

SECRETARY CHOATE read a paper entitled "Strengthening the Stakes."

The President called Rev. DANIEL L. FURBER, of Massachusetts, to the chair.

After singing, SECRETARY KINCAID read a paper entitled "The Problem Then and Now."

After singing, addresses were made by Secretaries of State Auxiliaries, as follows; Rev. CHAS. H. MERRILL, of the Vermont Domestic Missionary Society; Rev. JAMES TOMPKINS, of the Illinois Home Missionary Society; Rev. THOMAS G. GRASSIE, of the Wisconsin Home Missionary Society.

After singing, and the benediction by Rev. DANIEL L. FURBER, of Massachusetts, a recess was taken at 12:15 till 3 P.M.

WEDNESDAY AFTERNOON.—Met at 3 in the lecture-room of the church.

Prayer was offered by Rev. WILLIAM E. PARK, of New York.

The minutes of Tuesday evening and Wednesday morning were approved.

The Assistant Recording Secretary made a report on the Roll, which was accepted; and he was authorized to complete the Roll, which, when completed, was as follows:

## ROLL.

### ANNUAL MEMBERS.

#### OFFICERS.

Hon. Nelson Dingley, Jr., Maine.

#### DELEGATES FROM STATE SOCIETIES.

##### *Connecticut.*

Rev. S. Leroy Blake,  
Rev. Henry W. Hunt,  
Rev. Milton S. Phillips,  
Rev. Henry B. Roberts,  
Charles E. Thompson.

##### *Florida.*

Rev. Sullivan F. Gale.

##### *Georgia.*

F. B. Shepard.

##### *Illinois.*

Rev. Eli Corwin.

##### *Iowa.*

Rev. Andrew W. Archibald,  
J. N. Gilchrist.

##### *Massachusetts.*

Rev. William A. Keese,  
Rev. Isaiah W. Sneath.

##### *New York.*

Herbert M. Dixon,  
Rev. Samuel Johnson,  
Rev. A. F. Norcross,  
Rev. Wm. E. Park.



## DELEGATES FROM CHURCHES.

*Connecticut.*

East Haddam, Hadlyme.....	Rev. George H. Burgess,
Essex, Centerbrook.....	Frank M. Rose,
“.....	Mrs. Frank M. Rose,
Farmington, First.....	Mrs. Henry D. Hawley,
Greenwich, Second.....	Thomas Ritch,
Litchfield, Northfield.....	Howard C. Peck,
Meriden, First.....	Rev. Asher Anderson,
“.....	Mrs. Emily W. Wilcox,
Milford, First.....	Miss Sarah Allen,
“.....	Rev. Henry H. Morse,
New Britain, First.....	Rev. M. Bradford Boardman,
“.....	Charles Northend,
New Haven, United.....	Mrs. J. Evarts Pond,
Fair Haven, Second.....	Mrs. Julia A. Barnes,
Newington.....	Roger Welles,
New London, First.....	Mrs. C. L. Blake,
“.....	C. W. Chapin,
Second.....	Rev. James W. Bixler,
New Milford.....	Rev. Frank A. Johnson,
“.....	Vincent C. Sterling,
Portland, First.....	Mrs. E. L. Sears,
Ridgefield, First.....	Rev. John W. Ballantine,
South Windsor, Wapping.....	J. A. Collins,
“.....	Rev. F. M. Hollister,
Stratford.....	Henry C. Evans,
“.....	Mrs. M. T. Mallett,
Suffield, First.....	Miss Nettie Clark,
“.....	Mrs. A. R. Pierce,
West Suffield.....	Rev. Charles B. Strong,
Thompson.....	Miss Susan S. Evans,
“.....	Miss Harriet R. Lewis.

*District of Columbia.*

Washington Lincoln Memorial..	Rev. George W. Moore,
Mount Pleasant.....	S. H. Goodman,
“.....	John B. Slemen.

*Florida.*

Winter Park.....	Grace Livingston.
------------------	-------------------

*Georgia.*

Harpersville.....	Rev. S. C. McDaniel.
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*Idaho.*

Genesee.....	Rev. Edward L. Smith.
--------------	-----------------------

*Illinois.*

Evanston.....	Rev. M. E. Everaz,
Rockford, Second.....	Mrs. Caroline Blakeman,
“.....	Mrs. Julia E. Clement.

*Indiana.*

Anderson.. . . .	Mrs. E. R. Cheney,
Indianapolis, Mayflower . . . . .	Mrs. W. F. Brunner,
People's. . . . .	Rev. F. N. Dexter.

*Maine.*

Searsport. . . . .	E. B. Sheldon.
--------------------	----------------

*Massachusetts.*

Amherst. . . . .	Mrs. D. L. Goodspeed,
Andover, Free Christian. . . . .	Rev. Frederick A. Wilson,
Boston, Allston. . . . .	Mrs. Henry Baldwin,
“ . . . . .	H. B. Chesley,
Brighton . . . . .	Rev. H. H. Berle,
Dorchester, Second. . . . .	Edwin Collins,
“ . . . . .	Rev. T. H. Means,
Roxbury Highlands. . . . .	Rev. Wm. R. Campbell,
Union. . . . .	Rev. Nehemiah Boynton,
“ . . . . .	John Eaton,
Brookline, Harvard. . . . .	H. E. Abbott,
“ . . . . .	Lewis Wight,
Cambridge, First. . . . .	Charles W. Merwin,
Chicopee, First. . . . .	Marshall Pease,
Fall River. . . . .	Rev. W. Walker Jubb,
“ . . . . .	Charles J. Holmes,
Falmouth. . . . .	Rev. Charles H. Washburne,
Lexington, Hancock . . . . .	W. O. Armer,
“ . . . . .	Mrs. F. E. Tufts,
Lunenburg . . . . .	Rev. William S. Walker,
Medford, Mystic. . . . .	Eleazar Boynton,
Millbury. . . . .	Royal Thayer,
“ . . . . .	Mrs. P. Cornelia Thayer,
Milton, First Evan. . . . .	Albert W. Balkam,
“ . . . . .	Miss Lizzie G. Balkam,
Natick, First. . . . .	Sarah G. Coolidge,
“ . . . . .	W. L. Coolidge,
Newton . . . . .	Miss Abbie Spear,
“ . . . . .	Mrs. T. L. Kidder,
Highlands. . . . .	H. A. Pike,
“ . . . . .	Mrs. H. A. Pike,
Orleans. . . . .	Jonathan Higgins,
Sandwich. . . . .	Rev. W. H. Woodwell,
South Deerfield. . . . .	Lucius D. Harris,
Spencer . . . . .	H. P. Howland,
“ . . . . .	Mrs. H. P. Howland,
Sunderland. . . . .	Mrs. Frank B. Burt,
Taunton, Trinitarian. . . . .	Rev. Samuel V. Cole,
Templeton. . . . .	Mrs. C. H. May,
“ . . . . .	Mary H. May,
West Barnstable. . . . .	Rev. H. E. Thygeson,
Westhampton. . . . .	A. D. Montague,



*Massachusetts.*

West Springfield, Mittineague.....T. W. Hitt,  
 Worcester, Salem Street.....Mrs. Ezra Sawyer.

*Nebraska.*

Beatrice.....Mrs. E. Smith.

*New Hampshire.*

Concord, South.....Rev. C. S. Roper,  
 ".....Miss Annie A. McFarland,  
 Franklin.....Mrs. I. N. Blodgett,  
 Kingston.....Rev. D. W. Morgan,  
 Northfield and Tilton.....Mrs. M. A. C. Calef,  
 Winchester.....Mary E. Smith.

*New Jersey.*

Paterson, Auburn Street.....Rev. David P. Hatch,  
 ".....Mrs. David P. Hatch,  
 Upper Montclair.....Rev. William O. Weeden,  
 " ".....Mrs. William O. Weeden,  
 Vineland, Pilgrims.....Mrs. Bertram Gillette.

*New York.*

Brooklyn, Bushwick Avenue.....Rev. W. T. Stokes,  
 Plymouth.....Rev. Howard S. Bliss,  
 ".....George E. Martin,  
 South.....Rev. Albert J. Lyman,  
 ".....Mrs. Albert J. Lyman,  
 Tompkins Avenue.....Julius F. Gerow,  
 " ".....Lemon K. Strouse,  
 New York, Tabernacle.....William H. Thompson,  
 Northville.....F. B. Reeve,  
 ".....Mrs. F. B. Reeve,  
 Phoenix.....Rev. H. L. Hoyt,  
 ".....Mrs. H. L. Hoyt,  
 Syracuse, Plymouth.....Rev. Ethan Curtis,  
 ".....Mrs. B. F. Stevens.

*North Dakota.*

Fargo.....Mrs. H. C. Simmons.

*Pennsylvania.*

Monterey, Hawley Memorial.....Rev. Adam Reoch.

*Rhode Island.*

Providence, Beneficent.....Morris W. House,  
 ".....Miss Mary E. Lamprey,  
 Pilgrim.....Rev. James M. Dickson,  
 ".....Mrs. Helen A. Dickson,  
 Union.....George A. Jephson,  
 ".....Miss Carrie L. Smith.

*Vermont.*

Alburgh Springs.....	H. R. Titus,
Duxbury .....	H. O. Word,
.....	Mrs. H. O. Word,
North Chelmsford, Second.....	Rev. S. I. Briant,
“ .....	Mrs. Charlotte S. Briant,
Pittsford .....	Mrs. B. P. Mahley,
Springfield, First.....	Rev. E. S. Pressey.

*Virginia.*

Herndon.....	Georgiana McKean,
--------------	-------------------

## LIFE MEMBERS.

*Alabama.*

Edward A. Berry.

*California.*

George S. Locke,

Miss Lilla Locke.

*Connecticut.*

Mrs. F. H. Atwood,

Philo Bevin,

Mrs. Philo Bevin,

Mrs. J. A. Biddle,

David N. Camp,

Miss Ellen R. Camp,

Mrs. Grace W. Choate,

Rev. Washington Choate,

Rev. George H. Cummings,

Rev. George Dustan,

Mrs. Laura M. Hart,

Rev. William D. Hart,

Henry D. Hawley,

Rev. Lucius H. Higgins,

Mrs. Lucius H. Higgins,

Rev. Edwin K. Holden,

Rev. William H. Holman,

Rev. Joel S. Ives,

F. L. Johnston,

Rev. Frank R. Luckey,

Duncan Merwin,

Samuel T. Millard,

Charles M. Miner,

Rev. William H. Moore,

Rev. Charles A. Northrop,

Rev. William S. Palmer,

Rev. George A. Pelton,

Rev. Frank C. Potter,

Miss S. Potter,

Rev. Levi Rodgers,

Horace P. Shares,

Rev. Charles W. Shelton,

H. Gardner Talcott,

Rev. Robert F. Wheeler,

Rev. Charles H. Williams.

*Florida.*

Rev. F. P. Branch.

*Illinois.*

Rev. M. W. Montgomery,

Miss Carrie B. Reynolds,

Rev. Charles H. Taintor.

*Indiana.*

Rev. Edward D. Curtis.

*Iowa.*

Mrs. J. N. Gilchrist.

*Maryland.*

Rev. Edward A. Lawrence.

*Massachusetts.*

Rev. George W. Andrews,

A. Armsby,

W. J. Baker,

Rev. Collins G. Burnham,

Rev. E. P. Butler,

Miss A. M. Chamberlain,

William N. Clapp,

Rev. Joshua Coit,

Rev. John Cowan,

Rev. M. P. Dickey,

Rev. N. T. Dyer,

Edwin Eldred,

Rev. Daniel L. Furber,

Benjamin C. Hardwick,

Rev. Edwin N. Hardy,

Edmund Hobart,

Alanson Hubbard,

Mary L. Hubbard,

Rev. J. H. Laird.

Rev. Payson W. Lyman,

Rev. Francis J. Marsh,

Rev. S. S. Mathews,

Rev. Richard Meredith,

C. L. Mitchell,

M. T. Mitchell,

Mrs. H. L. Parsons,

Miss Hattie Parsons,

Mrs. Marshall Pease,

Rev. Edward C. Porter,

Rev. E. S. Porter,

Rev. Wm. G. Puddefoot,

Rev. James H. Ross,

Rev. L. S. Rowland,

George S. Saunders,

Ezra Sawyer,

Miss Harriet A. J. Shaw,

N. Austin Smith,

Rev. A. M. Spangler,

Mrs. George P. Spear,

George Tapley,

Rev. E. L. Tead,

Rev. Joseph H. Towne,

Rosina C. Towne,

Elmer G. Tucker.

Rev. John E. Tuttle,

Miss Jennie C. Watts,

Ebenezer Webster,

Mrs. Jennie S. Welles.

Rev. T. Clayton Wells,  
Mrs. C. H. W. Wood.

*Michigan.*

Mrs. J. C. Burroughs,  
George M. Lane,  
Mrs. George M. Lane.

*Minnesota.*

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*Nebraska.*

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*New Hampshire.*

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H. A. Hanaford,  
Rev. Alfred T. Hillman,  
Rev. Orlando M. Lord,  
Mrs. Rosalie R. Morgan,  
Rev. Sydney K. Perkins,  
Mrs. C. W. Wallace,  
Rev. Albert Watson.

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Mrs. G. F. Gillette,  
Rev. Cornelius H. Patton,  
Mrs. Cornelius H. Patton.  
Rev. Charles A. Savage,  
Rev. J. Lester Wells.

*New York.*

Rev. Benjamin F. Bradford,  
J. T. Brinckerhoff,

E. L. Champlin,  
Rev. Joseph B. Clark,  
Rev. Levi H. Cobb,  
Rev. Ethan Curtis,  
Gen. O. O. Howard,  
Mrs. Rhoda E. Johnson,  
Rev. William Kincaid,  
Rev. R. R. Meredith,  
Rev. James G. Roberts,  
James A. Ross,  
Libbie N. Ross,  
William H. Smith,  
Rev. Clarence F. Swift,  
William H. Thomson,  
Rev. Samuel H. Virgin,  
William Ives Washburn,  
Rev. Lewis Williams.

*North Dakota.*

Rev. Henry C. Simmons.

*Ohio.*

Rev. John G. Fraser,  
Miss Alice B. King,  
Mrs. Mary A. Spear.

*Oregon.*

Rev. Cephas F. Clapp.

*Pennsylvania.*

Daniel E. Day,  
J. William Rice,  
William E. Tolman.

*Tennessee.*

Rev. John H. Frazee.

*Vermont.*

Rev. James H. Babbitt,  
Mrs. James H. Babbitt,  
Mrs. Abbie Butler,  
Rev. T. H. Griffith,  
Mrs. M. K. Paine.

*Virginia.*

Rev. Robert Nourse.

*Wisconsin.*

Rev. Thomas G. Grassie.

*District of Columbia.*

Rev. J. H. Bradford,  
Mrs. M. E. Catlin,  
Jane E. Chamberlain,  
Rev. Isaac Clark,  
Mrs. W. L. Clift,  
Mary H. Copp,  
Benjamin P. Davis,  
Rev. F. W. Fairfield,  
Rev. S. P. Giddings,  
H. A. Hazen,  
Miss Julia Macdonald,  
Rev. L. E. Pangburn,  
Rev. Bela N. Seymour,  
Rev. Charles H. Small,  
Rev. Ewing O. Tade,  
Maria H. Wheeler,  
Rev. Eliphalet Whittlesay  
Alfred Wood.

The report of the Executive Committee was presented and referred.

It was voted that the thanks of the Society be given to Rev. ROBERT R. MEREDITH, of New York, for his sermon, and that a copy be requested for publication.

It was voted that the minutes, the sermon, and the report of the Executive Committee, including the papers read by the Secretaries, be printed, and also other papers, addresses, and reports, at the discretion of the Executive Committee.

The resignation of PRESIDENT SEELYE was read, and referred to the Committee on Nominations.

The Committee on the Report of the Executive Committee presented a report, which was accepted.



The Committee on Nominations reported nominations which were adopted unanimously by ballot, as follows :

#### PRESIDENT.

Gen. O. O. HOWARD, U. S. Army.

#### VICE-PRESIDENTS.

Hon. JOSEPH HAWLEY, of Connecticut.  
 Rev. JOHN K. McLEAN, D.D., of California.  
 Rev. JAMES G. MERRILL, D.D., of Maine.  
 Rev. EDWIN B. WEBB, D.D., of Massachusetts.  
 Rev. WILLIAM A. WATERMAN, of Michigan.  
 Hon. NELSON DINGLEY, Jr., of Maine.  
 Rev. EDWARD P. GOODWIN, D.D., of Illinois.  
 AUSTIN ABBOTT, Esq., of New York.  
 Rev. EDWARD D. EATON, of Wisconsin.  
 H. CLARK FORD, of Cleveland, Ohio,  
 (In place of F. C. Sessions, of Ohio, deceased).

#### RECORDING SECRETARY.

Rev. WILLIAM H. HOLMAN, of Connecticut.

#### AUDITOR.

GEORGE S. COE, Esq., of New York.

#### MEMBERS OF EXECUTIVE COMMITTEE.

Mr. GEO. P. STOCKWELL, of Brooklyn, N. Y., in place of Mr. Albert Woodruff, of Brooklyn, N. Y. (deceased), to serve two years on list 1891-'94.  
 Rev. ROBERT J. KENT, of Brooklyn, N. Y., to serve two years on list 1891-'94, in place of Rev. Washington Choate.  
 Mr. WM. B. HOWLAND, of Montclair, N. J., to serve one year in place of John Wiley (deceased).  
 For three years, present list, except G. Henry Whitcomb, of Massachusetts, who declines re-election. In his place we nominate Hon. J. M. W. HALL, of Cambridge, Mass.

Respectfully submitted,

E. CORWIN.  
 A. W. ARCHIBALD.  
 H. E. ABBOTT.

Article 12 of the Constitution, on the recommendation of the Executive Committee, was amended as follows :

Any and all real estate acquired by the American Home Missionary Society, either by gift, devise, or purchase, may be sold by the Executive Committee, pursuant to a resolution therefor adopted at any meeting of said Committee regularly convened, at such price and upon such terms as it shall deem proper, and by such form of conveyance as it shall approve. The Treasurer of the Society and the Chairman of the Executive Committee shall make, execute, and deliver to any purchaser or purchasers of such real estate so sold all necessary deeds or

other instruments of conveyance thereof; and upon any such sale being made said officers are hereby authorized and empowered to affix the common seal of this Society thereto, and to execute, acknowledge, and deliver the said deeds or other instruments as the free act and deed of this Society; so that the said Article 12, as amended, shall read:

ARTICLE 12.—EXECUTIVE COMMITTEE.

The Executive Committee shall have power to appoint its own meetings; form its own rules of business; fill any vacancies in its membership which may occur during the year until the next annual meeting; convene special meetings of the Society; have general supervision of the work of the Society; appoint missionaries and superintendents, and instruct them as to the field and manner of their labors. It shall have entire control and management of all moneys, securities, and property of every description belonging to the Society; shall create such agencies as the interests of the Society shall require; shall elect Treasurers and Secretaries for correspondence as vacancies shall occur, and make an annual report of its proceedings to the Society. Four members of the Executive Committee shall constitute a quorum for the transaction of all business at any meeting regularly convened, but at a meeting for the election of a Treasurer or Corresponding Secretary two thirds of the Executive Committee must be present.

Any and all real estate acquired by the American Home Missionary Society, either by gift, devise, or purchase, may be sold by the Executive Committee, pursuant to a resolution therefor adopted at any meeting of said Committee regularly convened, at such price and upon such terms as it shall deem proper, and by such form of conveyance as it shall approve. The Treasurer of the Society and the Chairman of the Executive Committee shall make, execute, and deliver to any purchaser or purchasers of such real estate so sold all necessary deeds or other instruments of conveyance thereof; and upon any such sale being made said officers are hereby authorized and empowered to affix the common seal of this Society thereto, and to execute, acknowledge, and deliver the said deeds or other instruments as the free act and deed of this Society.

The following resolution was adopted:

*Resolved*, That a committee of seven be appointed to examine into the relations between the National Society and its Auxiliaries, and, after conference with the Executive Committee and the Auxiliaries, to report at the next meeting what changes, if any, are necessary in order to secure more harmonious relations between the different bodies and more money for the work of the National Society.

REV. CHARLES H. RICHARDS, of Pennsylvania, REV. ROBERT R. MEREDITH, of New York, and WILLIAM IVES WASHBURN, of New York, were appointed to prepare a minute in relation to the resignation of PRESIDENT SEELYE

REV. WILLIAM KINCAID, of New York, REV. WILLIAM E. PARK, of New York, and REV. ALBERT E. DUNNING, of Massachusetts, were appointed to inform OLIVER O. HOWARD, of New York, of his election as President of the American Home Missionary Society.

At 5 ■ recess was taken till 7:30.

WEDNESDAY EVENING.—Met at 7:30 in the church. After singing and prayer by Rev. SAMUEL H. VIRGIN, of New York, the committee appointed to inform OLIVER O. HOWARD, of New York, of his election as President of the Society made a report and announced his acceptance of the office.

PRESIDENT HOWARD addressed the body and took the chair.

After singing "Onward, Christian Soldiers," addresses, interspersed with singing, were made by Justice DAVID J. BREWER, of the District of Columbia; Rev. ALBERT E. DUNNING, of Massachusetts; Rev. HENRY M. GRANT, of South Carolina; Rev. W. G. PUDDEFOOT, of Massachusetts.

After the doxology, and the benediction by Rev. CHAS. H. RICHARDS, of Pennsylvania, the Society adjourned till 8:30 A.M., Thursday.

THURSDAY MORNING, May 26.—At 8:30 the Society spent half an hour in devotion, led by Rev. EDWARD L. SMITH, of Idaho.

At 9 the President took the chair. After singing "We lift aloft the sacred spire," and prayer by Rev. SULLIVAN F. GALE, of Florida, the claims of the Congregational Church Building Society were presented by Rev. CHARLES H. TAINTOR, of Illinois, Field Secretary; Mrs. CHARLES H. TAINTOR, of Illinois, Assistant Field Secretary; Rev. CEPHAS F. CLAPP, of Oregon; Rev. LVI H. COBB, of New York, Secretary.

After singing, and prayer by Rev. JUDSON SMITH, of Massachusetts, the paper of SECRETARY CLARK was discussed in addresses by Rev. ALVIN F. SHERRILL, of Georgia; Rev. JOHN H. FRAZEE, of Tennessee; Mrs. ALMIRA S. STEELE, of Tennessee; Rev. JOHN W. HARDING, of Florida; Rev. ROBERT NOURSE, of Virginia.

The following resolution was adopted:

*Resolved*, That we have listened with deep interest to SECRETARY CLARK'S paper upon "Home Missions in the Southland," and urge the Society to prosecute work there with even more than its usual vigor.

Rev. JUDSON SMITH, of Massachusetts, presented the greetings of the American Board of Commissioners for Foreign Missions.

Rev. FRANK P. WOODBURY, of New York, presented the greetings of the American Missionary Association.

The paper of SECRETARY CHOATE was discussed in addresses by Rev. SAMUEL H. VIRGIN, of New York, and Rev. GEORGE H. WELLS, of Minnesota.

After singing, the paper of SECRETARY KINCAID was discussed in addresses by SAMUEL B. CAPEN, of Massachusetts, and Rev. G. FREDERICK WRIGHT, of Ohio.

The following resolutions were adopted:

1. *Resolved*, That we recognize the extreme difficulties with which the Secretaries and the Executive Committee of this Society have to contend in



adjusting its work to the new and changing conditions of the country, and that we heartily approve of their efforts to meet the emergencies of the hour.

2. *Resolved*, That every *minister* in our Congregational churches shall be expected to preach, at least, one good patriotic home missionary sermon every year or he shall not be considered by his brethren to be "in good and regular standing."

3. *Resolved*, That *church committees* so far as they have influence, shall plan the missionary work of the church early in each year to the end that the missionary Societies who represent us at the front may have the first consideration; that the weekly-offering plan, valuable as it is in many ways, ought to be supplemented by the appointment of *special Sundays* in the year for special offerings for our regular Societies; otherwise there is great danger that the Church will get out of touch with the work and the workers, and the whole missionary spirit be hindered through the working of what may become like a heartless machine, on the "nickel in the slot" plan.

4. *Resolved*, That every *Christian man* is expected to ask himself what America will be worth for a home unless the Church of Christ shall conquer it. With this question properly answered, he will be expected, by the simplicity of his living and the generosity of his giving, to use his influence against the worldly spirit of to-day, which in its amassing of great wealth is unchristian, unpatriotic, and dangerous. He will be unworthy of heavenly citizenship unless he is willing to sacrifice much to plant everywhere throughout our broad domain the Banner of the Cross above the Stars and Stripes.

After singing, and the benediction by Rev. CHARLES W. SHELTON, of Connecticut, at 12:30 a recess was taken till 2 P M

THURSDAY AFTERNOON.—At 2, after singing, and prayer by SAMUEL B. CAPEN, of Massachusetts, the claims of the Congregational Sunday School and Publishing Society were presented by Rev. GEORGE M. BOYNTON, of Massachusetts, Secretary; Rev. WILLIAM B. GRAY, of South Dakota; Rev. ELIJAH HERR, of Massachusetts, and SAMUEL B. CAPEN, of Massachusetts, President.

After singing, the following representatives from the field made addresses: Rev. SULLIVAN F. GALE, of Florida; Rev. JOHN H. MORLEY, of Minnesota; Rev. MORITZ E. EVERSZ, of Illinois; Rev. EDWARD L. SMITH, of Washington; Rev. SIMEON C. McDANIEL, of Georgia; Rev. CEPHAS F. CLAPP, of Oregon; Rev. WILLIAM S. BELL, of Montana, and Rev. HENRY C. SIMMONS, of North Dakota.

President HOWARD offered prayer.

The minutes of Wednesday afternoon and evening and of Thursday were approved, and the Recording Secretary was authorized to complete the minutes at the close of the evening session.

After singing, and the benediction by Rev. ROBERT R. MEREDITH, of New York, at 5 a recess was taken till 7:30.

THURSDAY EVENING.—At 7:30, after singing, and prayer by Rev. DANIEL L. FURBER, of Massachusetts, the Nominating Committee reported

**nominations for the Committee of Seven on the Relations of the National Society to the State organizations ; who were elected, as follows :**

**REPORT OF NOMINATING COMMITTEE.**

*For the Committee of Seven on the Relations of the National Society to the State Organizations.*

Judge NATHANIEL SHIPMAN, Hartford, Conn.

Mr. SAMUEL B. CAPIN, Boston, Mass.

Rev. WILLARD SCOTT, D.D., Chicago, Ill.

Rev. E. N. PACKARD, D.D., Syracuse, N. Y.

Rev. A. L. FRISBIE, D.D., Des Moines, Ia.

J. G. W. COWLES, Esq., Ohio.

Rev. W. H. DAVIS, D.D., Detroit, Mich.

A. I. LYMAN,

E. CORWIN,

A. W. ALCHIBALD,

H. E. ABBOTT,

THOS. RITCH.

**The following resolutions were adopted :**

*Resolved*, That the hearty thanks of this Society be hereby tendered to the pastor of this church and to the members of both church and congregation, who have so hospitably received the Society and provided for its every want with such considerate attention ; and

That the thanks of the Society be given to the Washington " Post " and " Star " to the New York " Times " and " Tribune " for published reports of these proceedings and to Messrs. R. H. McKee and Chas. A. Boynton for courtesies extended, and to Dr. Bischoff and the choir, and to Mr. and Mrs. Geo. C. Stebbins for their inspiring musical service ;

Also to the Hon. Nelson Dingley, Jr., and Gen. Oliver O. Howard for their efficient services in the Chair ;

Also to the various railroads and their employes for courtesies received.

The Woman's Department of the A. H. M. S. desires to express grateful appreciation of the cordial and efficient assistance rendered by the Ladies' Home Missionary Society of this church through the delightful social hour and its many other gracious services.

Also to the young ladies who extended graceful and hearty welcome to the membership at the Woman's Meeting of this Department.

**Carried by acclamation and Chautauqua salute.**

**The following preamble and resolution were unanimously adopted by a rising vote :**

WHEREAS continued ill-health has constrained our honored President, the Rev. Julius H. Seelye, D.D., to resign the office which he has so long and so highly honored ;

*Resolved*, That we accept his resignation with sincere regret, lamenting the unwelcome necessity that deprives us of his inspiring presence and his wise counsels. We desire to express our high appreciation of the signal ability with which he has administered his office, and our deep sense of the value to the cause of Home Missions of his fidelity, his illuminating addresses, and his sagacious leadership. Grateful for the distinguished service he has rendered,

we invoke for him the blessing of God in a life relieved from care and brightened with the benediction of peace.

**The following resolutions were adopted :**

*Be it resolved* (by the American Home Missionary Society, in session at Washington, D. C., May 24-26, 1892, and representing over half a million church members of the Congregational fellowship in the United States), That we heartily approve of the granting of governmental aid to the approaching Columbian Exposition only upon the condition of the gates being closed to the public on the first day of the week in accordance with the divine law, and in harmony with the general laws of the land, and in the interest of toiling humanity much in need of one day of rest in the week, and also upon the condition of no sale of intoxicants being permitted upon the Exposition grounds, which will be a common place of meeting, where the conscientious convictions of thirteen million communicants in the evangelical churches of our own country, with a supporting constituency of many millions more, ought to be respected.

Addresses were made by Rev. CHARLES W. SHELTON, of Connecticut, Field Secretary; Rev. CHARLES H. RICHARDS, of Philadelphia; Rev. S. LEROY BLAKE, of Connecticut; Rev. EDWARD A. LAWRENCE, of Maryland, Rev. NEHEMIAH BOYNTON, of Massachusetts.

The President made a closing address.

After prayer by Gen. E. WHITTLESEY, of the District of Columbia, singing "Jesus, Lover of my Soul," and "God be with you till we meet again," and the benediction by Rev. DANIEL L. FURBER, of Massachusetts at 10 the Sixty-sixth Annual Meeting of the American Home Missionary Society was dissolved.

WILLIAM H. HOLMAN, *Recording Secretary.*

WILLIAM H. MOORE, *Assistant Recording Secretary.*

**MEETING OF THE EXECUTIVE COMMITTEE.**

The Executive Committee met on Wednesday, June 6, at the Society's Rooms, Bible House, Astor Place, N. Y., and duly elected the following executive officers:

**HONORARY SECRETARY.**

REV. DAVID B. COE, D.D.,

**SECRETARIES FOR CORRESPONDENCE.**

REV. JOSEPH B. CLARK, D.D.,

REV. WILLIAM KINCAID, D.D.,

REV. WASHINGTON CHOATE.

**TREASURER.**

REV. ALEXANDER H. CLAPP, D.D.



THE EXECUTIVE COMMITTEE CONSISTS OF THE FOLLOWING  
MEMBERS.

FOR THREE YEARS, 1892-'95.

REV. WILLIAM M. TAYLOR, D.D., of New York City.  
WILLIAM HENRY SMITH, of Yonkers, New York.  
WILLIAM IVES WASHBURN, of New York City.  
REV. CHARLES H. RICHARDS, D.D., of Philadelphia, Pa.

FOR THREE YEARS, 1891-'94.

CHARLES H. PARSONS, of Brooklyn, N. Y.  
GEORGE P. STOCKWELL, of Brooklyn, N. Y.  
REV. JAMES G. ROBERTS, D.D., of Brooklyn, N. Y.  
ASA A. SPEAR, of Brooklyn, N. Y.  
REV. ROBERT J. KENT, of Brooklyn, N. Y.

FOR THREE YEARS, 1890-'93.

REV. SAMUEL H. VIRGIN, D.D., of New York City.  
HERBERT M. DIXON, of Smyrna, New York.  
JOSEPH WM. RICE, of Providence, R. I.  
REV. ROBERT R. MEREDITH, D.D., of Brooklyn, N. Y.  
WILLIAM B. HOWLAND, of Montclair, N. J.

## SIXTY-SIXTH REPORT.

AND yet once more the Executive Committee must give the opening words of their Annual Report to a record of the decease of one of their own number. As last year they were called to mourn the loss of Mr. John Wiley, then their eldest member, so here they have to tell of the departure of the next upon their roll in point of age, Mr. Albert Woodruff. Mr. Woodruff was born August 13, 1807, in Sandisfield, Mass. In his twelfth year he removed to Hartford, Conn., and in 1827 to New York City, where and in Brooklyn he was well known for years in the business world and in religious circles through a long and active life.

In New York he united with Dr. Gardiner Spring's church, but, being a strong Congregationalist, left it to help in founding the Broadway Tabernacle.

In 1844 he removed to Brooklyn, and was one of the originators of the Church of the Pilgrims, and among the most earnest in calling to its pastorate Rev. Dr. R. S. Storrs, still its honored pastor. Early in his New York life Mr. Woodruff became deeply interested in Mission Sunday-school work, an interest which ripened later into the organization of the Foreign Sunday-school Association, of which he was the President from its organization until his death. To his persistent personal labors are mainly due the planting and development of many branch associations and of thousands of evangelical Sunday-schools in many countries of Europe, in Mexico, South America, Africa, India, and Japan. For this self-denying and laborious work, to which he gave thirty years or more, he should be held in lasting remembrance. Yet it was very far from being carried on to the neglect of church and Sunday-school work in his own land.

Mr. Woodruff was elected a member of the Executive Committee of this Society in 1842, but after a year's service the pressure of other duties compelled him to resign; chosen again in 1879 he served with marked punctuality and faithfulness until his lamented death, October 11, 1891.

Of few men could the words of the Executive Committee's resolution be so truthfully spoken: "His absolute faith in the Bible as the Word of God, and in the power of that Word, through the agency of the Holy Spirit, to convert and transform; his influence over men by

reason of the simplicity and earnestness of his character and the unconquerable tenacity of his purpose ; and the sweetness and tenderness of his spiritual life and temper are qualities that we can never cease to admire."

At the annual meeting in Saratoga, June 3, 1891, Francis C. Sessions, Esq., of Columbus, Ohio, long esteemed as one of this Society's most devoted helpers, was elected as its first Vice-President. Little did the friends of the Society and of Mr. Sessions, who united in choosing him for that office, dream that in less than a single year he would lay aside its duties and its honors. But while this report is being made ready for the press come tidings of his sudden decease at his home. The civil, educational, and religious institutions of the city and State where he has long made his abode, and for which he has done so much in life and by his bequests, will long honor Mr. Sessions for the excellence of his character and the value of his services. This Society most cordially unites with his fellow-citizens in bearing testimony to his worth, and in gratitude for his help in carrying on the great work to which it is devoted.

Of the 1,983 missionaries commissioned within the year six have been summoned from their toil in five States to enter on their reward. These are Rev. Quincy Blakely, of New Hampshire ; Rev. George W. Bothwell, of New York ; Rev. Samuel S. Collins, and Rev. George W. Hutchins, of Alabama ; Rev. Andrew H. Nelson, of North Dakota ; and Rev. John Nicol, of Michigan.

Of these one had given more than thirty years to the work, and leaves a son and daughter toiling in Turkey ; another labored for ten years ; two had been very recently ordained, and of two, the record of their beginning pastoral service is not at hand.

### SUMMARY OF RESULTS.

The number of missionary laborers in the service of the Society the last year, whose names are found in the General Table in the full report, together with those engaged in superintending the work, is 2,035. (Deducting forty-nine reported in more than one State, 1,986.) Of these, 1,545 were in commission at the date of the last report, and 441 have since been appointed.

They have been employed in 47 States and Territories as follows : In Maine, 124 ; New Hampshire, 80 ; Vermont, 53 ; Massachusetts, 123 ; Rhode Island, 13 ; Connecticut, 53 ; New York, 99 ; New Jersey, 12 ; Pennsylvania, 40 ; North Carolina, 2 ; Maryland, 5 ; Virginia, 1 ; West Virginia, 2 ; Louisiana, 12 ; Georgia, 17 ; Alabama, 18 ; Arkansas, 12 ; Florida, 32 ; Texas, 8 ; Indian Territory and Oklahoma, 32 ; Ten-



nessee, 1; Kentucky, 1; Ohio, 41; Indiana, 36; Illinois, 76; Missouri, 64; Michigan, 124; Wisconsin, 100; Iowa, 114; Minnesota, 141; Kansas, 65; Nebraska, 97; North Dakota, 38; South Dakota, 99; Colorado, 49; Wyoming, 8; Montana, 10; New Mexico, 9; Utah, 15; Nevada, 1; Idaho, 6; Arizona, 4; California, 101; Oregon, 28; Washington, 67; Mexico, 2; in all, 2,035. Of these 49 having labored in more than one State are in this enumeration twice counted. The total number of individuals employed is 1,986.

This distribution, retaining the twice counted, gives to the New England States, 446; Middle States, 156; Southern States, 85; South-western States, 116; on the Pacific Coast, 196; Western States and Territories, 1,036.

Of the whole number in commission, 1,050 have been pastors or stated supplies of single congregations; 640 have ministered to two or three congregations each; and 348 have extended their labors over still wider fields.

The aggregate of missionary labor performed is 1,360 years.

The number of congregations and missionary districts which have been fully supplied, or where the Gospel has been preached at stated intervals, is 3,389.

Six missionaries have been in commission as pastors or stated supplies of congregations of colored people, and 176 have preached in foreign languages: 7 to Welsh congregations, 41 to German congregations, 83 to Scandinavian congregations, 17 to Bohemian congregations, 4 to Polish congregations, 2 to Indian congregations, 15 to French congregations, 4 to Mexican congregations, 1 to Italian congregations, 1 to Spanish congregations, and 1 to congregations of Finns.

The number of Sunday-school and Bible-class scholars is not far from 159,206. The organization of 282 new schools is reported, and the number under the special care of missionaries is 2,298.

Two hundred and ninety-nine missionaries make mention of revivals of religion during the year, some of them reporting 150, 75, 70, 68, 63, 62, 60, 59, 57, 55, 50, and 48 hopeful conversions. In 220 instances the number of reported converts exceeds 10, and the number reported by 684 missionaries is 8,153.

The additions to the churches, as nearly as can be ascertained, have been 9,744, viz: 6,193 on confession of faith, and 3,551 by letters from other churches.

Two hundred and twenty churches have been organized in connection with the labors of the missionaries within the year, and 65 have assumed the entire support of their own Gospel ordinances.

One hundred and seventy-four houses of worship have been completed, 21 are in course of erection, and 222 materially repaired or im-

proved. Fourteen chapels are reported as having been built within the year, and 61 parsonages have been provided. One hundred and thirty-seven men, in connection with the missionary churches, are reported as in different stages of preparation for the Gospel ministry.

### THE TREASURY.

RESOURCES.—The balance in the treasury March 31, 1891, was \$13,994.06. The receipts for the succeeding twelve months were: \$480,953.12 from legacies and contributions, \$181,836.16 reported by the Auxiliaries as raised and expended on their respective fields, making the receipts for the year from regular sources, \$676,783.34.

LIABILITIES.—There was due to missionary laborers at the close of last year \$1,370. There has since become due \$685,025.01, making the total liabilities \$686,395.01.

PAYMENTS.—For missionary labor and expenses, \$686,395.01, including \$181,836.16 expended by the Auxiliaries on their respective fields, leaving \$1,629.96 still due the missionaries on receipt of their reports for labor performed. In addition to these past due, appropriations already made and daily becoming due amounting to \$100,464.97, making the total pledges \$102,094.93, toward canceling which there was a balance in the treasury March 31, 1892, of \$14,629.16.

### ABSTRACT—THE TREASURY.

#### \*RESOURCES:

Balance, March 31, 1891.....	\$13,994 06
Receipts, Contributions.....	\$299,912 58
Legacies.....	181,040 54    480,953 12
Auxiliaries (raised and expended on their own fields).. <hr/>	181,836 16    676,783 34

#### LIABILITIES:

For missionary labor, March 31, 1891.....	\$1,370 00
“ missionary labor and expenses including Auxil- iaries..... <hr/>	685,025 01    686,395 01

#### PAYMENTS:

For missionary labor and expenses.....	\$504,558 85
Auxiliaries on their own fields..... <hr/>	181,836 16    686,395 01

Cash Balance March 31, 1892.....	\$14,629 16
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\* NOTE.—Loan from bank for payment of missionary labor, not included in resources. [See loan account, Treasurer's Statement.]

## COMPARATIVE RESULTS.

The number of commissions issued exceeds by 74 that of the sixty-fifth year, the years of labor were 42 more, the number who have preached in foreign languages, 176, has been decreased by 15, 119 more preaching-stations have been *statedly* supplied. It should not be forgotten, however, that the number of stations *statedly* supplied with preaching and pastoral care is very far from marking the limits of the direct and positive influence of the missionaries. Every year an enlarging area of adjacent country is blessed with their *occasional* ministrations in the way of family visitation, the founding and fostering of Sunday-schools, prayer-meetings, and social Bible-reading circles, present conservators of spiritual health, and sure in time to grow into churches. The additions to the aided churches were, by letter, 525 less, and on confession 1,051 less than last year. A gain has been made in the Sunday-school work, already pushed nearly to the full extent of the missionaries' strength. The number of schools under missionary care was increased by 3, and 4,604 more scholars were reported. Eight more churches were organized.

## THE WOMAN'S DEPARTMENT.

By thorough organization and harmonious co-operation our (now thirty-seven) "Unions," representing forty-four States and Territories, are rapidly becoming a recognized power in the land.

What has woman, represented by this grand missionary organization, done for the American Home Missionary Society? 1. She has encircled it with prayer. 2. She has inspired its churches to a deeper spiritual life. 3. She has encouraged the small churches to help the Society, even out of their poverty. 4. While always mindful of the burdened Mother Society in her work at the front, she has generously co-operated with the home missionary committee and superintendent in the work of her own State. 5. She has taken a lively and most helpful interest in our "Foreign Work at Home." 6. She has distributed home missionary literature among people not reached by any other agency. 7. She is training the young people and children to love the Society and its work; she trains them to habits of systematic study and beneficence; she inspires them with Christian patriotism. 8. She elects the Home Missionary as her representative on the field, and, while assuming his support, strengthens him by her sympathy and practical assistance. 9. She is a volunteer agent and collector for the Society; she delights to speak for it, to work for it, and to pour her offerings into its treasury.

FACTS AND FIGURES.—1. A National Day of Prayer was observed by the Woman's State Organizations in January. 2. From pastors and superintendents we receive testimony that the Woman's "Unions" are becoming more and more a blessing to the churches, spiritually and financially. There are home missionary churches at the West which would have perished but for the fostering care of the Woman's Homeland Auxiliary. 3. Several "Unions" have the care of special work in their own State. 4. These State Organizations have captured, with their auxiliaries, nearly one half the Congregational churches in our land, and aim to reach them all. 5. They have put into the treasury of the A. H. M. S. nearly \$50,000 this year for the wide field, besides contributing other thousands to the work in their own churches. 6. Through the special gifts to the "Salary Fund," now amounting to nearly \$50,000, the Society has been able to diminish the list of "Waiting Missionaries."

### FAMILY SUPPLIES.

Throughout another year the Christian women of our churches, with warm hearts, busy fingers, and open purses, have ministered to the comfort, health, and usefulness of the missionaries and their households in the newer States and Territories, and wheresoever the comforts of life were too distant and too costly for the missionary's resources. Many an overtaxed mother has been cheered by the welcome garments and household supplies that her own weary hands could not have furnished, thus leaving her freer to act as a "helpmeet" indeed to the husband in his spiritual work. Many another link has been added to the chain of loving co-operation between the Eastern churches and the Western by the frank correspondence which has grown out of this ministry of Christian affection. The number of packages formally reported to the Society's officials was 723. Many more are known to have been sent, of which no public mention was desired, and doubtless not a few others have gone with the knowledge of only the givers and receivers. Of the packages reported, 675 were valued by the donors at \$59,075. Reckoning the 48 of which no valuation was named at the average value of the others, it appears that the total of pecuniary help so rendered was \$63,275.

When it is borne in mind that this is in addition to scores of thousands of dollars paid into the treasury in cash by the same helpful hands, through their "Unions," some approximate idea may be gained as to the growing value of our Woman's Organizations to the work of Home Missions.



### THE SUNDAY-SCHOOLS.

Through another year our Home Missionaries all over the land have given their best thought, labor, and prayer to the Sunday-schools planted by them or their predecessors and now under their special charge. And again has been renewed their happy experience in the forming and strengthening of churches by the material gathered from these schools, as in the years gone by. In this branch of their labor the missionaries have enjoyed, as heretofore, the helpful co-operation of our sister organization, the Congregational Sunday-School and Publishing Society, whose liberality in the furnishing of libraries and other needful supplies deserves the most grateful acknowledgment. The number of schools organized within the year is 282. Now reported as under home missionary care, 2,298. Number of scholars stately gathered and taught in these schools, 159,326, a gain of 4,604. Best of all, the reports of our faithful carers for the spiritual welfare of these children and youth show that their work and prayers have been owned and blessed of God to the saving of many souls and their ingathering into the Redeemer's kingdom.

### OUR PUBLICATIONS.

Of *The Home Missionary* this year we have issued 361,544 copies—an average of 30,129 monthly. The regular edition for the coming year will doubtless be still greater. As heretofore, its one mission will be to carry to thoughtful readers in many thousands of homes a monthly report of news from the widespread fields, north, south, east, and west; showing the actual progress the work is making, the obstacles that hinder its more rapid advance—particularly the lack of means for fully occupying ground needing and calling for the Lord's husbandmen; keeping the able churches, by frank fraternal correspondence, in a relation that is scarcely less close than personal contact would be, with the brethren and sisters who represent them here and there, the land over; often cheering with accounts of blessed revivals the hearts of those who give and pray for the cause; and evermore opening new vistas into the glorious future that our dear land might realize—*will* realize, if God's children in it are faithful to their trust.

The new and carefully revised edition of "Our Country," by Rev. Dr. Josiah Strong, has been issued since our last report and is having an unexpected sale. We report without fear of overstatement that nowhere else in so brief a space can the intelligent lover of his country find an equal amount of information concerning its conditions, needs, possibilities, and prospects. It should be a familiar handbook with all lovers of Home Missions.

Superintendent Montgomery's book, "A Wind from the Holy Spirit in Norway and Sweden" is still supplied in several forms, at prices ranging from ten cents to forty-five cents, giving valuable and timely information concerning religious work among the Scandinavians in their own country and in ours. The Society issues a home missionary wall map, a Sunday-school star chart, mite boxes, concert exercises, annual report, annual papers of the secretaries, annual sermons, etc., which friends of Home Missions find useful in awakening the interest of others in the cause. Besides these, the leaflets published by the Society with a view to informing, quickening, and helping the friends of the work in forwarding its interests now number one hundred and thirteen, to which others are often added. A priced list of them, and specimen copies, will be cheerfully given to every applicant. Pastors and others will be supplied, on request, with these leaflets, also with collection envelopes, etc., helpful in gathering parish offerings for the Society.

## AUXILIARIES AND MISSIONARY FIELDS.

## MAINE MISSIONARY SOCIETY.

Prof. LEVI L. PAINE, D.D., President; Rev. JONATHAN E. ADAMS, D.D., Bangor, Secretary; JOHN L. CROSBY, Esq., Bangor, Treasurer. Office in Bangor.

The Receipts of this Auxiliary within the year ending February 28, were:

From churches and individuals.....	\$5,943 86
From Woman's Missionary Auxiliary.....	1,822 11
From legacies.....	15,377 31
Income from invested funds.....	3,023 12
	<hr/>
	\$26,166 40

The National Society received from churches and individuals, in Maine, for the national work, within the year ending March 31..... 3,168 54

Total amount raised in the State, in cash, for Home Missions....\$29,334 94

The Auxiliary paid into the treasury of the National Society, in cash, for the national work within the year ending March 31..... \$198 63

The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....\$19,414 05

One hundred and twenty-two missionaries have been in the service during the whole or a part of the year.

One hundred and thirty-two churches and stations have been supplied and seventy-seven years of labor performed.

Four houses of worship have been erected. One hundred and forty-six Sunday-schools report a membership of 9,068. Thirteen young men have been reported as preparing for the ministry.

Secretary Adams reports: "Of the fields under the care of students from Bangor, four have been supplied all the time, and nine have had services from six to ten months of the year. Four churches which had been unsupplied for a long time have been revived during the year, and all are now under the care of pastors. A church has been organized at Vanceboro, under the auspices of the M. M. S., though it has not asked aid other than the assistance of the State missionary in its development. The original members were Christians of six or seven names who were cast together in a new place, and rightly decided that they should unite as one for the greater good of all. This church now numbers thirty, has fine buildings, and is vigorous in all the departments of church work. New fields open each year, three such points being worked by students last summer.

"Two missionary pastors have gone from the State, and nine new

men have come to missionary fields. Five have been called from aided to self supporting churches in the State. One name is worthy of special mention. Father Josiah T. Hawes, after a ministry of sixty-four years, mostly in Maine, and twenty-six years of faithful service at Litchfield, closed his pastoral work in July, 1891, at the age of ninety-three. It is doubtful if such long and continuous service as his has been, or can be matched in these later times. 'Well done, good and faithful servant.'

"Two general missionaries are in the field, giving most of their time to church supervision. This needed care tells for the temporal and spiritual strengthening of the churches. The State evangelist has had good success where his labors have not been crippled by the prevailing influenza. One revival gave at least 200 hopeful conversions. Plans are being matured which promise to give more than usual interest to the State work for the coming year. More of the churches should have pastors; but considering the places ready to aid well in the support themselves, there is no pressing demand for men. Any urgent demand for a pastor can generally be supplied. The French mission at Biddeford and Saco is progressing favorably, and the fund for a chapel is increasing. On the whole we can say the work is prospering fairly well."

#### NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

Rev. SAMUEL C. BARTLETT, D.D., LL.D., President; Rev. ALFRED T. HILLMAN, Secretary; Hon. LYMAN D. STEVENS, Treasurer. Office in Concord.

The Receipts of this Auxiliary within the year ending February 28, were:	
From churches and individuals.....	\$9,097 39
From legacies.....	1,053 35
Income from invested funds.....	3,634 22
	<hr/>
	\$13,784 96
The National Society received from churches, individuals, and legacies in New Hampshire, for the national work, within the year ending March 31.....	
	10,011 34
Total amount raised in the State, in cash, for Home Missions.....	
	\$23,796 30
The Auxiliary paid into the treasury of the National Society, in cash, for the national work within the year ending March 31.....	
	\$652 69
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	
	\$13,132 36

This Society has had in commission seventy-eight missionaries during the whole or a part of the year. Sixty-nine churches and thirty stations have been supplied, and fifty-two years of service performed.

Secretary Hillman adds: "A large place has been made in the ranks of our active workers by the death of Rev. Quincy Blakely, which oc-



curred at Wakefield, N. H., February 26, 1892. He united rare qualities of mind and heart, and had served the interests of the Society with great fidelity for years as a member of the board of trustees.

"The visible spiritual results show a decided gain over last year, but heavy losses from death and removals are also reported.

"The experiment in mission work at Newport and vicinity has been given hearty support; work among the French at Great Falls inaugurated and maintained during the summer months; and evangelists employed to work among the feeble churches of the State.

"Efforts have also been made to secure increased interest in the work of the A. H. M. S. and will be further prosecuted, the results thus far giving high hopes of the future. On the whole there is much to encourage in the missionary outlook of New Hampshire."

#### VERMONT DOMESTIC MISSIONARY SOCIETY.

Hon. HENRY FAIRBANKS, Ph.D., President; Rev. CHARLES H. MERRILL, Secretary; THERON M. HOWARD, Esq., Treasurer. Office in St. Johnsbury.

The receipts of this Auxiliary, within the year ending February 28, were:

From churches and individuals.....	\$7,946 97
From legacies.....	530 92
Income from invested funds.....	503 00
	<hr/>
	\$8,980 89

The National Society received from churches, individuals, and legacies in Vermont, for the national work, within the year ending March 31.....	8,233 04
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Total amount raised in the State, in cash, for Home Missions.....\$17,213 93

The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	\$1,320 09
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	\$11,399 90

Fifty-one missionaries have been in commission during the whole or a part of the year, performing twenty-eight years of labor in connection with sixty churches and twenty-one stations. Two churches have reached self-support. One house of worship has been erected and seven repaired.

Secretary Merrill says: "The church in South Royalton assumed self-support by joining with Tunbridge, taking the latter also off the missionary list. West Newbury is now supplied from Newbury without aid, and Hubbardton has also had supply without aid. Strictly South Royalton is the only one that can be said to have undertaken self-support.

"Waterville has repaired house of worship, as has also Williamstown.

"Colchester and West Charleston have paid debts of long standing.

"Extensive revivals and proportionately large ingatherings have been witnessed in Guildhall, Island Pond, and Tunbridge. Revival interest has greatly strengthened the churches in Eden and Plymouth.

"Hyde Park has purchased a parsonage.

"In addition to missionaries whose names appear in the tables, it should be noted that Rev. L. C. Kimball, the financial evangelist, worked three months during the year, and five lady evangelists have been in service. Miss Lydia Hartig has labored twelve months, Miss E. M. Milton and Miss Mary Rodgers each ten months, Miss A. C. Billings nine months, and Miss Nellie Barnes three months.

"The year has been characterized by special revival interest in some of the smaller and in many respects most discouraging mission fields, and by special efforts to do aggressive mission work in districts outlying the centers of church influence. A larger number of students have been employed in the 'Itinerant Department' for summer work than for many years, and the result has been most gratifying. More young men have come from the seminaries to take up permanent work in the State than for several years past, and the reports they give of their fields is such as to encourage others to follow them. At one season of the year the churches of the State, aside from those that were 'candidating,' were with very few exceptions supplied. At this date the number of vacancies has greatly enlarged, and the pressure for men is felt. The churches themselves are not supplying the demand for an educated ministry raised up from their own membership, as they did in former days. This at the present hour is the need most felt.

"The experiment of employing trained Christian workers from the school at Northfield, Mass., to visit and hold religious services in the smaller mission fields and in districts outlying the larger churches, opened with such promise at the beginning of the year that the force was speedily enlarged. Two bands of lady evangelists, or visitors, are now in the employ of the Society. One has been in service during the entire year. They go forth 'two by two' in their work of reaching those who will not come to the public service without a personal invitation carried to their homes. Their Christian sympathy and tact and kindly ministrations have made them everywhere well received. Pastors of mission churches who have gathered the fruits of their labors after many days have said, 'This is the first time for many years this church has had additions from the ranks of inveterate sinners in which this community abounds'; 'You make no mistake in sending the ladies into such a community as this.' Through their example and the work they have done in the neighborhood of the larger churches, there is already apparent a quickening of activity among our Christian forces

in the State, and a movement to utilize their resources and reach out to those about them. In this direction we look for results even larger than the direct fruits of their labors.

"An evangelist has been employed during the year, and efficient service has been done in this department. The season has not been favorable for a large attendance at the services, and the number of conversions reported has not been as numerous as in some former years. An unusual proportion of those reached, however, have been of mature years, and have brought strength to the churches. The work of the evangelist, Rev. E. L. Walbridge, has everywhere received the hearty commendation of pastors."

#### MASSACHUSETTS HOME MISSIONARY SOCIETY.

FRANKLYN CARTER, LL.D., President; Rev. JOSHUA COIT, Secretary.  
E. B. PALMER, Treasurer. Office in Boston.

The Receipts of this Auxiliary for Home Missions, within the year ending February 28, were.....	\$139,960 62
The National Society received from churches, individuals, and legacies in Massachusetts, for the national work, within the year ending March 31.....	80,213 76
Total amount raised in the State, in cash, for Home Missions	\$220,174 38
The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	\$81,525 25
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	\$62,006 84

The Secretary of this Society reports that there have been this year 125 stations occupied by the missionaries of this Society. Ten General Missionaries and 113 other missionaries have been employed—in all 123. Of the 113 missionaries, the pairs, Carlson and Nilsson, Kelly and Peacock, Peacock and Morse, should count but one each, as they filled the same station during different parts of the year. So the proper count of missionaries is 120—10 General Missionaries and 110 others.

Of the 125 stations, 10 were double and 115 were single.

Of the 125 churches and missions aided, 69 may be called "permanent," as they are likely, for the most part, to abide on our list for years to come; 27 are new churches or such as will probably come to self-support sooner or later; 22 are among our foreign population (10 French, 7 Swede, 2 German, 1 each Norwegian, Finn, and Italian); and the remaining seven are evangelistic enterprises in Boston and Cambridgeport, where our grant goes to sustain other than the ordinary work of a city church. The pastors of these churches, who do this

work for us, are not to be called our missionaries ; so their names are not given in the preceding list.

To the 69 "permanents" the total grant was \$16,850—average, \$240.20; to the 27 "new" the total grant was \$10,035—average, \$371.66; to the foreign work the total grant was \$12,080—average, \$549.09; to the seven evangelistic enterprises the total grant was \$7,810—average, \$1,115.71. To make this analysis correspond with that given in my report last year, the seven evangelistic enterprises should read ten, adding the Central Church, Dorchester (formerly Bethany), the Roslindale church, and the Courtland Street Church in Everett, as these are aided from the Emergency Fund, which carries on our evangelistic work. In this case the total would be \$11,810, and the average \$1,181.

And again, if the expense of the foreign General Missionaries \$3,700, is added to the \$12,080, the total spent by this Society for foreign Home Missions in our State is \$15,780. This is an increase over our expenditure last year of \$3,745.

The evangelistic expenditure is about the same as last year—\$11,810 as against \$12,450.

These figures indicate the growing sense in the minds of the Executive Committee of the importance of the work among the foreigners. The grant to the French newspaper, "*Le Citoyen Franco-Américain*," \$1,000, is continued. The value of a Protestant French newspaper, circulating as this does in many Roman Catholic families, can hardly be over-estimated. There are many Roman Catholic newspapers in our State from which their readers get such impressions of our public affairs as will tend to hold the French Canadians fast to their own nationality, and such statements about the "renegades" and "apostates" (meaning thereby those who have left the Romish Church) as will be likely to confirm the loyalty of the faithful to the church in which they have been trained from childhood. Most of the adult French Canadians cannot read our daily newspapers that are printed in English. While the younger generation are "catching on" to American thought inevitably, still the adults already here, and the thousands that are on the way, need the enlightenment that comes from a newspaper in full sympathy with the institutions of our Republic and of our holy religion.

There has been some widening of our evangelistic work during the year. More could and would be done in this direction but for the expense. The part of the Swett money retained for use in the State—less than half—is being used up now quite as rapidly as seems wise.

The old work of the Society—sustaining the public ministrations of the Gospel in the towns that are remote from the busy centers of mod-



ern life, and whose population is not only diminishing but changing, not for the better, in character, and assisting new enterprises in cities and large towns—has gone on much as usual this year. The total grants for this part of our work have been increased by the sum of \$2,065, \$825 to the “permanents” and \$2,885 more to the new enterprises.

Much newspaper discussion has been had, and some experiments are being tried elsewhere, in regard to a new and better way than the old of treating the country church “problem.” No new wisdom has, however, as yet reached this Society, and no special change of method has been attempted. There is, and always has been, a hesitation to indorse by a grant any needless diversity or superabundance of churches in small towns. Doubtless there are towns in Massachusetts that are over-churched. But in no case is a grant in aid made by this Society unless the necessity of the continuance of the church is clearly established. The fact is, that there is, and will be for years to come, an imperative necessity for the expenditure of money from the outside in order to the maintenance in many of the towns of the old Bay State of the preaching of the Gospel. And this expenditure is to be put, not entirely if at all, to the account of charity. When we remember the contributions in men and women that the small country churches have made to the cities and to the West, we are warranted in calling this expenditure a repayment of a debt, and a very inadequate repayment at that. When we think of how much the future character of our cities will be affected by the sort of men and women that shall compose the stream constantly pouring in from the country, we may well regard this expenditure as wise even on the lowest grounds of public interest. And when we notice that the tide of immigration does not expend itself wholly in the cities or on the broad acres of the West, but flows also into remote hill-towns of our own State, we may fairly consider this expenditure as maintaining the surest safeguard of the institutions handed down to us from our fathers which we are in duty bound to pass on uninjured to the generations to come after us.

As heretofore, this Society has been enabled, by its Swett Funds and usable legacies to carry on the work in this State, so as to send to New York during the year, for the ever-expanding work in the West, more money than it has received from the gifts of churches and individuals.

The interest in our churches for that broader work seems to grow continually in proportion as the facts are spread before them. Or, to speak more accurately, as the facts are so pressed upon them as to be felt. The home missionary work has a sure place in the affections of the Church, but from time to time, in the hustle and stir of our day,

novel and interesting claims for benevolence are brought forward. They are of varying importance, but are often dealt with in proportion to the ability and shrewdness of their proposer rather than to their real worth. Hence the need that the paramount claims of our own land, as met by this Society, should be constantly and forcibly urged upon the churches lest they be covered up and forgotten by things of much lesser importance. The churches should be made, by their pastors, to feel that there is now a crisis, that there is going to be a crisis, that to-day and to-morrow, this week and next week, and so on for years there will be crises—now here, now there. There are hundreds and thousands of families growing up in the newly-settled parts of our land without the ministrations of the Gospel. What does that mean but a crisis? We, here in Massachusetts, long and pray and work for the time when the receipts of the National Society, which we rejoice to know are larger as the years go on, shall pass the point of “no more new work,” and so enlarge that the New York Executive Committee shall be able to urge the Superintendents to seek out places where money can wisely be expended, rather than as now, bid them find out places where the work can be diminished with the least harm. Oh, for the day when, with prudence as well as courage, the command may be freely given—“Go forward!”

#### RHODE ISLAND HOME MISSIONARY SOCIETY.

HON. ROWLAND HAZARD, President; REV. ALEXANDER MCGREGOR, Pawtucket, Secretary; EDWIN BARROWS, Esq., Treasurer. Office in Providence.

The Receipts of this Auxiliary, within the year ending February 28, were:

From churches and individuals.....	\$4,512 72
Income from invested funds .....	1,365 93

\$5,878 65

The National Society received from churches, individuals, and legacies, in Rhode Island, for the national work, within the year ending

March 31.....	4,294 79
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Total amount raised in the State, in cash, for Home Missions. \$10,173 44

The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	\$205 71
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The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	\$5,471 00
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Secretary McGregor adds: “In all our missionary churches there has been a marked religious interest, while in one or two a precious work of grace has been in silent progress.

“One church, that at River Point, under the pastoral care of Rev. F. H. Adams, has become self-supporting, and gives promise of a vigorous future. The colored people, both at Newport and Providence, for sufficient reasons have ceased to receive pecuniary help from the

Society. The Portuguese movement inaugurated last year continues to thrive under the care of Immanuel Martin, a native Portuguese.

"Mr. Kasborin has been doing faithful missionary work among the 250 Armenians of Providence. By the courtesy of Union and Beneficent churches facilities have been afforded them for holding public services. It was found best, after some experience in working among the Germans of Providence, to commend them to the care of the American churches in whose neighborhood they may be found residing.

"The Swedish enterprise continues to be among the most promising of our efforts on behalf of our foreign population. The Free Church in Providence, Rev. John Eagle, pastor, is making a brave attempt to erect a new house of worship this summer. It is proposed to expend \$4,000 towards this. A committee of business men of Providence, members of our Executive Committee, has been appointed to advise with the church, and superintend the building movement, which is a guarantee that the work will be successfully done. Mr. Ellingsen, who is a Norwegian, continues to labor with acceptance as a missionary at large among the Swedes and Norwegians throughout the State.

"The Highland Chapel, referred to in my last report as in course of erection has been finished, paid for, and dedicated. The cost of this neat and commodious building was \$6,000, our State missionary standing to the whole movement as foster-father. It already reports a thriving Sunday-school, a flourishing Christian Endeavor, with several conversions.

"Thornton, under the Rev. Mr. Starr, is looking up. This brother is a late accession to us from the Methodist body, and is abundant in labors here and at two out-stations, Luther's Corners and Hughesdale.

"Tiverton—Bliss's Four Corners—has had special services conducted by Rev. Donald Brown. The result is a Sunday-school organized, and a movement in progress to build a small place of worship in what is literally a spiritually destitute region.

"The latest point of effort is that at Edgewood, Pawtuxet, a suburb of Providence. Here, already, we have a large congregation meeting in "Casino Hall," a Sunday-school just organized, and a Congregational Society incorporated, with a fine building lot costing \$3,500 already secured. The outlook is most promising. Fellowship meetings continue to be held in several of these churches with the happiest results. The Academy Avenue Church, in Providence, for example, has availed itself of these, and to-day rejoices in a house of worship enlarged and beautified at an outlay of about \$6,000. We are therefore most devoutly grateful for the Hand of the Lord which has been so manifestly upon us during the year, and feel anew like 'strengthening our hands for this good work.'

## MISSIONARY SOCIETY OF CONNECTICUT.

Rev. WILLIAM H. MOORE, Secretary; WARD W. JACOBS, Esq., Treasurer. Office in Hartford.

The Receipts of this Auxiliary within the year ending February 28, were:

From churches and individuals.....	\$15,974 38
From legacies.....	55 88
Income from invested funds.....	60 00
	<hr/>
	\$16,090 26

The National Society received from churches, individuals, and legacies in Connecticut, for the national work, within the year ending March 31.....	96,913 48
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Total amount raised in the State, in cash, for Home Missions...\$113,003 74

The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....\$7,046 74

The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....\$13,241 97

This Society has had in commission fifty missionaries during the whole or a part of the year in connection with ninety-six churches and stations, and performing forty-one years of service. One church has been organized, and one reached self-support.

Secretary Moore says: "All claims have been promptly paid, and a surplus was sent to the National Society. Our work prospered. Several of the old churches were strengthened, of which Westford received fourteen on profession, its largest accession since 1832; West Avon received eleven on profession, and was quickened also in parochial enterprise; West Hartland received an addition of \$2,000 to its funds for the local support of the Gospel; South Killingly, which has been gaining steadily for years, received eleven on profession; the church of Voluntown and Sterling, which began to be aided in 1816, by the enlargement of its fund from the estates of two of its members, became self-supporting, and the new house of worship at West Woodstock is approaching completion.

"Of the new churches, the Scandinavian at Bridgeport and the Swedish at Willimantic, have been sorely baffled, and both may disappear from our Minutes; but these are exceptions. West End, Bridgeport, has been obliged to enlarge its house of worship, asks for 1892 only half it had in 1891, and is eager to reach self-support; South Glastonbury, with great spirit, has improved both its parsonage and its sanctuary; Zion, Swedish, Hartford, received twenty-seven on profession, and with heroic sacrifices has arisen to build a house of worship, in which undertaking it has the sympathy and help of the churches of the city and vicinity; Bethany, Swedish, New Britain, received twenty on profession; baptized twenty-five children, is yearly reducing



the debt on its sanctuary, and is in all respects prospering; Emanuel, Swedish, New Haven, closed the year with a house of worship on Wooster Square nearly ready for use; the Danish Church, New Haven, shows new signs of spiritual life and progress; East Norwalk, Swedish, received fourteen on profession, and, December 13, 1891, dedicated a house of worship which cost, including the site, \$2,250; Portland, Swedish, received twelve on profession; in the Swedish mission at Thomaston, a church was organized by a council, October 27, 1891, which closed the year with thirty-two members and a gift of a site for a place of worship; and the Swedish Church, at Woodstock, had, at the end of the year, a meeting-house nearly ready for dedication. It may be noted also, that the Swedes in Cromwell, who are members of the Congregational Church, have nearly completed a chapel for their better accommodation in worship.

"In the light of such facts, we anew commend to the churches, and to God, the work intrusted to us, in the hope that Connecticut will not only take proper care of itself, but will share even more largely than hitherto in the support of the American Home Missionary Society.

#### NEW YORK HOME MISSIONARY SOCIETY.

Rev. WILLIAM A. ROBINSON, D.D., President; Rev. ETHAN CURTIS, Syracuse, Secretary; Rev. ALEXANDER H. CLAPP, D.D., New York, Treasurer.

The receipts of the A. H. M. S. from New York have been \$60,752.-03, including \$37,582.10 in legacies. Ninety-three missionaries have been in commission during the whole or a part of the year, in connection with 110 churches and stations. Two churches have been organized, three reached self-support, and nine houses of worship have been built. Eighty Sunday-schools report a membership of 8,638.

Secretary Curtis says: "The work of the year has combined an advance with an effort to confirm the churches recently organized. Our last report showed the largest number of churches organized of any year in the history of our Society. Almost without exception these churches were mere babes with no mother but the Home Missionary Society. Not one could lean for support, or large oversight, upon some older church of the denomination in the same community. It was thought wise, in these circumstances, to go slow for a little until these babes in Christ could walk alone. Then immediately upon the close of the summer vacation came the sensation of an empty treasury in New York. This, too, had a word for us, indeed the same word, 'Go slow.' So our work has been in the two directions indicated.

"1. *Confirming recent organizations.* It has been found absolutely necessary, if these new congregations were to be housed, that the Home

Missionary Society should take a decided part in the work. The Secretary has been directly connected with the church building in six fields. Roscoe, Clayton, Norfolk, and Brandon have entered new houses of worship. Fitch Memorial and Black Rock, Buffalo, and Rock Glen are either building or about to build. These and other new fields have made good progress. Danforth, Syracuse, Black Creek, and De Peyster have come to self-support. The churches at De Peyster, Henrietta and Tallman, in a lapsed condition, have taken on a new and hopeful lease of life. Revivals have been experienced in Wilmington, Upper Jay, Ironville, and Winthrop.

"2. *New work.* Early in May a church was organized at Rock Glen, near Warsaw, where are located the Kerr Salt Works. This is a growing community with a good outlook. In the late autumn the country congregation at Brandon, St. Lawrence Co., was formed into a church; and about the first of February the Prospect Avenue Tabernacle, Buffalo, voted to enter the Congregational denomination. The latter church has a large field, partly occupied by those employed on the street railroads. A most encouraging work was begun in May at Black Rock, Buffalo, which has since grown from 30 to 200 in the Sunday-school, and from 25 to 160 at preaching service. Also two promising missions have been organized in Buffalo—the Fitch Memorial and the Dolye.

"In the autumn an effort was made to increase the contributions to the treasury, and a circular was sent to the churches suggesting a 'Harvest Festival' for this purpose. A score or two of churches were thereby incited to make either a special or an annual offering to the Society."

#### OHIO HOME MISSIONARY SOCIETY.

Rev. HENRY M. TENNEY, President; Rev. JOHN G. FRASER, D.D., Cleveland, Secretary; Rev. ALEXANDER H. CLAPP, D.D., New York, Treasurer.

The field of this Society included within the past year such portions of Western Pennsylvania, West Virginia, and Kentucky, as were within the limits of the General Conference of Ohio. The treasurer reports that the amount raised for Home Missions, including the "Bohemian Work" in Cleveland, on this field during the year ending March 31, is \$14,079.18 (individuals and churches, \$11,079.18; legacies, \$3,000.00). The expenditures have been, including the "Bohemian Mission" work, \$13,458.51. Forty-two missionary laborers, including teachers and Bible-readers, in the service of the Cleveland Bohemian Mission Board, have been engaged within the year, performing twenty-nine years of labor in connection with forty-nine churches and stations. Fifteen missionaries report 283 conversions, and fifty Sunday-schools report a

membership of 4,821. One church has been organized, three reached self-support, and four houses of worship have been built.

Secretary Fraser says :

“ THE WORK.

“1. *New*.—The two needy and rapidly growing towns at the mouth of Grand River, Fairport, and Richmond, attracted two or three years ago the attention of the ever-vigilant Superintendent of the Congregational Sunday School and Publishing Society. Through his efforts, with the efficient co-operation of the Painesville Church, which had a house and had done much work at one of the points named, Sunday-school and church work have been done through a missionary on the field, and two churches have resulted, one occupying the house already referred to, the other now building for itself. The work thus organized and in hopeful condition, is now transferred to the Home Missionary Society. At Canton, a city of 26,000, more than half added since 1880, a church made chiefly of material coming, with the pastor, out of another denomination, has, on its own motion, become Congregational, and seeks, during its years of beginning and building, the aid of the Society. At Ashtabula Harbor the Finnish work, under Rev. Frans Lehtinen, has grown into a little church organization, and is working away heroically at a building to be completed this season.

“2. *Foreign*.—Through some cloud and darkness, not without its trials within as well as without, the Bohemian work holds on its steadily widening way. The departure of Mr. Nichols from Bethlehem and Mr. Wrbitzky from Cyril Chapel was deeply felt, though both went to work of great importance elsewhere. Reference has already been made to the unpleasant necessity of a reduction, without disparagement of its importance or needs, of the estimates of the Bohemian work for the current year. The receipts especially designated for this work are in excess of last year, but an analysis shows that all the increase and more is due to the increased offerings of the Ohio Woman's Home Missionary Union. Of \$1,634.37 contributed, \$779.57 came from this source, against \$576.74 the previous year. An analysis on a different basis shows \$926.59 from Cleveland, \$325 from Oberlin, and \$382.78 from the rest of the State. The Swedes at Sweden, Ashtabula Harbor, and Cleveland, are making substantial progress in their work. At Cleveland they are greatly hampered by the lack of a house, and feel that they must at once ‘arise and build.’ The condition of the Welsh churches of the State is serious and alarming. They are dying at the rate of about one a year. By direction of the Executive Committee an expression is asked at this time as to the wisdom of the appointment of a general missionary in their interest, who, while seeking to secure

from them contributions to the Society—which less than half of them now make—should keep at the front as of primary importance the aid and encouragement and practical help he could render the churches.

“3. *City*.—The great problem of the city does not become any less, nor any less urgent and perplexing. With one fifth of the people of the State in its four largest cities, with nearly one half in towns of 1,000 and upward, with 28 of 53 cities of above 5,000 without churches of our polity, with no such churches in three fourths of the towns of 1,000 and more, there is evidently much work needing to be done and a careful canvass necessary to know how much and what to do, a canvass which it is useless to make until the funds at the disposal of the Society are largely increased. Storrs Church, Cincinnati, after untoward experiences and long vacancy, has found a pastor and returns to the Society for small aid for one year. Ironton, of great importance and hope, but seriously weakened, is also obliged, for the first time, to seek help. Lima has its house well on the way to completion, and Union Church, Cleveland, has built, and is now furnishing.

“4. *Country*.—The problem of the country churches grows in seriousness and importance and urgency. The tide of population still moves outward from the country townships. With diminished numbers and strength come depression and discouragement to the churches. Yet without the material coming to them from the country, the city churches would soon fail. It is becoming plain, from the home missionary standpoint, that we must hold what we have and give every country church a chance to make proof of its right to live. An ideal toward which this Society should work, but whose attainment with its present income is very far distant, is that any country church having proved its right to live, having made pledges for its own support up to and beyond its ability, and presenting a pastor competent and fully qualified by the best Congregational standards, able to command \$1,000 or \$1,200 in the city, but willing, because of the superior advantages of the country, to remain there for less money, should be guaranteed a minimum salary of \$600 or \$700 if a single field, or \$700 or \$800 when two or more churches are united. One of the best Conferences in the State has already interested itself in its own country churches and called the attention of the Society to them. And prior to this action the Executive Committee had directed the Secretary to seek through this meeting the mind of the churches on the appointment of a general missionary for the country churches, to work under the direction of the Secretary, and to be a combination of pastor at large, evangelist, and financialist. It is evidently time that some clear and strong policy be adopted regarding our country work instead of the



haphazard course thus far pursued, a course whose only justification is found in the ridiculous disproportion of contributions to needs.

#### ILLINOIS HOME MISSIONARY SOCIETY.

Rev. EDWARD P. GOODWIN, D.D., President; Rev. JAMES TOMPKINS, D.D., Secretary; AARON B. MEAD, Esq., Treasurer. Office in Chicago.

The Secretary reports: "The receipts of the Home Missionary Society from Illinois have been \$36,219.82. Of this amount \$23,569.04 has been appropriated within the bounds of the State, and \$12,776.45 (of which \$10,325.27 was legacies) has been expended through the National Treasury. This sum does not include the receipts of the Chicago City Missionary Society, which labors in connection with the State Society and performs the principal part of the large work done in the city of Chicago. That Society, having changed the date for closing its financial year, reports a 'short year'—only eight months—with receipts for that period of \$17,219.66. This, in addition to what the Home Missionary Society has appropriated for the same region, has been expended in Chicago and vicinity.

"Though there has been no increase in expenditure, along some lines there has been an increase of the missionary forces within the State, especially the evangelistic, and the laborers among immigrant populations.

"Aside from the Superintendent, eight (8) missionary evangelists, fifty-two (52) missionary pastors, two (2) Bohemian Bible-readers, one (1) Gospel Singer, one (1) missionary speaker, and ten (10) missionaries without commission, have labored under the direction of the Society. This does not include the missionaries appointed by the National Society for work among the immigrant populations. These counted would add one (1) Bohemian worker, one (1) Polish, and four (4) Scandinavian.

"The interest in efforts to reach our German people has been marked. The State Association passed a resolution requesting the Board of Directors to appoint a German evangelist, or general missionary. This was done as soon as a suitable man could be secured. Good work has been performed; the churches already established have been strengthened, and new fields entered. There are a number of independent German churches in different parts of the State which are seriously considering the question of coming into fellowship. A conference of these churches has been called to decide this important question. It appears probable that they will all come into fellowship and so be real Congregational churches.

"The Scandinavian work in the State is also enlarged and strengthened by the appointment of an evangelist to labor among that people.

As Illinois has the largest Scandinavian population of any State, save one, a wide opportunity is before us in this direction. We propose, in Christ's name, to enter the open door.

"The Bohemian work in Chicago, which is mainly supported by the National Society and the State Auxiliary, has made substantial progress. The growth is of a healthful, permanent character. And the small mission among the Poles has accomplished good results. It ought to be greatly enlarged, as it is the only Protestant effort among the thousands of Poles in Chicago. This work is entirely supported by the State and National Society.

"The labors of our regular State Evangelists have been abundantly blessed. The missionary pastors have had the satisfaction of seeing fruits from their faithful labors.

"As marked a result as any during the year is the establishment of a Christian academy for Southern Illinois. The Southern Association of Congregational churches covers one third of the State. Most of the churches in that region have been organized during the last few years. Many of them are still home missionary churches. They are true to the spirit of Congregationalism, and without waiting for the day of large things they have established the Southern Collegiate Institute, which already has a property valued at from \$12,000 to \$15,000, and over ninety pupils enrolled. The Christian Church and the Christian School, according to the Congregational idea, are joined in effort to inaugurate a new order of things for Southern Illinois, and a large majority of the people welcome the effort and bid it Godspeed. This work has a national bearing in its close relationship to the broad South-land with its peculiar problems and its great opportunities."

#### WISCONSIN HOME MISSIONARY SOCIETY.

Rev. JUDSON TITSWORTH, D.D., President; Rev. THOMAS G. GRASSIE, Milwaukee, Secretary; A. G. WRIGHT, Esq., Milwaukee, Treasurer.

The Receipts of this Auxiliary for Home Missions within the year ending February 28, were:

From churches, individuals, legacies, and income.....	\$11 590 32
The National Society received from churches, individuals, and legacies in Wisconsin, for the national work, within the year ending March 31	2,205 85
Total amount raised in the State, in cash, for Home Missions.....	\$13,796 17
The Auxiliary expended on its own field, for missionary labor and expenses, within the year ending February 28.....	\$12,967 73

"This Society has had in commission sixty-nine missionaries during the whole or a part of the year, and in connection with twenty-nine others, mostly in the northern part of the State, and under commission of the A. H. M. S., has served 150 churches and stations, and performed

sixty-two years of labor. Fifteen churches have been organized, six have reached self-support, and twelve houses of worship have been erected. Ninety-seven Sunday-schools report a membership of 6,798.

"The grade of ministerial ability of our missionaries," Secretary Grassie writes, "is being steadily advanced, and—as both cause and consequence—the average rate of salaries is increased. Our experience is clear that it is the highest economy every way to give generous salaries and secure able men.

"We have continued, with more success than ever, our use of the Gospel Tent with its corps of Gospel preachers and singers. Besides our able General Missionary, Rev. R. L. Cheney, an average of five preachers and singers belonged to the Tent corps, in addition to whom the volunteer services of neighboring pastors were largely depended on. In several instances the advent of the Tent has been the direct means of forming strong churches in communities previously absolutely destitute of religion."

#### NORTH WISCONSIN.

REV. THOMAS G. GRASSIE, Milwaukee, Superintendent.

"In this district," says the Superintendent, "the development of the country and of our work have been both very rapid. The city of Superior, which is destined to exert a revolutionary influence on this end of the State, has doubled in size within the year, and there we have emphasized our work, though, indeed, the whole field is rapidly increasing in population and importance.

"Eight years ago there were but four churches in this district—only one self-supporting. Now there are thirty, of which eight are self-supporting, while new fields are opening continually beyond our power to enter them.

"Seven new churches have been organized within the year, at Amery, Bayfield (Scandinavian), Washburn (Scandinavian), Norris, Prentice, Superior West, Superior East. Church edifices have been built at Amery, Fifiield, and West Superior

"In this district, as well as in South Wisconsin, the Gospel Tent has been used, and with excellent effect, under the direction of General Missionary Nelson. Every field in the district has been almost constantly manned, and the enthusiasm and ability of the missionaries of this district augur great things for its religious development. At their inspiration a Lake Superior Congregational Club has been formed; plans are well advanced to found, on a strong basis, a North Wisconsin Christian Academy, and other plans, far-seeing and generous, are formed by these able and devoted men to lay deep and broad and spiritual the religious foundations of this important section of our land.

"An important step forward has been taken in North Wisconsin by which it is erected into a separate home missionary district, relates directly to the A. H. M. S., with its own superintendent resident on the field, giving all its H. M. contributions and uniting its religious force and enthusiasm, more than heretofore, to Christianize this end of the State."

#### IOWA HOME MISSIONARY SOCIETY.

Rev. TRUMAN O. DOUGLASS, Grinnell, Secretary; J. H. MERRILL, Esq., Des Moines, Treasurer.

The Receipts of this Auxiliary for Home Missions, within the year ending February 28, were:

From churches, individuals, legacies, and income..... \$16,254 91

The National Society received from churches, individuals and legacies in Iowa, for the national work, within the year ending March 31.. 2,205 85

Total amount raised in the State, in cash, for Home Missions.... \$18,460 76

The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28..... \$20,033 27

One hundred and twelve missionaries have been in the employ of this Society during the whole or a part of the year, in connection with 150 churches and stations, and performed seventy-five years of labor. Fifteen churches have been organized, ten churches have assumed self-support, ten houses of worship have been built, and two parsonages provided.

Secretary Douglass reports: "This is the tenth annual report of the Iowa Auxiliary. The Society began operations July 1, 1882. During this decade 102 Congregational churches have been organized in the State, 59 have outgrown the need of home missionary aid; there has been an increase of more than 10,000 to the membership of the churches (nearly 4,000 uniting the past year), and there has been an advance in the annual benevolent contributions of the churches from about \$25,000 to more than \$65,000, the home missionary contributions being increased nearly 300 per cent.

"It is now fifty-six years since the American Home Missionary Society began to lay the foundations of our Christian institutions here in Iowa. To-day we have 299 churches, 25,491 members, 16,259 families, 31,756 children and youth in our Sunday-schools; we have also two colleges and three academies, and about \$2,000,000 worth of church and college property. To these goodly proportions Congregational Iowa has grown. Home Missions cannot claim all these as her achievements alone, but it is not too much to claim that these are very largely the results of home missionary work. It is a current saying with us that 'The history of Congregationalism in Iowa is essentially the history of



home missionary operations in the State,' and it is still appropriated to say: 'The Home Missionary Society is the mother of us all.'

"Our Congregational Zion is not yet completed. Our churches for the most part are small. Not one half of them have 100 members each. More than one hundred of them are not yet self-supporting. There is room for great enlargement; but there is a demand for more churches. Many are needed to supply existing destitutions. Many more will be needed in the near future to meet the incoming populations, and to give the Gospel to new settlements, and to centers of population now being formed.

"Our churches are in demand. In 1891 *twenty-five* new churches came to us for fellowship and help; four of these came to us from other denominations. Others now are knocking at our door. Congregationalism is growing popular. Many people can easily stand together on the broad platform of our polity. This fact furnishes opportunity and brings responsibility.

"The Home Missionary Society finds abundant employment, and is likely to for many years to come. It never had such burdens and such opportunities as now. Its forces and resources are double those of ten years ago, but still the supply is not equal to the demand."

PENNSYLVANIA, NEW JERSEY, MARYLAND, DISTRICT OF COLUMBIA, VIRGINIA, AND WEST VIRGINIA.

REV. THOMAS W. JONES, D.D., Philadelphia, Pa., Superintendent.

The receipts from this missionary district have been \$8,317.27.

PENNSYLVANIA.—Thirty-nine missionaries have been employed during the whole or a part of the year, in connection with fifty-six churches and stations. One church has been organized, five houses of worship built, and two have been repaired. Thirty-two Sunday-schools report a membership of 3,776.

NEW JERSEY.—Twelve missionaries have been in commission within the year, and supplied twelve churches and stations. Eight Sunday-schools report a membership of 1,247.

MARYLAND.—Five missionaries have been in commission in connection with five churches and stations. Two houses of worship have been erected, and two Sunday-schools report a membership of 425.

VIRGINIA.—One missionary has been employed during the year in connection with one church. They report 94 members, and one Sunday-school with 80 scholars.

Dr. Jones says: "It is with the greatest pleasure that I report to you the gratifying progress in this district the past year. It is gratifying, considering the necessity of closest financial calculation, and

gratifying as being the most marked in the four years of my superintendency.

The work is prospering, especially in Pennsylvania, and this is remarkable considering the fluctuation of mining labor and the real poverty of the majority of supporters. I believe Pennsylvania in time will become a grand Congregational State and a strong support to the cause. Revivals seem to center in this State, and there is a reason for it. The preachers don't know enough about higher criticism to bother their people with it. If they did it would kill the churches. They preach simple Bible truth and revivals naturally result."

Of several of the churches Dr. Jones speaks as follows: "German-town, with a history of only three and one half years under the active and judicious ministry of Rev. Dwight E. Marvin, has a self-sustaining church, a \$30,000 church property, and an average audience of 500 and steadily growing. The church membership has quadrupled.

"Lansford English Church, organizing with a handful of poor miners from the Welsh church, struggling the first years with poverty, declares itself henceforth self-supporting, and presents to the denomination a new edifice worth over \$10,000, paid for. Great credit is due Rev. Howell Davies, the pastor, who has been blessed with almost a continuous revival. The new edifice is usually full.

"Puritan (Plymouth) organized January last with a membership of 76, was blessed immediately after recognition with a revival, under the ministry of Rev. Thomas McKay, resulting in scores of conversions, and adding to the membership up to date 56.

"The Johnstown Church has been having a refreshing revival. 'Old things have passed away and all things have become new'—a new and more commodious edifice, a new and better order of things, more progressive and more promising for the future.

"The Cedar Grove Church, New Jersey, was organized three years ago under the ministry of Rev. B. F. Bradford, and has made steady and commendable progress. A new edifice costing \$3,500 has been dedicated.

"The Church at Canton, Maryland, has dedicated its new edifice, and paid for it. The Welsh Church has become wholly English, and the prospect for the future good.

"The church at Mt. Pleasant, Washington, but five years since its organization, is not only a self-sustaining church, but a church that contributed this year about \$150 to Home Missions. If it grows as it has done it will in a few years rival the First Church in Washington."

With reference to the change so rapidly taking place from the Welsh to the English language among the Welsh churches of Pennsylvania the Superintendent says: "As these churches are becoming Eng-

lish they will need more cultured ministers, and these cannot be secured on the salaries they have been paying. Really to meet the demands of the new and better order of things rapidly developing in Pennsylvania more liberal home missionary aid is needed. It would be economy in the end to pay more rather than less. All of these churches that are becoming English will more and more liberally and intelligently support the Home Missionary Society if, in the transition, they secure for pastors intelligent men that can educate them."

#### NORTH CAROLINA.

The contributions from this State have been \$20.16.

Two missionaries have been in service during the whole or a part of the year, in connection with six churches and stations. They report 26 church members, and 160 scholars in the Sunday-schools. One church has been organized within the year.

#### FLORIDA, GEORGIA, AND ALABAMA.

R. V. SULLIVAN F. GALE, Jacksonville, Florida, Superintendent.

The contributions for this district have been \$1,899.17.

FLORIDA.—Thirty one missionaries have been in commission during the whole or a part of the year in connection with forty three churches and twenty-eight stations. Five churches have been organized. Four houses of worship have been built. Ten houses have been repaired. Forty-three Sunday-schools report a membership of 1,730.

GEORGIA.—Seventeen missionaries have been in service during the whole or a part of the year, in connection with seventy-seven churches and stations, reporting a membership of 1,632 and thirty-six Sunday-schools with 1,985 scholars. Eleven churches have been organized and nine houses of worship erected.

ALABAMA.—Eighteen missionaries have been employed during the whole or a part of the year in connection with thirty-nine churches and stations. Two houses of worship have been built.

Says Superintendent Gale: "The personal services of your superintendent could but be rather unevenly divided amongst the sections of so large a field, and have been bestowed where the greatest needs and opportunities for such services existed. Headquarters were, at both ends of the year, in Jacksonville, and, during the middle part of the year, in Atlanta, nominally, but really 'in the field' all the year. The number of miles of travel on the field was nearly eighteen thousand. Of the more than two hundred churches (not including churches under the care of the American Missionary Association), I was able to visit

forty-four. Of the annual meetings of the twenty-three conferences and associations, local and State, I was present at sixteen, besides the anniversaries of two State Home Missionary Societies. The length and breadth of the field and the diversity of its interests made great demands and imposed serious limitations on the proper personal service of a Superintendent.

"In North Carolina, Rev. R. R. Brookshier was commissioned as general missionary, and labored faithfully in the western portion of the State. Several churches, formerly in the Protestant Methodist connection, desired to unite their forces and ours in that section. Under the circumstances, his labors were attended with a considerable measure of success. A new church was organized in Tryon City under favorable auspices by Rev. A. H. Missildine, General Missionary for Florida, while on a summer visit to that place. Mr. Missildine also aided some of our churches in that region by rendering them valuable evangelistic services. The autumn of 1891 showed for our missionary work in that State a grand opening and most encouraging prospect of success in return for a very moderate amount of missionary expenditure.

"The year was a good one for Georgia. All the work in hand was faithfully prosecuted along all its lines. The general missionaries, Rev. Messrs. S. C. McDaniel and W. L. Jones, bore a large share of the Superintendent's care. The latter was, by his active, patient, and judicious efforts, in response to invitations from a group of about forty 'new Congregational Methodist churches' in South Georgia and North Florida, eminently successful in promoting a happy union between these churches and ours. The eight months of the year was one of gains and of assuring advances in Georgia. The "union" has most admirably justified itself.

"In Alabama, the work of the first three fourths of the year was most distinctively a work of confirmation and of more organizing. Four District Conferences were organized in the north part of the State. The churches of the southernmost Conferences were visited, and with marked results in the removal of fears and prejudices which many enemies of the union had diligently excited. And still our work in Alabama promises a considerable increase and an easy advance by the same means which have already made our church list in the State count more than half a hundred. It is specially noteworthy that the churches, as represented in their two Conferences of North and South Alabama, have taken action to secure the organization of all the churches in a general representative body for the State after the normal and accepted method of Congregational fellowship. It only needs the co-operation of the churches in the State under the care of the American Missionary Association to realize at once that Congregational ideal which will



preclude, as to fellowship of the churches, the raising of any Alabama question.

"The general service in Alabama was vigorously and successfully pushed forward by Rev. S. E. Bassett, as general missionary, and Rev. Messrs. J. J. Stallings and W. R. East as evangelists.

"In Florida, the thirty-one missionaries employed have done an amount of work fully up to the average of the last four years, about fifteen years. Several men have been employed for but brief terms, and, on the whole, more regular and permanent pastoral service has been rendered. The Winter Park Church has secured the exclusive service of Dr. E. P. Hooker in its pastorate till near the close of this year, he having combined the pastorate and the presidency of Rollins College. The church does not seek the Society's aid in support of this plan of service, and so, in a more complete manner than ever, the church is independent. The Jacksonville Church seeks a successor of Rev. R. F. Hall upon an independent basis, and places its name upon the Honor Roll of the American Home Missionary Society.

"The union of Congregationalists and Congregational Methodists extends now to Florida. First the Ocoee Church, Bethel, in Orange County, unanimously and heartily comes into this union. Then a half dozen of the Congregational Methodist churches in middle Florida, joined in Conference with some of the same in Southern Georgia, came into the union in a body without a dissenting voice and with great cordiality. This promising missionary work has been under the special care of General Missionary, Rev. W. L. Jones, of Georgia. In West Florida, three Congregational Methodist churches have joined the union column, probably to be followed by six or eight more.

"New churches have been organized at Careyville and Bagdad (Bethel, of Jake's Bayou), and Mossy Head, all in West Florida, where others are ready to be organized. Thus the Florida church list this year passes beyond the half-hundred mark.

"Two Conferences—local bodies—have been organized, designated as the East Coast Conference, and the St. Johns River Conference. The first steps have also been taken towards organizing the churches of Orange County and vicinity into a Conference. All the churches of the State will thus soon be grouped in local bodies much to the betterment of their fellowship and to the relief of the State Association, the business of whose annual meeting has, of late, been somewhat congested.

"The coming of Rev. E. P. Herrick to the Tampa Church as the successor of Rev. Sidney Crawford, marks an era in the progress of that church, and distinguishes the year by the opening of our missionary work among the Spanish-speaking Cuban-American population, of whom

there are more than four thousand in Tampa alone. This work has been auspiciously taken up by Rev. Mr. Herrick. The ministers and churches of the State, but especially the Florida Woman's Home Missionary Union, are all much interested in this work long delayed, but now in every way most happily begun.

"In this connection, it should be mentioned that we are now also directly represented in Christian work among the Seminoles, of whom several hundreds—it is not known how many—remain in Florida. The State Association has had its committee on this work among the Seminoles for three years. At the last meeting of the Association our Dr. J. E. Brecht, of the Winter Park Church, reported the opening of his work among the Gulf Coast Seminoles by himself and wife.

"The above features of our Florida work show that Congregationalists have penetrated all parts of the State. Thus, in a short space of time, it seems that the beginnings have been made—the foundations laid—of what in coming years must show itself as a pervading and fruitful Christian work.

"Our grandest pioneer of all, Rev. E. P. Hooker, D.D., pastor at Winter Park and president of Rollins College, has, by the condition of his health, been compelled to resign the presidency, and the trustees, with great sorrow of heart, have accepted the resignation. It is hoped that treatment and rest will so far restore him that he may still remain with us as pastor of the Winter Park Church. The last year has been the most prosperous one in the history of the college, all things considered."

#### MISSOURI, ARKANSAS, INDIAN AND OKLAHOMA TERRITORIES.

REV. FRANKLIN B. DOE, St. Louis, Superintendent.

The receipts from this missionary district have been \$5,367.14.

MISSOURI.—Sixty-three missionaries have been in commission during the whole or a part of the year in connection with ninety-four churches and stations. Three churches have been organized. Three houses of worship have been repaired. One young man has been reported as preparing for the ministry, and fifty-eight Sunday-schools report a membership of 6,838.

ARKANSAS.—Twelve missionaries and three teachers have been in service during the whole or a part of the year. One church organized. Three Sunday-schools report a membership of 191.

INDIAN TERRITORY.—Fifteen missionary workers, including eight teachers, have been in commission during a whole or a part of the year in connection with twenty churches, stations, and schools.

OKLAHOMA TERRITORY.—Seventeen missionaries have been in commission during a whole or a part of the year in connection with thirty-nine churches and stations. Nine churches have been organized.

Mr. Doe says: "The one luminous event of the year in Missouri is the lifting of the Drury debt of \$44,000, which filled many hearts with gladness and opens the door of a larger opportunity to the college.

"Another signal event, worthy of special notice, is the voluntary action of Aubert Place Church in St. Louis in putting itself on the Roll of Honor when only eighteen months old.

"Another notable case is the Academy at Noble, Ozark County, forty miles from railroad and equal distance from a physician. A small isolated church, the only one in a wide section, has been there twenty-two years with only occasional and partial ministrations. A desire for education has, of late years, been awakened which led to the building of a schoolhouse. This, partly finished, is used for school and church. Rev Victor E. Loba, last fall, under many deprivations, heroically entered upon the double task of missionary pastor and teacher.

"Of still greater significance is the Iberia Academy, Miller County, twelve miles from railroad. A large brick building is under our control. A wide section of country, full of young people, needs and demands an academy. A good Board of Trustees has been elected, and the plan is to open the school next September, on a larger scale, under a competent principal who can also serve the church as pastor.

"These schools are like springs in the desert to these communities.

"In this connection Kidder Academy should be specified as doing far more than a local work and a noble one. She, next in order, deserves a financial boom which will cancel present indebtedness and furnish larger opportunities.

"But three churches have been organized, Marshfield, Sedalia 2d, and Willow Springs.

"ARKANSAS.—No special changes have been wrought. Eight have been under commission, three of whom as teachers. It was not thought wise to invest missionary funds longer in Siloam Academy, but the school is now running on tuition receipts like any other private school. Rogers Academy has had its best year in all respects. The record made has been such as to commend the school over a wide section of country. The aid required will be less each year until self-support is reached.

"INDIAN TERRITORY.—Ten have borne the Society's commission, six as teachers. No special advance in the work except Worcester Acad-

emy. This has been its most fruitful year; the attendance never before so large and results never so satisfactory. The popularity of the school makes another building imperative unless we shut the door of opportunity. A plan for a commodious building of brick, costing not less than \$6,000, has been adopted. A good share of the necessary means has been provided for. This enlargement and these increased facilities will give still more prominence to the school and hasten the day of self-support.

"OKLAHOMA.—There has been progress all along the line. Nine churches have been organized.

"The Gospel Wagon has brought salvation to many who otherwise would not have been reached. Kingfisher Academy is meeting a great need and gives promise of permanence and great usefulness. The opening of adjoining lands calls for more planting and makes enlarged demands on Christian benevolence. We have an evident mission in that land of promise."

The Congregational City Missionary Society of St. Louis, which has just entered into close auxiliary relations with this Society, has had another notable and prosperous year. The Superintendent, Rev. A. L. Love, reports as follows :

"Churches organized :

Hope, April 16, 26 members, now 31.

Immanuel, July, 22        "        "        30.

There have been 150 hopeful conversions and about 150 additions to church membership.

Spent in church buildings and lots.....	\$12,610 35
"    on salaries of missionaries.....	5,266 12
"    on mission work, etc.....	5,254 88
<hr/>	
Total expenditures of Society.....	\$23,131 35
"    except buildings and lots.....	10,521 00

There are being held 74 services each week in our missions, an increase of 28 over last year. Seven workers are under salary from us, six of them clergymen, one a lady missionary; twelve pastors and visitors under our direction, two lay preachers."

#### TEXAS AND LOUISIANA.

Rev. CYRUS I. SCOFIELD, Dallas, Texas, General Missionary.

The contributions from this district have been \$262.51.

TEXAS.—Eight missionaries have been in commission during the whole or a part of the year in connection with seven churches. Two



houses of worship have been erected. Forty-one additions to church-membership and thirty-five conversions have been reported. Seven Sunday-schools report a membership of 685.

LOUISIANA.—Twelve missionaries have been in commission within the year, serving the whole or a part of the time in connection with twenty-four churches and stations. Ten Sunday-schools report a membership of 521.

Says Superintendent Scofield: "The work in Texas has been, in most respects, very encouraging. All the churches have made gains in membership and in benevolences, and less difficulty has been experienced than hitherto in securing suited and acceptable missionaries. At this writing all the churches are supplied. At two points, Denison and Palestine, commodious and permanent houses of worship of brick and stone have been erected. In neither case could this have been done without the aid of the Congregational Church Building Society. In no instance has that Society declined to aid a church in this department.

"The organization of the 'Iglesia Congregacional,' in El Paso, of which Rev. G. E. Birlew is pastor, marks the beginning of a work of exceeding urgency and great interest, namely, that for the Mexican population of Texas. It is one of the inconsistencies of missionary effort in our day that nine Protestant denominations are working for the evangelization of Mexicans *in Mexico*, to reach whom they pass over 200,000 Mexicans *in Texas*. To the American Home Missionary Society has been granted the privilege of inaugurating this work.

"It is no exaggeration to say that it has not, in any part of its vast field, an opportunity more pressing or more promising. The success of the work of the American Board, and of other Protestant missions in Old Mexico proves this people to be peculiarly open to Gospel impressions. Every mission church in Mexico contains members who were converted simply by the reading of the Scriptures. While at Ciudad, Juarez, recently, I saw received into the Congregational Church there a father and son who had traveled more than three hundred miles to thus confess Christ.

"In Texas, the Mexicans are still more accessible, for they are separated from the adverse influences of the priests and of the mass of the people.

"At El Paso, also, is to be located the Mexican Mission Training School, now at Juarez, and already accomplishing a remarkable work. Here are to be trained the ministers of the future Spanish-speaking churches in Texas, Old and New Mexico, Arizona, California, and Florida.

"Can it be that the churches which have gladly taken up the Ger-

man, Scandinavian, and Bohemian work will turn away from this door so great and effectual?

"Once more, too, I must lay before you the great opportunities which are still in the large cities of this great State. Galveston, Houston, Texarkana, San Antonio, Corpus Christi, and many other points are temptingly open to us. The points of greatest urgency are Velasco and El Paso. The former is the new "deep water" city at the mouth of the Brazos, and is destined to be a large and thriving port. Here a group of lovers of the Pilgrim Way are asking for a missionary. El Paso has ■ strategic importance in respect of all our work in the Southwest, and, in the judgment of the North Mexico Mission of the American Board, and of the Superintendent and missionaries of the Home Missionary Society in New Mexico and Arizona, work at that point cannot be longer delayed without serious detriment to all these interests.

"In Louisiana our work is, if possible, still more urgent in its demands for enlargement. The group of churches in North Louisiana, ten in number, which came to us from the Congregational Methodists could, in the sober judgment of brethren who know that part of the State thoroughly, easily become twenty within two years—each in a field of its own, now absolutely churchless—if only men and a moderate amount of money were available. This opportunity which, in the present state of the treasury we are powerless to grasp, is the pathetic phase of our work in Louisiana. The coming to us of those churches was a real outreach after better things, a more fruitful service, and the enlargement of ■ work the need for which they saw to be clamorous. As every one knows, the state of the home missionary treasury has rendered impossible the realization of their hopes. But they still wait, and with touching faith, that help is not far off.

"Southwestern Louisiana, where the churches are located which compose, with those of North Louisiana, the West Central Association, is increasing steadily in population, the churches sharing in this prosperity. In this part of the State we have eight churches and ■ number of out-stations which will soon develop into church organizations.

"Perhaps the center of interest in this field is Lake Charles College, the direct outgrowth of our home missionary work. Under the presidency of Rev. H. L. Hubbell, D.D., this, the youngest of our sisterhood of Congregational colleges, is doing a grand, and greatly needed work, although sadly hampered and restricted by lack of funds.

"It should be remembered that Southwestern Louisiana is, in respect of settlement, as new a country as North Dakota or Washington. Before the war, and, indeed, until eight years ago, these fertile prairies were wholly unoccupied. A few Acadians had settled along the bayous—that

was all. Now farms are opened, the prairies are already dotted with homes, and thriving villages bead the long line of the railroad. Of all this region Lake Charles is the capital and emporium.

"Here, then, are two great States opening to the churches of the Pilgrim order doors of opportunity almost without number. What will be the answer of the churches?"

#### NEW MEXICO AND ARIZONA.

REV. E. LYMAN HOOD, Albuquerque, N. M., Superintendent.

The contributions from this district have been \$1,007.80.

Superintendent Hood reports: "One marked feature of the year has been that, with one exception, all of the pastors now on the field came during the year. Twelve men have been employed. One church has been organized, and all the arrangements have been made for the organization of two more the coming month. The total amount expended on the entire field has been under five thousand dollars.

"The year will be remembered as one disastrous to the cattle interests. The losses have resulted in the closing of banks and the failure of merchants. Nevertheless, progress has been made. New Mexico has witnessed the opening of the first public school system. Arizona has made her claims felt in Congress, desiring to be admitted as a State. Both movements have been largely brought about by the work and influence of the Protestant missions.

"Although no revival has occurred, several churches have received more than the usual number of accessions. Two parsonages have been erected without aid from outside the field. The work among the natives, the Mexicans, has been especially encouraging. During the summer vacation, four students, one a Mexican, one an Indian, carried the light of the Gospel into dark places. The calls upon the Superintendent to minister in remote, out-of-the-way places have been frequent. If we had more money to send missionaries as pastors these places would welcome them to very needy fields. If there is missionary ground anywhere in the world it is in these distant corners of our own land. And we are beginning to realize as never before how much the future of the work of Christ's Church depends upon the offerings to the treasury—no Home Missionary Society, no missions; no missions, no churches; and without churches there would be no foreign missions, no colleges, no academies. Thus we greatly need the help of the prayers and gifts of those who love the Lord. And may they to whom he has intrusted his gold and his silver not forget the missionaries of the Cross who have gone to the front to man these far outposts of the Southland."

## INDIANA.

REV. E. D. CURTIS, D.D., Indianapolis, Superintendent.

The contributions from this State have been \$1,814.59.

Superintendent Curtis reports that: "Thirty-six missionaries (thirty-five pastors and one evangelist) have been employed, besides the Superintendent, during the whole or part of the year, performing twenty-five years of labor and ministering to forty-nine organized churches and fifteen out-stations. Two of the latter are organized Presbyterian churches.

"Two evangelists have labored to some extent during the year, under the direction of the Superintendent, among our churches, but from lack of funds have not been regularly commissioned.

"Thirty-nine Sunday-schools report a membership of 3,274. Although for peculiar reasons three of our forty-two mission churches do not sustain independent Sunday schools, yet the total membership, steadily increasing from year to year, marks the advance made in evangelization, and shows that the Congregational churches of Indiana are committed to a thorough and earnest attempt to do *their* share in home evangelization.

## REVIVALS.

"Nine of our churches have been visited with gracious and marked outpourings of God's Spirit.

"A significant and important feature of the year's work is the acquisition of Ridgeville College. Hitherto we have had no educational center in Indiana. A church fellowship which has not, as one of its arms of power and usefulness, an educational institution, is lacking in completeness. Particularly and emphatically is this true of the Congregational churches of a State. Their traditions and history, the example of their sister churches, and the general spirit of the denomination, all point out to them the road to educational enterprise and sacrifice. It came to pass that Ridgeville College, located in a fair vicinage, with building equipment and endowment, realizing some \$37,000, was turned over to the fostering care and guidance of our churches. The missionary pastors came to the front with enthusiasm, and to their unity, evident ability, and whole-hearted zeal for education is due the willingness of the past supporters of the college to join with our churches in its maintenance and development.

"There is a marked trend toward city work in Indiana. That is the distinguishing feature of the recent movements on the plane of the Society's Indiana expenditure. Eleven of the thirty-three commissions are held by missionaries engaged in developing churches in cities of 8,000 population and upward. A large proportion of the remaining ap-



portionment is being used in important and growing centers of lesser note. This is as it should be for several reasons. A church fellowship which possesses a high ideal of evangelization must carefully locate its centers of power and radiation. The cities are growing with great ratios of increase, particularly in the Calumet and gas regions; and denominational prejudice and bigotry are less marked and obstructive in cities than in the country."

#### MICHIGAN.

REV. LEROY WARREN, D.D., Lansing, Superintendent.

The receipts from this State for Home Missions, within the year, have been \$21,732.95. One hundred and twenty-three missionaries have been in commission during the whole or a part of the year, in connection with 223 churches and stations. Four churches have been organized, and six churches assumed self-support. Five houses of worship have been built, and thirteen houses repaired. One hundred and thirty-six Sunday-schools report a membership of 13,750.

Superintendent Warren says: "We have reached the point in our work in Michigan when the number of Home Missionaries has begun to diminish. The churches are reaching self-support more rapidly than new churches are organized. Michigan has lost its place among the most rapidly growing States. Our rate of gain in population between 1860 and 1870 was fifty-eight per cent., between 1870 and 1880 thirty-eight per cent., and between 1880 and 1890 twenty-seven and two-thirds per cent., or only about three per cent. above the average growth of the whole United States. Some parts of Michigan, indeed, grew rapidly in the last decade. The entire upper peninsula made a growth of more than one hundred per cent. In the lower peninsula also eight counties doubled their population in the last decade, and four others nearly doubled their population. Michigan has a needy and rapidly growing frontier on the north, embracing nearly half the area of the State where help is needed in the preaching of the Gospel, and the planting and nurturing of churches. But Michigan, as a whole, is no longer a frontier State. Frontier conditions of poverty and destitution prevail only in some parts of the north. Outside of New England there are only three States—New York, Ohio, and Illinois—in which the Congregational churches have more church property than in Michigan.

"It is sixty-six years since the American Home Missionary Society commissioned its first Congregational missionary in Michigan Territory. Congregationalism in Michigan is not new. It has a place and a power and a life of its own. It has contributed its full share to the making of the State. None of the Western home missionary States have so large a number of Congregational church members in proportion to population

as Michigan has. We have more Congregationalists in proportion to population than such self-supporting States as New York, Ohio, Illinois, and Wisconsin. These facts tend to show that while there is a still large home missionary work to be done in Michigan, it is possible for us to do it ourselves, if we will, without further help from the National Society. October 12th, 1892, the General Association of Michigan will be fifty years old. For years our churches have been expecting to celebrate the completion of the fiftieth year of the Association by assuming self-support in our home missionary work. We hope, therefore, hereafter, that Michigan will stand among the Auxiliary States, and we trust that in assuming self-support there will come an added sense of responsibility which will prompt to larger gifts, so that our churches may do more than ever before for the cause of Christ at home and abroad. This is the day of Michigan's opportunity to do noble service for the Kingdom.

"Rev. John Nicol, home missionary pastor of the churches at Bridgeport and Blackmar, died February 29. He was a faithful and successful minister, who had done good service in three home missionary fields in Michigan."

#### MINNESOTA.

REV. JOHN H. MORLEY, Minneapolis, Superintendent.

The receipts from this State have been \$9,570.93. One hundred and forty missionaries have been employed during the whole or a part of the year, in connection with 172 churches and ninety-six stations. Nineteen churches have been organized; eighteen houses of worship have been erected; seven churches assumed self-support; seventeen houses of worship repaired. One hundred and seventy-one Sunday-schools report a membership of 9,870, and eight young men have been reported as preparing for the ministry.

The Superintendent, Rev. J. H. Morley, says: "Our country churches are beginning to feel the effect of our bountiful harvest, and many of them have made substantial progress in putting financial matters on a good foundation. They are thus able to help us in the stringency that is upon us owing to our reduced appropriation. For the next year we are planning systematically to raise \$16,000, which is an increase of \$4,000 above our best year heretofore.

"Our city churches are some of them feeling the burdens incident to new enterprises. They are all wisely located, courageous, and with returning financial prosperity in the State will demonstrate the wisdom of their founding.

"The year has been one of revivals. Evangelist F. W. Smith assisted us for four months with much success, and many of our pastors did

effective work in assisting churches needing evangelistic help. We note with encouragement the increasing evangelism of our pastors, and are grateful for the spiritual success which has crowned their labors. Many of our churches have been lifted into success, financial as well as spiritual, by revivals of religion.

"We have made the experiment of introducing some men into the ministry without full preparation, some of them college graduates, others men who showed special adaptation for Christian work but who had not had collegiate education. We are endeavoring with some success, by means of our Minnesota Course of Study and by an Institute for Biblical Study, to train these men. One of the best results of our effort is the inducing some of these men to enter a theological seminary. On the whole, our experience has been encouraging, and many of these men have made marked success in church work.

"We are forced to neglect imperative calls for new work. Immigration is again entering our State in consequence of our bountiful harvest last year. In all parts there is a call for church extension. With the imperative direction to bring our expenses within our income, we do not dare respond to calls from communities even though they are actually destitute of the Gospel."

#### KANSAS.

Rev. L. P. BROAD, Topeka, Superintendent.

The churches of this State have contributed to the A. H. M. S. within the year \$8,991.35. Sixty-five missionaries have been in commission during the whole or a part of the year, in connection with 125 churches and stations. Ninety-five Sunday-schools report a membership of 4,200. Nine churches have assumed self-support; nine houses of worship have been erected, and sixteen repaired. Twelve young men have been reported as preparing for the ministry; and about fifty-five series of revival meetings have been held in the missionary churches, resulting in 800 conversions.

Superintendent Broad writes: "The year has been one of some relief from the great mental depression which rested upon the masses of the people consequent upon the collapse boom and frequent loss of crops. This year in three fourths of the State crops were excellent, which gave the people plenty to eat and something to pay debts with, though not enough to bring about much revival of business. A hopeful feeling has prevailed, however, on every hand. Economy and wisdom have been learned by a multitude. Few mortgages are now placed on farms, and unnecessary expenditures are more generally avoided.

"Our churches have felt this cheering influence, and pressed on with new courage. Particularly has courage been shown by churches that

have been pastorless. Nearly all of the churches which have life and have been without a pastor have kept on bravely with their Sunday-school and similar services till a pastor could be sent to them. Evidently our churches as a body are becoming more stable, and are settling down increasingly well to progressive work.

"The spiritual standard of our membership seems to have risen during the year. Some special revival effort has been made in nearly every church looking toward a deeper Christian experience and the salvation of souls; and in some cases there have been great revivals.

"Our missionary evangelism has never had more signally the favor of God. We expect to use this effective evangelistic agency more than usual during the coming year in planting new churches. In the rural districts we plan to have the evangelist use our new missionary tent, seating seven hundred people, a gift to us chiefly by Eastern friends. Going with this tent into a needy section of a large town or a destitute rural neighborhood, we shall aim to reach a multitude and form new churches where it is wise to do so.

"Although no new churches have actually been organized during the past twelve months, we are on the eve of organizing one and probably more. We are just about ready to organize at Pittsburg, where our most important new enterprise is located. The place has a population of nine thousand, is a city of coal mines and smelting furnaces, and religiously very needy. We began work there in a tent last fall vigorously and successfully; and then it became evident to us that a tabernacle was to be preferred to an ordinary church building for the next few years. With the help of our Sunday-schools in the State and the C. C. B. S., we are just completing without debt a tabernacle at Pittsburg, costing \$750, centrally located, and in which services were to begin last Sabbath.

"I am making a systematic and statistical investigation of the religious work that is being done in the country, and find whole populous townships that have very little or no religious services whatever in them. Here and there we are being earnestly appealed to to organize a Congregational church where evidently no other church can so well meet the pressing need. At one point, for instance, after a revival of religion, about thirty people wished to organize themselves into a church and decided among themselves that they preferred a Congregational church. Then they sent a committee to a neighboring city to tell the Congregational pastor there what they had done, and asking for co-operation in organizing the church of their choice.

"Looking at our missionary churches as a whole, within the eastern third of Kansas (which contains one half of its population), we now have fourteen missionary fields only, to which we are paying a total this year of about \$3,500 (not including Pittsburg). Since we aid only churches



in this easterly third of the State which give promise of rapid approach to self-support, we expect a large reduction in the amount thus appropriated to this body of churches each year.

"In the central third of Kansas we have only healthy, growing churches, with the exception of one extended missionary field in Osborne and Smith Counties to which we appropriate \$200, in order to supply a large region which would otherwise be destitute of religious privileges.

"Within the western third, the frontier, our churches were never better manned, more thoroughly of a selected character, or in a better spiritual condition. Here we yoke churches wherever practicable, and in one case have brought great joy recently to our membership in the frontier towns of Collyer, Buffalo Park, and Russell Springs by arranging to have Rev. S. Wood, of Brookville, give one half of his time to shepherding these pastorless flocks of the frontier.

"A great and growing difficulty has been to get efficient ministers. To their credit be it said that our churches will receive only efficient pastors. The standard of requirement by the churches is constantly rising. Men whom we could use ten years ago could get no field now. I have visited several of the seminaries, and hope to get a few bright men this spring. I could use fifteen at once if they but possessed, in addition to adequate intellectual qualifications, the genuine missionary spirit and a purpose to stay.

"There is large hope for our future work in Kansas. It lies in the slowly returning material prosperity; in the immigration which has already begun to set in upon us to settle this young State with its vast unsettled and undeveloped territory; in the growing spiritual life and evangelizing activity of our churches; in the excellent character of the ministers God has sent to us, notwithstanding our pressing need of more like them; in the wide mission of Congregationalism among these bright people; and in the increasing ambition of Christians in our churches for State self-support. Some of us realize that our salvation as Congregational churches in Kansas depends on keeping that goal vividly and resolutely before ourselves and others."

#### NEBRASKA.

REV. HARMON BROSS, Lincoln, Superintendent.

The receipts from this State, within the year, have been \$4,241.36. Ninety-six missionaries have been in commission during the whole or a part of the year, in connection with 156 churches and stations. Eight churches have been organized, six houses of worship have been built, and fourteen houses repaired. Six parsonages have been provided. One hundred and ten Sunday-schools report a membership of 6,947.

Superintendent Bross says: "In spite of many and formidable obstacles the year has been one of progress. These marks of progress are found in churches coming to self-support; in the erection of houses of worship; securing parsonages; ■ widespread revival of work in all parts of the State; and in the organization of a few new churches.

"The peculiar difficulties encountered are, in the main, such as are incident to a year following a calamitous season like that of 1890. While the crops of 1891 were good, our people brought forward from the previous year heavy and threatening debts, some of which were pushed most vigorously for payment, creating great embarrassment, and in some cases loss.

"Churches that had been allowed increased grants the previous year because of losses, found it difficult to do more for the support of their own pastors, and so have called for ■ like large amount of aid. Self-supporting churches, on the other hand, found it easy to lessen their contributions in view of the better condition of affairs in the western part of the State. The cry for aid from the drought-stricken region the previous year had touched sympathetic hearts in our stronger churches so that our contributions for 1890-'91 were much in excess of any previous year.

"With the diminished cry for aid, contributions naturally lessened, and we had less with which to do. Some churches, also, which had managed to struggle through the hard year without aid, found it impracticable to maintain self-support, and were compelled to ask aid or suspend services. These difficulties have combined to render it ■ more perplexing year to our Board of Directors and all who have had to do with the administration of the work.

"The substantial progress which we are able to record is, therefore, the occasion of devout gratitude to the great Head of the Church. Our work in the State has never been so compact and well organized as it is at present. For the first time in our history we have secured a report for the year 1891 from every church in the State. The meetings of local associations are more fully attended and more efficient; the work of local home missionary committees more carefully done; and the spirit of work among our churches seems more general and effective. Five churches where services have been suspended for a long time, because there did not appear to be good promise of continuance, have been dropped from the roll, and two churches which were organized last year, but had really no connection with our associated work and never received any aid from the Society, have also disappeared from the list. Of the eight new churches organized only two involve additional missionary grants, the others are in connection with fields already occupied.

"More pastors have been ordained and installed in connection with our home missionary churches than in any previous year.

"The houses of worship which our churches are building are, for the most part, much better and more permanently built than those erected a few years ago.

"It is matter for grateful mention that not one of our home missionary churches has been entirely without service during the year. Ten students rendered efficient service during the summer, and in other cases of pastorless churches, the pastors of neighboring churches, General Missionaries, and the Superintendents have all taken a hand in supplying.

"The characteristic feature of our work in Nebraska during the last year, however, has been the general prevalence of revival interest throughout the State. The self-supporting churches and the home missionary fields have shared alike in these blessed results.

"Another department of our work which has come to interest a large number of workers is the organization of our forces for work among children and young people. The effort of our children's bands and Sunday schools to sustain Rev. J. B. Brown, "Our Children's Missionary," has been one of great delight to all who have had to do with it. It is under the general auspices of the Woman's Home Missionary Union, and superintended by Mrs. V. F. Clark. Mrs. Clark has shown a genius for the work, and nearly enough was raised last year to pay the home missionary part of Mr. Brown's salary. We are now organizing our Y. P. S. C. E. forces to sustain another home missionary pastor at the front.

"Our work already organized has so completely absorbed all funds at our disposal that we have been able to do almost nothing in the way of pushing our work into the newer regions of the western part of the State. Every year we are losing opportunities which can never be regained, but which we cannot embrace for lack of men and means. As the churches in the older part of the State, however, come to self-support this will free us some money with which to prosecute new enterprises. In view of the good results of the past year, we look with hope and courage toward the months of the coming year with expectation of great good.

#### NORTH DAKOTA.

REV. HENRY C. SIMMONS, Fargo, North Dakota, Superintendent.

The contributions from this State have been \$1,158.90.

Thirty-seven missionaries have been in commission during the whole or a part of the year, in connection with seventy-seven churches and stations. Fifty Sunday-schools report a membership of 2,088.

Rev. H. C. Simmons reports: "Two churches organized within the year: Hillsboro, with eighteen members, to which several have been since

added, and Rio on the Jamestown Circuit. Hillsboro will soon become a self-supporting church.

"Another field at Northwood has been occupied and will be soon organized, but will also very soon be a self-supporting field.

"Wahpeton, under their new pastor, Rev. C. L. Rotch, has become self-supporting.

"One noble man has fallen at his post, Rev. A. H. Nelson, just as he was getting a strong hold upon his people with promise of great usefulness. A short sketch of his life is found in *The Home Missionary* for April.

"It has been a year of precious revival among the churches. At Sykeston meetings were held by the Superintendent. About the middle of November last Rev. E. B. Moody was engaged as an evangelist, and from that time has labored constantly among the churches with excellent results. As in other States this kind of work has been productive of excellent results, so here in North Dakota the sending out of an evangelist has been found one of the best means of helping forward the work of the Home Missionary Society. Churches that have been struggling along, hardly knowing what a genuine church life was, have felt the quickening power of the Holy Ghost and now live.

"The past year our churches have been better supplied than ever before with pastors. This has made the expenditure of home missionary money greater; but it is poor economy to save money by letting the churches die for want of being supplied. Living churches are what we want.

"It must be remembered that in North Dakota our work is practically only ten years old, and we have had no time to accumulate so as to do as older States in emergencies, fall back on capital already accumulated. Not only have our churches had their pastors to sustain, but their churches have had to be built, then pastors were often without a home to live in and parsonages must be built. All the hardships of a new country have to be endured—short crops, poor ministers, in some cases disappointments in other ways, removals from the churches of those who were the leaders in Christian work—so that the wonder is that so much has been accomplished.

"In the ten years of home missionary work since the present Superintendent came to the State nearly seventy churches have been organized, with thirty-eight church buildings and fifteen parsonages erected.

"A college has been founded and built up.

"North Dakota is at the beginning of another era of prosperity. A large immigration is again setting this way. Indeed, all the signs point to this State being the center of immigration the coming year.

"North Dakota is a leading wheat-raising State and soon will be one



of the largest wool and mutton producing States in the Union. No State has a more healthful climate or is more desirable from that point of view than North Dakota.

"Frequent revivals have occurred, and in the percentage of additions to our churches on confession of faith we have led all the States.

"As we look forward into the coming years it is with high hopes that the fostering care of God may guide us to still greater things and because the Holy Spirit shall be with us in all our work."

#### SOUTH DAKOTA.

Rev. W. G. DICKINSON, Huron, South Dakota, Superintendent.

The receipts from this State have been \$2,184.17. Eighty-six missionaries have been in commission during the whole or a part of the year, serving 218 churches and stations. Twelve churches have been organized; seven houses of worship have been erected, and ten houses repaired; four parsonages have been provided, and thirteen young men have been reported as preparing for the ministry.

Superintendent Dickinson says: "The exigencies of the work in South Dakota are now great. The hard times resulting from pioneer conditions and the crop failures of past years, have made such demands on the Society that the money it was able to grant has in no year been sufficient, and obligations have been assumed beyond the means of the year, thus entailing an extra burden upon each succeeding year. Now the officers of the Society have wisely asked that this be no more done, and that all these arrearages be met and all the work provided for out of the apportionment for the ensuing year. To do this we have been forced to consolidate our work and put it in as few hands as possible; also to cut the grants asked for the thus doubly burdened missionaries till some of them must suffer, and some, we fear, will be forced to leave the State and work, while the most efficient work cannot be done by those faithful few who stand by us. Yet never was there a more promising and opportune moment for our work in this State. The stress of past years has driven many workers of other denominations from the fields. Entire counties are left for us to care for alone. Important points and county seat towns, where several denominations have been represented, are now left, in several instances, with no religious services but such as we furnish them, though hundreds of people still remain. It is a Christlike work to stay with and help the needy and heroic settlers who remain, and who will yet win prosperity for the State. There are also many tokens that we have seen our worst days. People are hopeful as they have not been for three years. Settlers who went away during the bad years are returning in many instances, while some new people are also

coming in. To let the work suffer or fail now for lack of means or men, is to throw away the labor and expense of years and surrender on the eve of victory. A reservation, with 700,000 acres of good land, comes into market April 15. There is every prospect that it will be filled with settlers in a few weeks, perhaps a few days. It is surrounded by settled and prosperous parts of the State. There will be several new towns to be occupied, and many people to be provided with churches and means of grace. We are anxious to do our part and shall try to, but it must be with small means and few workers, *unless some extra help be granted us for this work.*"

BLACK HILLS (SOUTH DAKOTA), NORTH AND EAST WYOMING.

REV. GREGORY J. POWELL, Chadron, Neb., Superintendent.

The contributions from this district have been \$174.84.

BLACK HILLS.—Seven missionaries have been in commission during the whole or a part of the year in connection with eleven churches and stations.

NORTH AND EAST WYOMING.—Five missionaries have been employed within the year in connection with ten churches and stations.

Superintendent Powell, who to our regret is soon to leave this work, says: "The immediate prospects for the Black Hills are very bright. Confidence has been thoroughly established in its mines and other resources, and capital is flowing thither in large quantities for investment and the development of property which could not be opened up before on account of the lack of railroad facilities. The Sunday School and Publishing Society has had a missionary in the Hills, whose work has greatly helped us. There is a prospect of losing him from this work with no successor to take it up.

"I regret that very little reduction could be made in sustaining the old work on the part of the A. H. M. S. this year, but confidently expect we shall have several strong self-supporting churches in the near future. Our churches are very efficient at several points and have a bright outlook.

WYOMING.

"The new State of Wyoming has settled very slowly, partly because the surrounding States have better railroad facilities, and partly on account of their resources being more easily developed at once. That Wyoming has natural wealth in its minerals, oil and coal fields, forests and irrigated valleys, which will bring to it a great population in a few years, is doubted by no one who is acquainted with the State.

"Substantial progress has been made in our work at Douglas and Glenrock, on the C. and N. W. R. R., and at Buffalo and Sheridan, in

the northern part of the State. Into both of our churches at these latter places have recently gone young men of rare promise, and I confidently expect good results from their work. At Sheridan we have a church building in course of erection, to be completed this summer.

"It is now a little more than two years since I took up this work, and I am to lay it down in a very few weeks. These years have been full of varied experiences, and I trust not without some good results. There has been some loss through our inability to secure good men, and less has been done than would have been possible could more money have been at hand for our work. In view of the tardy development of the country, the sparseness of the population, the character of the pioneers with a small proportion of devoted Christian people, the instability and uncertainty of everything in such a country as this—in view of all these and many other conditions peculiar to a newly settled country, our work has made substantial progress.

"I am sure the time will soon be here when greatly enlarged appropriations will be needed to take care of our part in the evangelizing of this new region.

"May the consecrated men and the money to send them be at hand for the performance of this our work!"

#### COLORADO AND EAST WYOMING,

Rev. C. M. SANDERS, Denver, Col., Superintendent.

The contributions from this district have been \$2,143.76. Fifty missionaries have been in service during the whole or a part of the year, in connection with eighty-two churches and stations. Five churches have been organized, and four houses of worship erected. Forty-five Sunday-schools reported a membership of 3,437.

Superintendent C. M. Sanders says: "This has not been a specially marked year. Our work has felt very keenly the financial depression.

"There have been more than the usual number of changes in our pastorates. Many of our churches, having recently built houses of worship, are struggling with building debts. Yet on the whole it has been a year of substantial progress. There has been a good degree of spiritual interest. The work is commending itself throughout the State. Our pastors are largely a felt force for truth and righteousness. Little has been done in the way of new work simply for lack of funds.

"CREEDE is a mining camp of marvelous development. It is located in Southwestern Colorado, on the western borders of the noted San Luis Park. The town is a wonder even to a Westerner; has grown up in a night. We sent our General Missionary in there early. The town was but a few months old, and the population then reached nearly two thousand.

He found the enemy there in strong force, hard at work, but nothing doing in the way of Christian work. Think of this! A town of that size, of which our Governor said, 'You have a world of mineral here. The camp is wonderful and will have a great future. No other camp has ever sent out so much money's worth of ore in so short a time.'

"Something must be done, and that at once. Surely the Enemy has come in like a flood. The Spirit of the Lord called for the lifting up of a standard against him. There seemed but one course to pursue. Necessity was laid upon us. Trusting in God we have gone on and erected a temporary tabernacle, and regular services are held. God is honoring the work. We are in at the first. Can have a strong church there in time. A little home missionary aid at the beginning and it will soon go alone.

"CRIPPLE CREEK is another camp of like promise. Not being on the line of a railroad, it has not peopled so fast as Creede, but the growth has been steady and strong. This camp is located under the shadow of Pike's Peak. General Missionary, Sanderson, went in there with our new Gospel Tent, 'Whosoever Will,' the gift of a Massachusetts lady, located the tent upon lots he purchased and paid for, put the tent in comfortable shape for winter weather and commenced work. For a bell a steel triangle is used. The work starts off encouragingly—a congregation of two hundred Sunday evenings, a prayer-meeting of forty; a Sunday-school and Society of Christian Endeavor organized. Here we lead and hold the ground. A strong church can be developed.

"Thus far we have been graciously helped at these points. But these are not the only important points where the Lord has seemed to open the way. Overton, Overland, Manchester, and still other places have opened a wide door to us. All of these are likely to be important towns, to have good churches—churches that may be generous givers some day. Indeed, the outlook, so far as the field is concerned, could hardly be more promising. God and the field seem to command us, 'Go forward! Possess the land for Christ!' This we long to do.

"But the crippled condition of the A. H. M. S. compels the powers that be not only to call a halt (which is sad enough), but the standard must be taken from some of these fields in which it has been 'lifted up.'

"Can it be possible that the friends of Home Missions realize what retrenchment means at this point of our work? Surely they cannot.

"Writes a New England friend, 'I wish that a car load of Christians from the East might be taken over your field, and see all its needs and the many doors opening on every hand. Surely they would put their hands deep into their pocket-books. It is ignorance of the work that keeps people from pouring out their silver and gold into the Lord's treasury.'

"Asks John Bright, 'Shall the Christian Church walk in the rear while Commerce and Science push to the front?'"

### MONTANA.

REV. W. S. BELL, Helena, Superintendent.

The contributions from this State have been \$337.37.

Nine missionaries have been in commission during the whole or a part of the year, serving thirteen churches and stations, reporting a membership of 285, and eleven Sunday-schools with 734 scholars. Three churches have been organized; three houses of worship have been erected.

Superintendent Bell says: "The past year has been a continual struggle with the problem 'How not to do it.' How not to enter fields crying for occupancy, how not to exceed an apportionment too small by fifty per cent., how not to cripple men's efficiency by the reduction of salaries, how not to incur the displeasure of friends of Home Missions in the State who earnestly desire to see things pushed at this critical period, how not to feel discouraged when a field as large as the State of Delaware has slipped away from our grasp because of lack of funds. But still we have made some progress. Three new churches have been formed, one at Big Timber, a place of about 400 inhabitants, the center of trade for a very large area of country; one at Castle, a mining town, now sixty miles from the railroad, but almost sure to secure railroad communication this season, when it will at once become one of the greatest centers of activity in the State; one at Missoula, the metropolis of Western Montana—a place of about 6,000 inhabitants, but with only some 400 church members.

"Our pastor at Big Timber has had a year of difficulties and trials. The field at the best is not an easy one, and things have conspired to make the work particularly hard. Learning of the lack of funds in the treasury of the Church Building Society, the plucky little band determined to build a house of worship without asking any aid. Twice while in course of construction the frame was blown down, but nothing daunted, they have pushed it on to the point where it can be occupied. February 10 an added trial came to the pastor in the loss of his house, and all of its contents by fire—but still with courage and cheer he goes on with his work.

"Rev. O. C. Clark, at Missoula, and Rev. J. Mulholland, at Castle, each seem to be men peculiarly fitted for the work confronting them. Brother Clark has built a neat chapel in South Missoula, costing about \$1,100, all of which was raised on the field, and also a little Sunday-school chapel in another part of the town. In addition to the Missoula



field, he looks after Bonner, an out-station seven miles distant. Here in February, I assisted him in a week's meeting, in which over twenty testified to having entered the Christian life. Castle I have not been able to visit for some time, but the universal testimony of all of whom I have inquired is, that their pastor is doing good work, and is greatly beloved by his people.

"Our working force has been augmented during the year by the coming to us from South Dakota of Rev. W. H. Watson, who is now pastor at Red Lodge, and under his leadership our work there is continually gathering strength.

"The other churches are all in good condition. Livingston, I hope, will assume self-support during the coming year. March 6, about twenty members will be received into the church, as a result of a recent union meeting held in the place. Great Falls will begin the erection of a house of worship in the early spring. Billings is at present vacant; but the church has kept its forces together, and is preparing to welcome its new pastor, Rev. C. D. Gearhart, of Oneida, Ill., who will be on the field in a few weeks. At Butte, our most difficult field, pastor Howell is making steady progress. Nor have these successes been achieved without self-denial. One pastor writes: 'We are living in a log house, a miserable place, like a great barn, yet it costs us \$15 per month.' Another has put so much of his own money into the work he is doing, that he has had to take his son from school, and set him at work, just at the age when such a vacation can least be afforded. The Home Missionary puts that into his service for which money alone cannot recompense him.

"The greatest trial of the year has been the loss to us of the promising Flathead region, where at two important points in which I had organized Sunday-schools, the citizens were anxious that we should begin church work. Still other fields might have been entered had the funds been at hand to support the enterprises.

"I deeply regret that our appropriation for the coming year will allow us to make no advance movement; but there is still much to do in strengthening the churches that already exist. So, while regretting that we cannot do more, we shall expect to report substantial progress at the end of another year."

#### UTAH, IDAHO, AND WEST WYOMING.

REV. WINFIELD S. HAWKES, Salt Lake City, Superintendent.

The contributions from this missionary district have been \$200.54. Nineteen missionaries have been in commission during the whole or a

part of the year, serving forty-six churches and stations. Three churches have been organized, and two houses of worship erected.

Brief extracts only can be printed from the report of Rev. W. S. Hawkes, Superintendent: "This has been the most prosperous year I have had in my work, and the most joyous, especially the last six months, and increasingly so the last three months. The one church of Southwest Wyoming has been faithfully served, and shown growth in grace. The last is the rarest kind of prosperity in this western country. All the Idaho field has prospered, the church throughout all Idaho had peace, being edified, and, walking in the fear of the Lord, and in the comfort of the Holy Ghost, was multiplied, while in Utah certain hindrances which have been prominent in past years have been avoided this year, if they are not removed. One new church has been added in Idaho, and two in Utah, while another is in sight, and hopeful missions have been started. Therefore, I have thanked God and taken courage.

"IDAHO.—Our beloved General Missionary, Rev. George W. Rose, felt constrained to leave our work in Idaho last fall. But during the ten months he served he succeeded in organizing two churches in the most important centers; one in Boise, the capital of the State, and another at Payette, a promising town on the western border; the latter during the current year now under review.

"Ketchum has suffered the vicissitudes of many mining towns. For a while it promised to be a big place, and then began to decline, and, of course, the church suffered with the town. For some months last year we held no services there. In the fall a dear brother, who had been a mechanic in the Pocatello Railroad shops, and was a deacon in the church of that town, offered himself to the Idaho ministers at a council at Payette. They approbated him to preach, and he went at once to Ketchum, where he was received with favor, and has gathered the remittant together. Our Episcopalian friends occupied, by courtesy, our meeting-house one Sunday each month. Brother Nash could not remain idle. North of this quarter lies Custer County, about as large as Connecticut east of the Connecticut River, in which are some mining camps, but no regular Christian services. He cast longing eyes to that needy section, and at last invaded it. Once a month he starts on Thursday, by stage, and climbs the divide that first day, sleeping at night at the summit; the next day he reaches Clayton, and preaches at night; Saturday he usually walks twenty miles, and preaches at Bay Horse that night; Sunday morning he walks, or catches a ride, to Challis, some eighteen miles, attends Sunday-school, and preaches twice. The latter place has a permanent Sunday-school supported by a few believers, and Brother

Nash is warmly welcomed each visit. It is quite within the possibilities that a church will soon be organized there, and perhaps Brother Nash will make that his headquarters. Ever since Harvard College was founded, in 1638, wherever Congregationalists have gone the Christian college has soon followed, and already the plan of such an institution in Idaho is being considered, and the people of Payette are willing to do much to have it located there. It now looks as though another year would show large development of our work in Western Idaho. The people of Boise also bid for this college, and the churches and ministers of the State will determine its location.

"There are points in this section of Idaho which we might well occupy if money and men allowed.

"UTAH.—Rev. A. J. Bailey, with one exception the oldest in service of any Congregational minister in Utah, resigned from the Ogden pastorate, after five years of hard service, during which, very largely through the exertions of Mr. and Mrs. Bailey, a beautiful new church has been built. They have also carried on missionary work in the suburbs and in neighboring places with varying success, but always with persistent patience and faith in the Gospel. It is a satisfaction to know he is to receive well merited promotion, and his valuable experience not be lost to the home missionary cause.

"For over five years Mr. and Mrs. Bailey have sustained services at Lynne, about three miles from the center of Ogden, and it now looks as though we should organize a church there within a few weeks.

"About five years ago they were asked to go to a community of apostate Mormons, who had themselves started a Sunday-school. Responding they found a people ready to be taught the way of the Gospel more perfectly. The result now is a church recently gathered. It is not large in numbers, nor financial strength, but of true children of God, who one by one have come to embrace the true Gospel after a sad experience of the delusions of Mormonism. Their children are accessible, and in time a good church will probably result. This is the only case I know of in Utah where apostate Mormons themselves began evangelical work and asked for help, and have steadily grown out of the old into the new and true. It is touching to hear some of these people tell of their sorrows in Mormonism, their suspicion of every other church, and see their appreciation of what Mr. and Mrs. Bailey have done for them. Some time after the latter began work with this people the New West Education Commission opened a school here also, and their teachers have been valuable helpers.

"The second Sunday of February, with the advice, approval, and as-

sistance of the City Missionary Committee, Pastor Thrall began a branch of his Sunday-school and congregation in a new hall in the southwest part of Salt Lake City. This seems hopeful, and is known as the Mispah Branch of the First Congregational Church, which church 'mothers' it and supplies workers for it. Thus one new church, and two new missions have been started since this year, 1892, began, while we feel hopeful of getting another into proper working order ere long in the northeast quarter of the city, absorbing the present New West Burlington Mission.

"The reference to the Salt Lake City Missionary Committee shows that we now have some sort of denominational directory for this city. It meets a long felt want, supplying an opportunity to discuss plans together where all their bearing may be seen, and objections discovered. A City Missionary Society did not seem wise at present. The five Congregational ministers, three pastors of churches, one 'missionary at large' and the Missionary Superintendent (one a pastor of a self-supporting church, and the others representatives of the Home Missionary Society), made up the Committee, and represented all interests of our denomination that were needed to the proper direction of our work. So far the plan has worked very well.

"It is undoubtedly true that a great change is taking place in the Mormon people. Christian missions led the Government to the enactment of wholesome laws, and have sustained their vigorous enforcement. Such enforcement has compelled the Mormon leaders to abandon their old position of defiance, and to cease the practice of their plural marriage, so far as church sanction is concerned. With two exceptions, all the evangelical ministers of Utah are opposed to the granting of home rule under the Territorial government, or Statehood, to Utah till the Mormons shall cease to be in a majority. The Territory is fast increasing in American population, in profitable industries, and in wealth. Christian missions are also increasing, and the people more and more lending an open ear to the Gospel. The evangelical ministers laboring in Utah are remarkably harmonious in spirit and labors. Now is our crisis. If we are well supplied with chapels, and missionaries of the right temper, we shall soon make a decided forward movement. Here, as in all other missionary fields, the ministers on the ground, the recognized and appointed leaders of Gospel work, should be trusted to formulate plans and prosecute the work. The extent to which our beloved Society allows this is gratefully acknowledged, and the results of the last few months' ventures show the wisdom of it. God grant that all branches of our Congregational work may have like harmony with the recognized leaders, and we all have the enlarged joy from enlarged opportunity which would be given thereby."

## NORTHERN CALIFORNIA AND NEVADA.

REV. HIRAM D. WIARD, San Francisco, Superintendent.

The contributions from this district have been \$7,351.82.

Sixty-three missionaries have been under commission during the whole or a part of the year, performing forty-two years of service in connection with eighty-one churches, fifty stations, and 135 Sunday-schools. Twelve churches have been organized. Seven houses of worship have been erected, and ten repaired. Eight revivals and 176 additions to church membership reported.

Superintendent Wiard says: "The needs of this field for the year before us are hard to estimate, for there are at this time so many unexplored points that we cannot justly measure the work to be done. Yet we know enough of the State to feel deeply that the Gospel is being given to but a small portion of its population. Less than one half of the children of school age are in Sunday-schools. There are at this time seventeen counties in my part of California in which we have no work whatever. In these seventeen counties there are, by the census report, 175,000 people, and the worst thing about it is that other denominations are doing but little for them. There are but five little churches all told in the whole of them. California is settling up rapidly in its rural districts, people coming in to settle on the fruit farms in the valleys. These are settling on small farms and are consequently more thickly settled than farmers generally are.

"These small farmers are a very hopeful people to work among as they are responsive to the demands of the Gospel, and they are also ready to help support it to the extent of their ability."

## SOUTHERN CALIFORNIA.

REV. JAMES T. FORD, Los Angeles, Superintendent.

The receipts from this district have been \$4,017.15.

Thirty-seven missionaries have been employed during the whole or a part of the year, serving fifty-three churches and stations. Eighteen churches report 253 additions to membership. Three churches have been organized, and three houses of worship have been built.

Superintendent Ford remarks: "I cannot report any powerful revivals of religion affecting whole communities ministered to by our home missionary churches, but I think the best and largest growth has been made through the co-operative work of pastor and Christian Endeavor Societies. Several of our churches have made, in this way, steady and healthful progress. The pastor who works in and with the Endeavor Society, improving his opportunity with evangelistic earnestness, has an



inquiry meeting and a converts' class ready made for him, without hindrances from the prejudices that affect meetings specially appointed for the purposes indicated by these names. Some of our pastors have done this, making the Endeavor Society a means of perennial usefulness.

"For several years we have made report that there was in our district much land yet to be possessed which we could not enter because work already begun called for all the money at our command. We have written especially of work waiting in San Luis Obispo and Kern counties in which we had only one small church, also in the desert mining region of San Bernardino County, which was without a church of any denomination. This region comprehended two thirds of our territory. The past year gave us no more home missionary money for new work than the former years, but the calls for the occupation of this neglected territory became so imperative that we could neglect it no longer. They came as the call of the Lord himself, which we must not hesitate to obey. This was the appeal from one county: 16,000 inhabitants, only one Congregational church, imperfectly occupied by other denominations. Many settlements with no preaching of the Word—population nearly doubled in the last decade—greater prospective increase because gaps in railroad connection with the outside world were soon to be closed—county town of 3,000 inhabitants with four Protestant churches set over against sixty saloons. Letters came urging these facts and urging that we must begin our work without delay, if we would do our part in the redemption of that county. We were constrained at least to employ there an itinerant missionary to prepare the way for pastors as they may be needed.

"From another county the appeal came somewhat as follows: Resources in land and water for fruit culture sufficient for an immense population. Only about 10,000 now, because the land has been held in large ranches, one of these containing 400,000 acres now being divided and sold to settlers, vineyards for raisins extensively planted, prospect of phenomenal growth in population, county town of 3,500 inhabitants under the dominion of the saloon, no Congregational church in the county, railroad shops just now moving to the chief town, carrying with them several Congregational members. Now is the time to begin work here. Letter after letter came urging these considerations. 'But we've no money for new work.' Nevertheless the work must be done, and now is the time. The churches will recognize the call and answer it in their contributions. The work so much needed is begun. A church is organized in the county town and provided with a pastor.

"Later, another call came from a railroad town of 600 inhabitants on the desert near the Colorado River. It has been growing for many years and has had no Protestant religious service. Within the past year

many families have been added to the settlement and many houses built. Word came in January that Christian women there had started a Sunday-school, and had formed a society to raise money to build a church, and that they wanted a minister. We felt that we had no alternative but to aid this work already begun in a place so destitute of Gospel privileges. We have organized a church and are seeking for a minister.

"We believe that our churches will contribute enough the coming year to carry on the new work thus outlined. More and more of them are attaining the \$2 standard in their collections. Men of means are contributing more largely, and we are confident that many of the aided churches will ask less aid than heretofore. We rejoice that we shall not have occasion to repeat again our complaint that we have in our field vast outlying regions wholly unoccupied."

#### OREGON.

REV. C. F. CLAPP, Forest Grove, Oregon, Superintendent.

The receipts from this State have been \$1,198.07.

Superintendent Clapp writes: "The year's work in Oregon, summed up in figures would be something like the following: There were twenty-eight missionaries employed during the year, who served forty nine churches and stations. Four church buildings were erected, and three materially altered or repaired. Five churches were organized, and revivals are reported in six different fields. Five missionary churches report additions on confession of more than fifteen each, while the whole number added was 431; of these 164 were on profession of faith.

"There was something over forty Sunday-schools under the care of the churches, with fifty-three others, either under the watch care of the Congregational Sunday School and Publishing Society, or individual Congregationalists.

"Two Home Missionary rally days have been observed, with marked interest, while the home missionary idea is taking possession of the churches as never before.

"Work in some fields has returned surprisingly quick results, while nearly all have been encouraging in this respect. At Wilsonville, where no previous work had been done by Congregationalists, a church was born out of a revival conducted by Missionaries Mr. and Mrs. Barber; twenty-six were received into fellowship on confession, twelve more by letters (many of which were resurrected), and, with a membership of thirty-eight, the new church started off with home and foreign missionary societies, Christian Endeavor, and Sunday-school, and within a year were worshipping in its own commodious and beautiful church, with bills all

paid and a parsonage talked of. Willamina was born in the same way; the outgrowth of a revival, and within a year, it, too, had its own neat church completed and paid for and was doing good work.

"Two Cumberland Presbyterian churches voted, unsolicited by us, to adopt the faith and practice of the Apostles, and are now happy and prosperous in the Congregational fold.

"Missionary Hershner, at Albina, while reporting no particular revival, has received twenty-five into his church on confession of faith, and made expensive repairs on their church property.

"At Scappoose, Missionary Staub has received twenty-one on confession; and no one seems to have labored in vain.

"The outlook is very encouraging and yet discouraging. Encouraging, if we can go on and save the work begun, and discouraging when commanded to call a halt or sound a retreat. Missionaries have been circuit-riding over large fields with the expectation that with the beginning of the new year a larger apportionment would bring reinforcements, only to be disappointed when they heard the scraping on the bottom of the barrel in New York. Superintendent, General Missionary, and Executive Committee, all are alike disappointed and all put to their wits ends to know what to do.

"The year has been one of growth along almost all lines. Congregationalism never had a better opportunity to demonstrate what it is good for, than now and here.

"Evangelist Mills is soon to hold meetings in Portland, and if a good work is done there it will affect all of our churches more or less, so that another year may possibly show larger additions than this; the Lord grant it."

#### WASHINGTON.

REV. A. JUDSON BAILEY, Washington, Superintendent.

The contributions from this State have been \$3,551.68.

Sixty-six missionaries have been in commission during the whole or a part of the year and performing forty-three years of labor in connection with 129 churches and stations. Five churches have been organized, two churches assumed self-support. Eight houses of worship have been built. Eighty-three Sunday-schools report a membership of 5,209.

The return of Rev. R. A. Beard, D.D., from the superintendency to the pastorate in October last left this field without a leader. Rev. W. C. Merritt, of Tacoma, was appointed Acting Superintendent for Western Washington, and Rev. C. C. Walters occupied the same position for the eastern half of the State. The arrangement was temporary in its nature and worked well. Much credit is due to these brethren for the manner in which the work was pushed during the winter. In April the Execu-

tive Committee appointed Rev. A. Judson Bailey, of Ogden, Utah, Superintendent of the State, and he is now on the ground entering upon his important work. He and his wife, Mrs. Tichenor-Bailey, have been warmly received, and there is every prospect of a bright and fruitful year.

#### WORK AMONG IMMIGRANT POPULATIONS — SLAVONIC DEPARTMENT.

Rev. HENRY A. SCHAUFFLER, D.D., Cleveland, Ohio, Superintendent.

Dr. Schauffler thus summarizes the work: "The year has been marked by many changes in the location of workers. Two new preaching stations have been occupied, La Crosse, Wis., and St. Louis, Mo. The lack of sufficient working force has been felt, especially in Cleveland, Chicago, and St. Paul. A very promising church has been formed in Silver Lake, Minn., and the first Slovak church (really a branch of the Cleveland Bethlehem Church), in Braddock, Pa. In the Bohemian work there has been progress, though not as marked as in some previous years. The Polish work has progressed steadily, though it is still in its small beginnings. The Slovak work has had the most remarkable development, with its branch church formed in less than a year and a half from the first occupation of the field by a Bible-reader.

#### BOHEMIAN WORK.

##### OHIO.

"CLEVELAND.—Changes in working force and lack of laborers has been detrimental. Evil influences in Bethlehem Church very active. Total average attendance through the city 4.7 less than last year. On the other hand, the church grown from 143 (117 at Bethlehem, 26 at Cyril) to 170 (133 at Bethlehem, 26 at Cyril, which lost 7 and gained 7, 11 at Braddock, Pa.). At least 30 conversions in Bethlehem, chiefly in connection with the Sunday-school and Mills meetings; 4,974 visits and calls, 656 more than reported last year. Bethlehem Christian Endeavor and Women's Missionary Society larger and more prosperous. In some instances decided loss, in others real gain. The conflict still on, but encouragement through signs of good.

##### ILLINOIS.

"CHICAGO has suffered for lack of working force, especially since Mr. Bastel has removed to Iowa City. Average attendance 1,511, against 1,679 last year. Encouragement in fourteen young people added to the church, and ten of them to the Sunday-school teaching force; in wonderful change of public sentiment in our favor; in urgent inquiries for visitors' calls; in new field for Sunday-school, and a greatly increased circulation of 'Pravda.'

## WISCONSIN.

"MILWAUKEE reports better spiritual condition than heretofore. Attendance about as last year; twenty conversions; desires for organization of a church.

"LA CROSSE.—Here Mr. Beran spends one Sunday and several days each month (since November 1, 1891); finds encouragement, and congregation larger than in Milwaukee.

## MINNESOTA.

"ST. PAUL.—Owing to mental trouble of Mr. Sípek, imperfect supply of preaching after his removal last October, work suffered. But Mr. Reitingner has been encouraged; finds everything there calling for help. Miss Bocek finds more encouragement in this hard field than a year ago.

"SILVER LAKE.—Serious trouble in old Protestant Bohemian church led to organizing of new church by seventeen families in June, 1891, with sixty-two members; to the building of a new church, its dedication and ordination of Rev. John Prucha as its pastor in October, 1891; these were delightful occasions. Mr. Prucha returned to Oberlin to finish his course of study, Mr. Reitingner took his place till next June, and reports only encouragement in the growth of true piety among the church members. There is a fine body of young Christians growing up there.

"GLENCOE.—The work kept up, but injured by the influence of the old church party in Silver Lake.

"OWATONNA.—Visited last July by Miss Bocek and Mr. V. Prucha. Miss Bocek sought out many Bohemian families and then Mr. V. Prucha held services. It is a pity this field cannot be occupied.

## IOWA.

"IOWA CITY.—Change of laborers; hard field. Mr. Musil discouraged. Mr. Bastel went with good courage, began English evening services which are quite successful; too soon to tell what will be the result, upon which depends the continuance of the work, as Iowa City Congregational Church is somewhat discouraged with it.

"VINING.—Bohemians mostly unbelievers, still want to build a church; but Mr. Bastel could not do much for them during the past winter; Iowa City and Luzerne demanded his time.

"LUZERNE.—Most encouraging part of the field. Thirty-four regular attendants; a good many Protestants and enough godly people to form a church, which will likely be done this year.

## MISSOURI.

"ST. LOUIS.—Miss Pipal's faithful work from September, 1890, had shown necessity of, and prepared the way for enlargement. Since September, 1891, Rev. E. Wrbitzky (who had just married Miss Pipal), and Miss Anna Belshan have been in the field. Hindrances: Effects of



long neglect of Bohemian population, Catholic bigotry, infidelity strongly entrenched, poor places for services, lack of Sunday-school teachers. Encouragement: Considerable access to people, increasing audience and interest. A very needy and promising field well manned.

#### POLISH WORK.

"CLEVELAND.—Increasing attendance at services; second service begun in another part of the city; 1,766 calls and visits made; some souls getting interested in the Truth; real progress, though slow.

"DETROIT.—Mr. Lewis's ordination March 8, 1892; very interesting occasion; ten to twelve conversions reported; 2,467 visits and calls made; access to 300 families.

"CHICAGO.—Two thousand eight hundred and eleven visits and calls; 32,009 pages of tracts sold; one very interesting case of Polish shoemaker who zealously works for others, spending his time and money. Very many have heard the Gospel for the first time.

#### SLOVAK WORK.

##### PENNSYLVANIA.

"CENTER AT BRADDOCK.—The success here achieved is really wonderful. In just one year and a half from the time Miss Hodoush set foot in Braddock, and in less than a year and a quarter from the time Mr. Jelinek commenced working there, we had the joy of receiving eight Slovaks to a branch of Bethlehem church—one of these, Mr. Sabol, whose conversion and devotion to unpaid missionary labor have been a remarkable proof of the genuine and thorough work of God's spirit. Church members have given up drinking and worldly amusements and suffered persecution. There has been great faithfulness on the part of our missionaries; much seed has been sown. Bibles sold, 563; New Testaments, 250; pages of tracts sold, 231,343; pages of tracts given away and lent, 30,838; calls and visits made, 3,495. Slovak population increasing; mere curiosity gives place to real desire to hear God's word; outlook very encouraging; great need of more laborers."

#### SCANDINAVIAN DEPARTMENT.

Rev. M. W. MONTGOMERY, 45 Warren Avenue, Chicago, Ill., Superintendent.

Superintendent Montgomery writes:

"TRIALS.—Some peculiar trials have beset the Scandinavian work during the year; some differences of opinion and sad alienations have grown up among our Scandinavian brethren which we hope and pray may soon pass away. Some of the Swedish leaders who oppose their churches in uniting with Congregational associations, have written in Swedish newspapers captious, unreasonable, and sometimes untrue criti-

cisms of the Congregationalists. Nevertheless, most gratifying progress has been made in the work. Several fields report revivals, and the number of conversions is probably larger than during any former year.

"NEW CHURCHES.—The number of Scandinavian churches now in formal union with us is seventy. In Chicago, two new Dano-Norwegian Congregational churches have been organized, and one Swedish Independent church has been received into fellowship. The First Norwegian Church already finds its house too small, and must enlarge.

"The Dano-Norwegian missionary paper, 'Evangelisten,' continues to be increasingly useful, and has reached a weekly circulation of 2,800 copies. It has come to be an indispensable adjunct of the work.

"NEW ENGLAND.—It will surprise some to know that the Swedes have so far increased in Massachusetts and Connecticut, and their religious activity is such that a Swedish newspaper published in New York, in a single issue, announces preaching services regularly held in the Swedish language in fifteen places in Massachusetts and at thirty-eight places in Connecticut.

"STUDENTS.—The Scandinavian Departments in Carleton College and Chicago Theological Seminary maintain their usual numbers and interest, having about thirty students in the former and fifty-five in the latter. Rev. Daniel Magnus has not been in our missionary work this year, but is studying in Upsala University in Sweden, preparatory to becoming a professor in Carleton College. Rev. O. C. Grauer has been added to the Faculty of the Seminary in the Dano-Norwegian Department.

"'NEARLY TOO HARD.'—Most Scandinavian missionaries are very honorable in asking the least amount of aid with which it is possible to carry on the work. One of them naïvely says: 'I am sorry that my church cannot ask for less aid, but my large family cannot be supported with less. My hard work here presses me, and if I am to have also financial pressing it will be nearly too hard.'

"ASLEEP.—The effect of the ordinary Lutheran preaching in lulling people to sleep concerning the salvation of their souls, since they were baptized in infancy and reared in the Church, was recently illustrated in a meeting of one of our missionaries. He was addressing an audience of Danish people, and urged that they seek earnestly for the salvation of their souls. Most of the audience were much displeased, and said to him at the close, 'What have you to do with our souls? You attend to your preaching; you need not worry about our souls.'

"A SWEDISH CREED.—'The Swedish Church of God,' in Bridgeport, Chicago, was received into formal Congregational fellowship by Council on January 31, 1892. The Council found that the church had been organized for nine years; had remained independent; had a house of worship valued at \$5,000, on which there was a debt of \$1,400; that the

thirty-five members are generally mechanics and their families; that the church had never in her history been financially able to have a pastor; that her services had been usually conducted by her lay members; that a careful record is kept of all business meetings. The translation of her entire Confession of Faith and Rules, as presented to the Council in printed form, the Scripture citations being printed in full, for brevity and simplicity is not excelled.

"IN MINNESOTA, the Swedish churches of Mankato and Kasota formally united with us, and the church at Spencer Brook has voted to do the same. Three new Swedish churches have been organized in Southern Minnesota by our missionary, Rev. Lars Anderson.

"AN IMPORTANT WORK is being done in Northeastern Minnesota and Northwestern Wisconsin by the Swedish General Missionary, Rev. A. G. Nelson, located at Rush City. He visits twenty-seven places, works night and day with unabated zeal for the conversion of sinners. Revivals appear at some points, and all of the churches are strengthened and encouraged by his visits and wise counsel. Mr. Nelson preached 290 times last year, which fairly illustrates the activity of several other of our Swedish missionaries. It is most gratifying to note that he is supported entirely by a Boston business man, who thus by proxy does a great work on a needy and opening frontier field in the Northwest.

"A CHURCH FOR GIRLS.—Six years ago Professor Fridolf Risberg and his Swedish students of the Chicago Seminary began a mission for Scandinavian servant-girls about two blocks from the Seminary buildings. It was, indeed, a small affair at first, but has grown steadily, until it is now an organized church of fifty-four members, of whom twenty-eight are girls; and there are only six families, since it is in a part of the city where few Scandinavians reside. Its Sunday evening service has an attendance of 150, and on a recent special occasion over 700 were present.

"NEW JERSEY.—A similar work has flourished in East Orange, N. J., under the loving care of Mrs. C. L. Darrow and Mr. Henry Baldwin. A small beginning has developed into a Scandinavian Sunday-school and regular preaching services on Sunday and Thursday evenings. Several from this school have united with Trinity Church, and one young man has gone to college to prepare for the ministry. Under the care of Mr. Sanford a similar work has grown up in Montclair, and into Newark and other places the work has spread, until the field now requires the full time of a Swedish pastor, and has recently secured Rev. Charles F. Blomquist.

"BRATTLEBORO, VERMONT.—A Swedish minister visited this place to spend a Sabbath among the 100 Swedes there, and his published letter said: 'For a central place to hold our meetings I sought the trustees of the Congregational church, for the pastor was absent. They gave willing

consent. Mr. Estey himself said that he was very glad that I had come there on such an errand, that his wife had from twenty to thirty Swedish servant-girls in her Sunday-school class, and that he had some Swedish young men in his class. I believe he is a true Christian, and that his wife is also; I became certain of this while attending her Sunday-school class. She sent a message to me that she would like to see me there. Although the richest woman in the place (as was told me), she was as simple as a common laborer's wife; and her talk to the girls was full of love, and breathed an earnest zeal for their souls and tender warnings to turn entirely from the world to the Lord Jesus.'

"IN MANY PLACES.—Space does not permit the mention of the very many other places, East and West, where the Spirit has moved earnest Christians to gather the Scandinavian young men and the domestic and factory girls into Sunday-schools. The Lord has owned and richly blessed these efforts. Several churches and theological students have already grown out of these missions.

"A NOTEWORTHY MOVEMENT.—The progress of the remarkable foreign missionary movement among the Scandinavians of this country, in connection chiefly with the China Inland Mission, should be noted. Last year fifty Scandinavians went to China as missionaries, and since that time some twenty-five more have gone, some to Japan and some to Africa. Most of these young men and women go without other training or education than that they are zealous Christians. The financial responses of the Scandinavians to sustain these missionaries is even more remarkable than that so large a number of persons have entered the service. From October, 1890, to October 31, 1891, they contributed the very large sum of \$22,901.04 for this purpose, and are raising even a larger sum this year. The secret of it is, deep interest awakened and small contributions from *very many*. Many wise Scandinavians doubt the wisdom of sending out at one time so many untrained missionaries, but they withhold criticism and await the providences of God. Many of these missionaries will preach Christ to some heathen, and the results to the churches of this sudden impulse in giving to missions cannot fail to be of lasting benefit.

"PROFESSOR FRIDOLF RISBERG, of the Swedish Department of the Chicago Seminary, says: 'My opinion is that every European who makes this land his home should think from the very beginning that he is to become a good American. The English language must in time become our mother tongue. In the future, then, our preaching must be in English. Then certainly our churches may coalesce with the American. However, for the near future the Swedish must be the chief language among us. It is because the training of Swedish preachers among Americans has a future before it that I willingly labor in this Seminary.'

"THE SPECIAL NEEDS.—What are the *special needs of the Scandinavian work?* Three—viz :

"1st, *More money.* Especially do we need a Swedish missionary paper. We have been modestly waiting for five years for the funds. To wait longer is to seriously limit our work. We *must have* this missionary paper—if God will—by means of which multitudes more would be reached with the Gospel, and the work of all our societies, schools, and missionaries be set forth.

"2d, *MORE MONEY.* Many small Swedish churches and numbers of neglected Scandinavian communities call to us for preaching. *All such new work is now refused*, and must continue to be refused, until funds in larger measure come into the treasury.

"3d, *MORE MONEY.* The Holy Spirit has breathed upon the Scandinavian people in their Homeland. Because many have come to this country shall they be left, in many places, without the Gospel? No missionary funds, we believe, bring larger results, spiritually, than those expended among these people. *For two years past the funds for this work have been painfully inadequate to the most pressing needs.*"

#### GERMAN DEPARTMENT.

REV. MORITZ E. EVERSZ, 151 Washington Street, Chicago, Ill., Superintendent.

Superintendent Eversz reports: "In spite of the financial stringency of the year it is our privilege to note decided progress in several distinct directions.

"Total number of men engaged directly in the German work, fifty-one ordained ministers and two not ordained—fifty-three. Of these forty-one have held the Commission of our Society or its Auxiliaries, and sixteen have worked without aid.

"Total number of German churches ninety, of which number three or four will probably give up their organizations in the near future. Ten churches were organized during the year. One, Albina, Or., started out with a membership of eighty; St. Paul, Minn., with a membership of sixty, and includes several business men of West St. Paul. The specially encouraging feature of this growth is that in every case but one the movement began with the people themselves. In one case they sent five hundred miles for our pastor to visit them once in three months. They have now formed a permanent organization, and invited him to become their pastor.

"Thus also the work in Dakota is growing. Pastor Schmalle has already seven churches and two out-stations to supply, and yet more calls come to him. He writes: 'If I could have two men to help me, we could have three self-supporting fields here within two years.' Pas-



tor Vogler, at Eureka, is similarly situated, while pastor Scheuerle is just recovering from a severe illness, the result of overwork.

"Showers of blessings have again fallen in Dakota. Brother Scheuerle reports thirty conversions, and many seekers. Brothers Schmalle's, Vogler's, and Rhaese's fields have also been much blessed. The benevolences of these churches show a decided gain. Brother Scheuerle reports \$439 for benevolent objects, besides \$110 returned to our C. B. S., and Brother Schmalle's churches will not be found far in the rear.

"Racine, Wis., also presents some features of special interest. Less than three years old, its membership is already nearly two hundred. Its young men's Y. P. S. C. E. felt the need of more suitable quarters for social and Sunday-school work. They resolved to build a hall. After doing their daily work these young men followed their pastor with lantern, pick, and spade, and dug the foundation place. The hall was duly completed, and has been the scene of blessed work this winter, being crowded to its utmost capacity both by the Sunday-school and Mission meetings. Already two of the members of this young church are preparing for the ministry.

"Our trip to the Pacific Coast opened our eyes to many golden opportunities, alas, rapidly slipping by unused. When other denominations employ from three to ten men where we have *one*, is there any real danger of our overdoing the matter? In one place where there are several churches, an American pastor said to me: 'Though your church is located four miles out of town, it is *the moral and religious force* of the community.'

"At two points where it was difficult to persuade our brethren that there were enough Germans to warrant an effort, churches were organized with eighty members each, that are now moving forward with the hearty Godspeed of our American churches, one of whom invited their German brethren to hold the recognition services, and to ordain their pastor in connection with its regular Sabbath services.

"The invitation was heartily accepted. The mingling of the two languages in the services of song, prayer, and fervid address was most delightful and interesting.

"It made my heart heavy, however, to hear of places, some of them personally known to me, where work was greatly needed, where the golden opportunity had been waited for with great patience, only to let the call go by unheeded now, because of the 'dead line' so firmly drawn by the exigency of our treasury.

"The fact is in many places fields are lost to us not because the people are not with us, but because we are not with them. There is no minister near around whom they can rally. One church, however, took time by the forelock. Having learned of the Congregational way, it

secured a copy of our Constitution, organized, and then called a graduate of our German Department, Chicago Seminary, and provides for his salary from the start."

Referring to the special needs of the German work Mr. Eversz says: "Our next onward movement must be the strengthening of our educational work, especially our seminary at Crete. Would that some servant of God, blessed in earthly goods, might have the value and fruitfulness of a good endowment for Crete borne in on his soul. Not until we can offer young men an adequate fitting, will our work accomplish what it may and ought to do. Every year's experience but emphasizes that conclusion.

"Finally, we rejoice, thanks to the generous aid of the Sunday School and Publishing Society, that we are now able to publish our papers twice a month each. This more than doubles their influence, having added about one third to their circulation, and now furnishing weekly discussions of our Sunday-school lessons, of a high order, for our Sunday-schools.

"Thus, with a growing conviction that Congregationalism has an important mission to fill among our German-Americans, and with trust in God as our guide, we set our face toward the brightening future."

### CONCLUSION.

The year thus ended has been, financially, the second best year in the Society's history. It is in advance of all previous years in the number of missionaries employed, and in the fruits of their labors. This result is an occasion for devout gratitude on the part of the Committee, and is the more grateful because the past twelve months have been months of business depression all over the country, in which almost every form of benevolence has suffered for support. That the Society has been able to close the year with a debt on its current work of only \$25,000, which it has since paid, is due to the loyal devotion of its friends among the churches. The Committee are encouraged by the record of the past to lay out the work of a new year with confident expectation that it will be supported.

The annual apportionment to the missionary fields has not been increased, neither has it been diminished. It stands at the same figure where it has stood for three successive years. Meanwhile the demands of the fields themselves are steadily increasing. Three years ago the careful estimates of Superintendents and Missionary Committees indicated a need of \$70,000 more than could be satisfied. It had to be denied. Two years ago this demand, estimated with the same conscientious care, was \$100,000 in excess of the resources of the treasury. Estimates received in January last for the year beginning April 1, 1892,

show a volume of work amounting to \$120,000 beyond the expenditures of the previous year. This aggregate is not the result of wild guessing. Every dollar of this \$120,000 stands against a church that suffers for help, or against a field that would repay our entrance and occupation. The saddest duty of the Executive Committee is to refuse these urgent calls, and to say to these needy ones in Montana and Washington, in Oregon and the Californias, in Texas, New Mexico, and Florida: "We have no means to follow up the natural expansion of our work."

The million dollars a year for Home Missions is surely coming; but it is needed to-day. A very decided advance toward that result is imperatively demanded during the coming ten months or the Society's work will suffer, and opportunities never equaled in its history must be abandoned. We entreat the churches to set their mark in home missionary giving higher than ever, and to begin in the early months of the year their efforts to reach it. The church that gives quickly to the treasury of the Society gives twice; for it helps to prevent the necessity of applying to the banks for temporary loans at costly rates of interest, and it supplies heart and courage to those whom it has called to the management of a great patriotic and Christian enterprise.

JOSEPH B. CLARK,	} <i>Secretaries.</i>
WILLIAM KINCAID,	
WASHINGTON CHOATE,	

# ABSTRACT

## OF THE

# FINANCIAL STATEMENT

**Receipts, viz.:**

Cash—Congregations and Individuals.....	\$199,637 98
“ —Auxiliaries.....	91,549 11
“ —Legacies.....	181,040 54
“ —Income.....	6,067 31
“ —Subscriptions to “The Home Missionary”.....	2,128 10
“ —Leaflets.....	530 08
“ —Expended by Auxiliaries.....	181,836 16
Total Receipts from regular sources.....	\$662,789 28
Cash Balance from last year.....	\$13,994 06

**Payments, viz.:**

Missionary labor.....	\$392,816 70
“ “ (Immigrants).....	39,803 76
Collecting Agency.....	3,808 58
Expended by Auxiliaries.....	181,836 16
Family supplies, books, etc.....	1,594 24
Publications.....	17,810 72
Services of officers.....	21,393 00
Woman's Department.....	2,914 94
Miscellaneous charges.....	24,416 91

Total amount of payments for Missionary labor and expenses out of receipts.....	\$686,395 01
Cash balance.....	\$14,629 16
Loan account (See Financial Statement).	

This is to certify that I have examined the accounts of the Treasurer of the American Home Missionary Society, and find the same correct and properly vouched, and that there is in his hands a balance of fourteen thousand, six hundred and twenty-nine dollars and sixteen cents (\$14,629.16).

GEORGE S. COE, Auditor.

NEW YORK, May 16, 1892.

## FINANCIAL STATEMENT.

## Receipts During the Year Ending March 31, 1892.

From Congregations and Individuals:—Me., \$3,168.54; N. H., \$3,645.01; Vt., \$3,259.46; Mass., \$32,438.76; R. I., \$3,440.04; Conn., \$36,467.18; N. Y., \$23,169.93; N. J., \$3,655.42; Penn., \$1,870.50; Md., \$1,199.05; D. C., \$1,015.75; Va., \$76.55; W. Va., \$31.00; Ky., \$54.01; Tenn., \$105.71; N. C., \$20.16; S. C., \$10.00; Ga., \$433.93; Fla., \$1,122.12; Ala., \$343.12; Miss., \$6.86; La., \$43.46; Tex., \$219.05; Ark., \$109.61; Ind. Ter., \$104.11; N. Mex., \$278.05; Ariz., \$729.75; Mo., \$5,040.54; Ohio, \$10,988.22; Ind., \$1,814.59; Ill., \$1,651.18; Mich., \$19,441.98; Wis., \$1,450.85; Iowa, \$534.50; Minn., \$9,570.93; Kan., \$4,928.68; Neb., \$4,241.36; No. Dak., \$1,158.90; So. Dak., \$2,359.01; Col., \$2,060.56; Wyo., \$83.20; Mon., \$337.37; Utah, \$84.31; Idaho, \$116.23; Cal., \$10,197.53; Nev., \$15.68; Or., \$1,198.07; Wash., \$3,551.68; Other States and Foreign Lands, \$1 682.60.....	\$199,637 98
From Collections (Congregations, Individuals, etc.) transmitted by Auxiliary Societies, viz.:—Maine Missionary Society, \$198.63; New Hampshire Home Missionary Society, \$652.69; Vermont Domestic Missionary Society, \$1,320.09; Massachusetts Home Missionary Society, \$81,525.25; Rhode Island Home Missionary Society, \$205.71; Missionary Society of Connecticut, \$7,046.74; Illinois Home Missionary Society, \$600.00.....	\$91,549 11
From Legacies:—N. H., \$6,366.33; Vt., \$4,973.58; Mass., \$47,775.00; R. I., \$854.75; Conn., \$60,446.30; N. Y., \$37,582.10; N. J., \$500.00; Ohio, \$3,000.00; Ill., \$10,325.27; Wis., \$755.00; Kan., \$4,062.67; Iowa, \$108.57; Mich., \$2,290.97; Cal., \$2,000.00.....	181,040 54
From Income of Invested and Contingent Funds.....	6,067 31
From Subscriptions to "The Home Missionary" and advertising.....	2,128 10
From Sale of book, "Our Country," Scandinavian pamphlet, "Wind from the Holy Spirit," and Home Missionary Leaflets.....	530 08
From Auxiliaries:—Receipts applied to work in their own fields—viz.: Me., \$19,414.05; N. H., \$13,132.36; Vt., \$11,399.90; Mass., \$62,006.84; R. I., \$5,471.00; Conn., \$13,241.97; Ill., \$24,169.04; Wis., \$12,967.73; Iowa, \$20,033.27.....	181,836 16
Total Receipts from Regular Sources.....	\$662,789 28
Cash Balance from last year's account.....	\$13,994 06



## Payments During the Year Ending March 31, 1892.

### MISSIONARY AGENCIES.

#### *Missionary Service—*

Salaries and expenses of Missionaries—local, general and superintending—in thirty-six States and Territories—viz.: N. Y., \$28,167.40; N. J., \$2,250.30; Penn., \$7,723.12; Md., \$524.50; Va., \$150.00; W. Va., \$275.00; Ky., \$187.50; Tenn., \$750.00; Ga., \$6,537.62; Fla., \$14,071.73; Ala., \$5,063.17; La., \$3,780.35; Tex., \$3,591.92; Ark., \$3,331.21; Ind. Ter., \$12,436.84; Mo., \$19,600.05; New Mex., \$4,238.62; Ariz., \$490.77; Ohio, \$7,472.67; Ind., \$12,702.67; Mich., \$28,434.38; Wis. (No.), \$7,357.58; Minn., \$27,591.07; Kan., \$19,178.36; Neb., \$19,525.91; No. Dak., \$11,300.82; So. Dak., \$31,480.14; Col., \$17,444.75; Wyo., \$3,291.54; Mon., \$7,500.09; Utah, \$9,353.56; Idaho, \$4,000.34; Cal., \$30,834.99; Nev., \$362.50; Or., \$10,862.75; Wash., \$30,952.48 \$392,816 70

#### *Work for Immigrant Population:—*Salaries and expenses of local and general missionaries in twenty-one States—viz.: N. Y., \$1,133.33; N. J., \$745.00; Penn., \$1,740.00; Ohio, \$6,581.13; Ind., \$362.50; Ill., \$4,087.50; Iowa, \$677.43; Mo., \$2,241.25; Wis., \$542.91; Mich., \$808.34; Minn., \$4,342.00; Kan., \$550.00; Neb., \$2,298.75; No. Dak., \$475.00; So. Dak., \$1,890.00; Colo., \$500.00; Wyo., \$62.50; Cal., \$300.00; Wash., \$980.00; Mexico, \$296.36; Salaries and expenses of Superintendents, \$9,189.76..... \$39,803 76

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\$432,620 46

#### *Collecting Agency—*

Services and expenses of Rev. W. G. Puddefoot, East'n Field Sec'y. \$2,418 26  
 " " " Rev. C. W. Shelton, " " " 1,390 32

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3,808 58

#### *Expended by Auxiliaries—*

Missionary labor and expenses—viz.: Me., \$19,414.05; N. H., \$13,132.36; Vt., \$11,399.90; Mass., \$62,006.84; R. I., \$5,471.00; Conn., \$13,241.97; Ill., \$24,169.04; Wis., \$12,967.73; Iowa, \$20,033.27..... \$181,836 16

Procuring and distributing family supplies, not included in salary or treasury receipts, but constituting an essential part of the resources, and estimated this year at not less than \$63,275.00 in value: books, gratuitous publications, etc..... 1,594 24

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\$619,859 44

## PUBLICATIONS.

Paper, printing, and editorial compensation of "The Home Missionary," 30,129 copies monthly, including copies due without charge to Auxiliaries, Life Directors, Life Members, Missionaries, and contributors.....	\$10,757 17	
Distribution of—postage, express, and mailing.....	2,483 29	
Annual Report: 2,112 copies—paper, printing, and distribution..	1,083 89	
Distribution of book, "Our Country," and "Leaves from Our Country"—including printing, postage, and mailing.....	185 50	
Publication and distribution of Scandinavian and Bohemian leaflets.....	192 20	
Publication and distribution of Home Missionary leaflets, Home Missionary Sunday-school exercises, etc.....	2,218 67	
Services of Rev. A. H. Clapp, D.D., in this department.....	500 00	
Clerical services in this department.....	390 00	
		<hr/> \$17,810 72

## ADMINISTRATION.

Services of the Honorary Secretary, Corresponding Secretaries, and Treasurer:		
Rev. D. B. Coe, D.D.....	\$2,000 00	
“ J. B. Clark, D.D.....	4,500 00	
“ W. Kincaid, D.D.....	4,500 00	
“ W. Choate.....	3,375 00	
“ A. H. Clapp, D.D.....	3,000 00	
Clerical services in department of Correspondence, the Treasury, and publications.....	2,800 00	
		<hr/> 20,175 00
Traveling expenses of Executive Committee and Secretaries.....		1,218 00

## WOMAN'S DEPARTMENT.

Publication, postage, and distribution of leaflets and helps for Women's and Children's Work.....	\$2,564 94	
Rent of room.....	350 00	
		<hr/> \$2,914 94

## MISCELLANEOUS CHARGES.

Rent, heating, and care of Missionary Rooms.....	\$3,746 60	
Postage, envelopes, stamps, and telegrams.....	1,039 31	
Freight, cartage, boxes, wrapping-paper, and twine.....	263 48	
Stationery, maps, and books.....	469 15	
Binding "The Home Missionary," Reports, and correspondence.....	32 81	
Services of stenographers and typewriters, copying letters, mail-books, and preparing documents.....	3,581 89	
Commissions, drafts, circulars, notices, and blanks.....	416 22	

Certificates—paper, filling out, and postage.....	\$168 34
Type-writing machines and copying-press supplies .....	264 50
Legal services and collecting legacies.....	3,852 84
Expenses of Anniversary Meeting.....	1,346 01
Discount and loss on uncurrent and mutilated money.....	21 16
Treasurer's bond—Fidelity & Casualty Company.....	200 00
Refunded—paid into this treasury by mistake of donors.....	1,720 41
Annuity account.....	686 00
Interest account.....	248 37
Charges on loans.....	6,359 82
	<hr/>
	\$24,416 91
Total amount of payments for missionary labor and expenses out of receipts.....	\$686,395 01
Cash Balance March 31, 1892.....	\$14,629 16

**Loan Account.**

Due the Bank on account of loan—Year ending March 31, 1891— Secured by "The Swett Fund".....	\$50,000 00
Due the Bank on account of Loan—Year ending March 31, 1892—(Discount, \$759.17).....	\$24,240 83

**Invested Funds of the Society.**

"Swett Exigency Fund" (see Loan Account).....	50,000 00
Permanent investments, of which, by direction of the donors, only the income can be used (par value).....	66,069 62
Gifts—bonds and stock certificates—many of no market value (par value)....	26,200 00
	<hr/>
	\$142,269 62

## Summary of Receipts—Year ending March 31, 1892.

\* Raised and expended by Auxiliaries on their own fields.

<i>Maine:</i>				<i>Georgia:</i>			
Contributions.....		\$3,367 17		Contributions.....		\$433 93	
*Auxiliary.....		19,414 05					
<i>New Hampshire:</i>				<i>North Carolina:</i>			
Contributions.....	\$4,297 70			Contributions.....		20 16	
Legacies.....	6,366 33			<i>South Carolina:</i>			
		10,664 03		Contributions.....		10 00	
*Auxiliary.....		13,132 36		<i>Kentucky:</i>			
<i>Vermont:</i>				Contributions...		54 01	
Contributions.....	4,579 55			<i>Tennessee:</i>			
Legacies.....	4,973 58			Contributions..		105 71	
		9,553 13		<i>Florida:</i>			
*Auxiliary.....		11,399 90		Contributions.....		1,122 12	
<i>Massachusetts:</i>				<i>Alabama:</i>			
Contributions.....	113,964 01			Contributions...		343 12	
Legacies.....	47,775 00			<i>Mississippi:</i>			
		161,739 01		Contributions...		6 86	
*Auxiliary.....		62,006 84		<i>Louisiana:</i>			
<i>Rhode Island:</i>				Contributions.....		43 46	
Contributions.....	3,645 75			<i>Texas:</i>			
Legacies.....	854 75			Contributions.....		219 05	
		4,500 0		<i>Arkansas:</i>			
*Auxiliary.....		5,471 00		Contributions.....		109 61	
<i>Connecticut:</i>				<i>Indian Territory:</i>			
Contributions.....	43,513 92			Contributions..		104 11	
Legacies.....	60,446 30			<i>Oklahoma:</i>			
		103,960 22		Contributions.....		112 88	
*Auxiliary.....		13,241 97		<i>Ohio:</i>			
<i>New York:</i>				Contributions.....	\$10,988 22		
Contributions.....	23,169 93			Legacies.....	3,000 00		
Legacies.....	37,582 10					13,988 22	
		60,752 03		<i>Indiana:</i>			
<i>New Jersey:</i>				Contributions.....		1,814 59	
Contributions.....	3,655 42			<i>Illinois:</i>			
Legacies.....	500 00			Contributions.....	2,251 18		
		4,155 42		Legacies.....	10,325 27		
<i>Pennsylvania:</i>						12,576 45	
Contributions.....		1,870 50		* Auxiliary.....		24,169 04	
<i>Maryland:</i>				<i>Missouri:</i>			
Contributions.....		1,199 05		Contributions.....		5,040 54	
<i>District of Columbia:</i>				<i>Michigan:</i>			
Contributions.....		1,015 75		Contributions.....	19,441 98		
<i>Virginia:</i>				Legacies.....	2,290 97		
Contributions.....		76 55				21,732 95	
<i>West Virginia:</i>							
Contributions.....		31 00					

<i>Wisconsin:</i>			<i>Montana:</i>		
Contributions.....	\$1,450 85		Contributions.....		\$337 37
Legacies.....	755 00				
		\$2,205 85	<i>Utah:</i>		
* Auxiliary.....		12,967 73	Contributions.....		84 31
<i>Iowa:</i>			<i>California:</i>		
Contributions.....	534 50		Contributions.....	\$9,368 97	
Legacies.....	108 57		Legacies.....	2,000 00	
		643 07			11,368 97
* Auxiliary.....		20,033 27	<i>Oregon:</i>		
<i>Minnesota:</i>			Contributions.....		1,193 07
Contributions.....		9,570 93	<i>Washington:</i>		
<i>Kansas:</i>			Contributions.....		3,551 68
Contributions.....	4,928 68		<i>Idaho:</i>		
Legacies.....	4,062 67		Contributions.....		116 23
		8,991 35	<i>Nevada:</i>		
<i>Nebraska:</i>			Contributions.....		15 68
Contributions.....		4,241 36	<i>New Mexico:</i>		
<i>North Dakota:</i>			Contributions.....		278 05
Contributions.....		1,158 90	<i>Other Countries, and</i>		
<i>South Dakota:</i>			Anonymous.....		2,511 16
Contributions.....		2,359 01	<i>Income—Invested Funds.</i>		
<i>Colorado:</i>					6,067 31
Contributions.....		2,060 56	<i>Sales—Leaflets.....</i>		
<i>Arizona:</i>					530 08
Contributions.....		729 75	<i>Home Missionary Re-</i>		
<i>Wyoming:</i>			ceipts.....		2,128 10
Contributions.....		83 20			
					\$662,789 28



## GENERAL COMPARATIVE RESULTS.

Society's Year, beginning 1826.	Receipts.	Expendi- tures.	No. of Missionaries.	Not in Commission the preceding year.	No. of Congrega- tions and Missions- ary Districts.	Years of Labor.	Additions to Churches.	Sunday-schools and Bible-classes.	Average Expense for a Year's Labor.	Average Expense for a Missionary.
1-26-27	\$18,140 76	\$13,984 17	169	68	196	110	not rep	not rep.	127	38
2-27-28	20,035 78	17,849 22	201	89	244	133	1,000	806	134	89
3-28-29	26,997 31	26,514 96	304	169	401	186	1,678	423	144	88
4-29-30	33,929 44	42,429 50	392	166	500	274	1,959	572	155	108
5-30-31	48,124 73	47,247 60	463	164	577	294	2,523	700	160	102
6-31-32	49,422 12	52,808 39	509	158	745	361	6,126	753	146	104
7-32-33	68,627 17	66,277 96	606	209	801	417	4,284	1,148	159	109
8-33-34	78,911 44	80,015 76	676	200	899	463	2,736	Pupils.	172	118
9-34-35	88,863 22	83,394 28	719	204	1,050	490	3,300	52,000	170	116
10-35-36	101,565 15	92,188 94	755	249	1,000	545	3,750	65,000	169	122
11-36-37	55,701 59	99,629 72	786	232	1,025	554	3,752	80,000	180	123
12-37-38	86,522 45	85,056 26	684	123	840	438	3,376	67,000	194	124
13-38-39	82,564 63	82,655 64	665	201	794	473	3,920	58,500	175	124
14-39-40	78,345 20	78,533 89	680	194	842	486	4,750	60,000	162	115
15-40-41	85,413 34	84,864 06	690	178	862	501	4,613	54,100	169	123
16-41-42	92,463 64	94,300 14	791	248	987	594	5,514	64,300	159	119
17-42-43	99,812 84	98,215 11	848	225	1,047	657	8,223	68,400	149	116
18-43-44	101,904 99	104,276 47	907	237	1,245	665	7,693	80,300	157	115
19-44-45	121,946 25	118,360 12	943	209	1,285	736	4,929	60,000	160	126
20-45-46	125,124 70	126,193 15	971	223	1,453	760	5,311	76,700	166	130
21-46-47	116,717 94	119,170 40	972	189	1,470	713	4,400	73,000	167	123
22-47-48	140,197 10	139,233 34	1,006	205	1,447	773	5,020	77,000	180	138
23-48-49	145,925 91	143,771 67	1,019	192	1,510	808	5,550	83,500	178	141
24-49-50	157,160 78	145,456 09	1,032	205	1,575	812	6,632	75,000	179	141
25-50-51	150,940 25	123,817 90	1,065	211	1,820	853	6,518	70,000	180	144
26-51-52	160,062 25	162,831 14	1,065	204	1,948	862	6,820	66,500	189	153
27-52-53	171,734 24	174,439 24	1,087	213	2,160	878	6,079	72,500	199	160
28-53-54	191,209 07	184,025 76	1,047	167	2,140	870	6,055	65,400	212	176
29-54-55	180,136 69	177,717 34	1,032	180	2,124	815	5,634	64,500	218	171
30-55-56	193,548 37	186,611 02	986	187	1,965	775	5,602	60,000	241	189
31-56-57	178,060 65	180,650 40	974	201	1,985	780	5,550	62,500	231	185
32-57-58	175,971 37	190,735 70	1,012	242	2,084	795	6,784	65,500	240	188
33-58-59	188,139 39	187,084 41	1,054	250	2,125	810	8,791	67,300	251	178
34-59-60	185,216 17	192,737 69	1,107	260	2,175	868	6,287	72,200	292	174
35-60-61	153,761 80	183,762 70	1,062	212	2,025	835	5,600	70,000	290	173
36-61-62	163,852 51	153,368 33	863	153	1,665	692	4,207	60,300	259	183
37-62-63	164,884 29	138,843 39	734	155	1,455	663	3,902	64,000	248	184
38-63-64	195,837 89	149,825 58	756	176	1,513	603	3,902	65,200	299	227
39-64-65	186,897 50	189,965 39	802	199	1,575	635	3,820	68,600	325	255
40-65-66	221,191 85	208,611 18	818	186	1,584	643	3,924	61,200	325	257
41-66-67	212,567 63	227,963 97	846	208	1,645	655	5,959	64,000	348	269
42-67-68	217,577 25	254,668 65	908	250	1,710	702	6,214	66,300	364	282
43-68-69	244,390 96	274,332 55	972	246	1,956	734	6,470	75,300	374	283
44-69-70	233,102 87	270,927 58	944	246	1,836	693	6,404	75,750	390	287
45-70-71	246,567 26	263,617 19	940	227	1,957	716	5,833	71,500	363	280
46-71-72	294,566 86	281,182 60	961	236	2,011	762	6,858	76,500	369	293
47-72-73	267,691 42	278,830 24	951	217	2,145	714	5,725	74,000	391	293
48-73-74	290,120 34	287,662 91	969	241	2,195	726	5,421	74,700	395	297
49-74-75	308,896 82	296,789 65	952	214	2,223	701	6,361	80,750	423	311
50-75-76	310,027 62	309,871 54	979	240	2,474	734	7,836	85,370	422	317
51-76-77	293,712 62	310,604 11	996	234	2,196	727	8,065	86,300	442	312
52-77-78	284,456 44	284,640 71	996	209	2,287	739	7,573	91,762	385	286
53-78-79	273,691 53	260,390 29	946	199	2,126	710	5,232	87,573	387	275
54-79-80	266,720 41	259,709 56	1,015	256	2,308	761	5,598	96,724	341	256
55-80-81	290,953 72	284,414 22	1,032	255	2,653	783	5,922	99,598	363	276
56-81-82	340,775 47	339,795 04	1,070	262	2,508	799	6,032	104,318	425	311
57-82-83	370,931 56	354,105 60	1,150	301	2,659	817	6,527	106,638	433	308
58-83-84	385,004 10	419,449 45	1,342	401	2,980	962	7,907	116,314	436	312
59-84-85	451,767 66	460,722 53	1,467	380	2,990	1,017	8,734	118,000	453	318
60-85-86	524,544 93	498,790 16	1,459	372	3,065	1,058	9,050	120,000	471	324
61-86-87	492,979 60	507,988 79	1,571	392	3,063	1,117	10,031	129,350	454	312
62-87-88	548,729 87	511,641 56	1,620	361	3,084	1,173	10,012	129,462	436	316
63-88-89	542,251 00	597,049 11	1,759	478	3,155	1,249	10,396	134,395	478	340
64-89-90	671,171 39	603,978 31	1,966	452	3,251	1,294	10,650	141,975	467	322
65-90-91	635,180 45	671,297 23	1,966	496	3,270	1,318	11,320	154,722	509	341
66-91-92	662,789 23	656,395 01	2,035	441	3,369	1,360	9,744	159,326	505	337

1. The total receipts for the sixty-six years is \$14,646,814.19.

2. The total of years of labor is 47,310.

3. The whole number of additions to the churches is 398,025.

4. The average expenditure for a year of missionary labor includes the entire cost to the Society of obtaining the missionary, defraying his expense to his field, and sustaining him on it, as well as the average proportion of all the expenses in conducting the Institution.

### DISTRIBUTION OF MISSIONARIES BY STATES.

Society's year beginning 1826.	EASTERN STATES.						MIDDLE STATES.				SOUTHERN STATES.										Indian Territory. New Mexico.	Arizona Territory. Mexico.		
	Maine.	N. Hamp's'e.	Vermont.	Massachusetts.	Rhode Isl'nd.	Connecticut.	New York.	New Jersey.	Pennsylvania.	Delaware.	Maryland.	Dist. Col'nia.	Virginia.	W. Virginia.	N. Carolina.	S. Carolina.	Georgia.	Alabama.	Mississippi.	Louisiana.			Arkansas.	Florida.
1-26-'27	..	.	1	..	..	..	120	1	7	..	..	..	1	..	1	..	..	..	..	..	..	2	..	..
2-27-'28	..	■	■	..	..	..	117	1	9	..	..	..	2	..	3	..	..	..	..	..	2	..	..	..
3-28-'29	40	■	29	..	..	..	120	1	10	..	..	..	3	..	3	..	..	..	..	..	2	..	..	..
4-29-'30	47	29	27	..	..	..	133	2	113	..	..	..	2	..	4	..	..	..	..	..	1	..	..	..
5-30-'31	54	31	35	..	..	..	21	148	210	..	..	..	2	..	3	..	..	..	..	..	1	..	..	..
6-31-'32	62	40	32	..	..	..	25	157	211	..	..	..	2	..	3	..	..	..	..	..	1	..	..	..
7-32-'33	66	50	38	55	4	3	26	151	316	..	..	..	2	..	1	..	..	..	..	..	1	..	..	..
8-33-'34	83	63	42	62	3	34	177	320	2	..	..	..	3	..	1	..	..	..	..	..	1	..	..	..
9-34-'35	87	49	42	68	6	37	185	622	3	..	..	..	4	..	2	..	..	..	..	..	1	..	..	..
10-35-'36	90	59	53	71	■	■	130	520	2	..	..	..	1	..	1	..	..	..	..	..	2	..	..	..
11-36-'37	107	63	50	74	..	..	37	166	334	1	..	..	1	..	1	..	..	..	..	..	1	..	..	..
12-37-'38	71	56	52	76	..	..	34	161	729	1	..	..	2	..	3	..	..	..	..	..	1	..	..	..
13-38-'39	70	48	47	80	5	33	148	841	1	3	..	..	2	..	3	..	..	..	..	..	1	..	..	..
14-39-'40	71	55	51	73	2	3	165	1227	2	1	..	..	2	..	2	..	..	..	..	..	1	..	..	..
15-40-'41	74	47	50	82	4	35	167	1135	2	..	..	..	1	..	1	..	..	..	..	..	1	..	..	..
16-41-'42	73	50	54	83	3	42	187	1149	2	..	..	1	1	..	2	..	..	..	..	..	1	..	..	..
17-42-'43	68	47	53	78	3	39	193	1047	3	..	..	1	1	..	2	..	..	..	..	..	1	..	..	..
18-43-'44	75	42	40	64	5	42	201	1044	2	2	..	2	2	..	1	..	..	..	..	..	1	..	..	..
19-44-'45	82	45	39	66	7	46	188	1051	..	..	..	1	1	..	1	..	..	..	..	..	1	..	..	..
20-45-'46	80	45	45	56	8	49	211	653	4	..	..	1	1	..	1	..	..	..	..	..	1	..	..	..
21-46-'47	86	44	43	60	6	36	199	747	2	3	1	1	3	..	1	..	..	..	..	..	1	..	..	..
22-47-'48	91	46	45	62	10	41	187	445	1	3	2	5	5	..	3	..	..	..	..	..	1	..	..	..
23-48-'49	89	41	50	67	10	4																		

REMARKS ON THE TABLES.—1. At the organization of the A. H. M. S., in 1826, the missionaries of the United Domestic Missionary Society, whose responsibilities it assumed, were transferred to it, and the greater portion of them were in commission in the State of New York.

2. The Massachusetts Home Missionary Society, the New Hampshire Home Missionary Society, and the Vermont Domestic Missionary Society became integral parts of the National Society in the second year of its operations; the Maine Missionary Society in the third year, and the Connecticut Missionary Society in the sixth year.

3. In 1845, the missions of this Society in Canada were, by an amicable arrangement with the British Colonial Missionary Society, transferred to the care of that Institution.

4. In the Table will be seen the progress which has been made, year by year, in the newer States

## DISTRIBUTION OF MISSIONARIES BY STATES.

Society's year, beginning 1826.	South'n States.		WESTERN STATES AND TERRITORIES.																				
	Tennese	Kentucky	Ohio.	Indiana.	Illinois.	Missouri.	Michigan.	Wisconsin	Iowa.	Minnesota	Kansas.	Nebraska	No. Dak.	So. Dak.	Colorado.	Wyoming	Montana.	Utah.	Nevada.	Idaho.	California	Oregon.	Wash'n.
1-26-27.	2	4	16	3	2	3	5																
2-27-28.	2	4	27	9	3	3	5																
3-28-29.	3	3	43	12	8	6	5																
4-29-30.	7	5	64	18	12	6	10																
5-30-31.	5	9	74	23	17	5	12																
6-31-32.	7	13	74	24	20	12	16																
7-32-33.	11	13	80	26	23	12	20																
8-33-34.	10	9	68	29	24	13	16																
9-34-35.	13	7	85	26	29	10	16																
10-35-36.	12	9	80	24	32	12	17	1	2														
11-36-37.	12	7	72	31	31	9	29	1	2														
12-37-38.	7	7	64	29	27	14	22	2	1														
13-38-39.	6	1	56	26	31	12	22	3	3														
14-39-40.	7	7	54	25	39	9	24	6	3														
15-40-41.	8	8	53	21	42	5	26	8	6														
16-41-42.	8	8	66	24	50	6	36	19	12														
17-42-43.	6	1	75	33	65	20	46	28	16														
18-43-44.	4	3	91	36	87	21	63	30	29														
19-44-45.	3	7	99	46	95	20	65	34	28														
20-45-46.	6	6	103	51	98	25	67	36	24														
21-46-47.	6	8	95	59	92	21	77	44	29														
22-47-48.	7	9	102	52	101	21	80	49	35														2
23-48-49.	7	7	94	51	110	25	73	58	33														2
24-49-50.	6	7	97	50	114	33	74	63	37	2													3
25-50-51.	6	6	93	59	119	29	80	72	41	4													2
26-51-52.	5	6	93	63	117	29	77	84	50	4													4
27-52-53.	5	6	96	58	118	30	80	83	55	6													6
28-53-54.	3	6	110	43	105	29	76	87	56	8													7
29-54-55.	4	1	101	35	102	24	77	100	63	10	3												12
30-55-56.	2	1	80	36	93	21	72	87	73	14	3	1											13
31-56-57.	1	1	76	33	88	16	68	84	87	24	3	2											15
32-57-58.	1	1	76	33	82	5	65	93	96	33	12	2											10
33-58-59.	1	7	29	93	.....	65	102	102	34	14	4												6
34-59-60.	2	7	29	100	.....	68	108	115	41	17	5												10
35-60-61.	3	75	21	89	2	71	100	127	46	16	5												12
36-61-62.	.....	54	15	83	2	59	82	103	45	18	4												12
37-62-63.	.....	38	5	83	2	62	76	81	34	12	3												5
38-63-64.	.....	38	5	94	2	62	73	79	38	15	5												8
39-64-65.	.....	37	7	95	4	70	68	98	35	15	7												10
40-65-66.	2	3	7	78	19	67	72	104	35	17	9												17
41-66-67.	2	38	4	78	25	71	71	103	41	19	10												18
42-67-68.	1	43	5	86	31	73	64	110	40	23	12	1											25
43-68-69.	1	40	7	86	32	85	68	125	41	33	11	2	3										26
44-69-70.	1	34	9	72	36	77	76	124	41	39	14	1	1										26
45-70-71.	1	30	10	71	42	67	77	112	40	60	18	2	2										30
46-71-72.	2	32	10	66	40	69	77	112	43	62	25	4	2										36
47-72-73.	1	30	9	59	35	78	70	100	48	67	35	5	5										35
48-73-74.	2	37	5	53	35	80	69	100	49	70	44	4	5										30
49-74-75.	1	39	6	51	33	78	67	94	56	69	41	6	6										31
50-75-76.	1	27	10	54	28	76	72	92	60	75	40	9	8										33
51-76-77.	1	21	8	45	30	85	69	83	61	85	67	10	6										33
52-77-78.	2	26	8	44	32	85	66	89	55	91	52	8	6										27
53-78-79.	2	1	28	7	43	28	75	56	86	55	90	49	12										24
54-79-80.	1	1	25	7	55	21	87	59	85	60	102	52	17										28
55-80-81.	.....	1	21	8	48	30	95	54	76	58	107	59	3	20									29
56-81-82.	.....	1	26	8	44	27	93	57	67	70	93	56	10	27									35
57-82-83.	1	1	33	9	45	36	112	57	62	71	89	61	17	39									36
58-83-84.	2	41	13	51	45	130	51	62	98	102	83	37	65	25	2	10	7	1	2				45
59-84-85.	2	39	13	60	51	135	64	74	87	105	91	28	32	24	6	6	12	2	1				58
60-85-86.	2	43	9	54	54	126	46	78	101	97	87	33	77	26	6	8	13	1	1				62
61-86-87.	3	38	8	60	54	123	56	79	102	105	113	34	86	26	13	5	3	1	1				76
62-87-88.	3	47	11	60	48	131	72	80	102	102	90	34	74	29	8	4	12	1	1				76
63-88-89.	2	1	43	25	63	56	148	88	90	115	98	95	34	92	56	7	5	9	1	2			86
64-89-90.	2	1	46	31	63	56	149	89	105	133	79	90	39	90	43	7	6	11	1	4			96
65-90-91.	2	2	49	40	72	62	124	87	108	121	78	89	36	93	61	10	11	13	1	6			94
66-91-92.	1	1	41	36	76	64	126	100	114	141	65	97	38	99	49	8	10	15	1	6			101

of the West, as they have severally come into being, and presented fields of peculiar promise for missionary culture. When this Society was formed, *Indiana* and *Illinois* were in their infancy, *Michigan* was, at that time, and for ten years subsequent, a Territory; in 1825 it had but one Presbyterian or Congregational minister, and he was a missionary. *Wisconsin* remained, eight years after the organization of this Society, the almost undisputed home of the Indian. *Iowa* was not organized as a Territory till 1838. *Oregon* was reached by our first missionary there in the summer of 1848, after a voyage of many months by way of the Sandwich Islands. Our first missionaries to *California* sailed from New York in December, 1843. Our first missionary to *Minnesota* commenced his labors at St. Paul, in July, 1849.

5. It should be borne in mind that the number of missionaries in these newer States and Territories, as well as those that have been longer cultivated, gives but an imperfect idea of the ground that has been occupied by missionary enterprise. Churches, every year, become independent, and others are taken up in their stead.

## DISTRIBUTION OF MISSIONARIES BY SECTIONS.

The following Table gives the number of missionaries, each year of the Society's operations, the geographical divisions of *Eastern, Middle, Southern* and *Western* States; and also in Canada.

Society's Year, beginning 1826.	New England States.	Middle States	Southern and Southwest'n States.	Western States and Territories.	Canada.	Total.
1-'26-'27	1	129	5	33	1	169
2-'27-'28	5	130	9	56	..	201
3-'28-'29	72	127	23	80	2	304
4-'29-'30	107	147	13	122	3	392
5-'30-'31	144	160	12	145	2	463
6-'31-'32	163	169	10	166	1	509
7-'32-'33	239	170	9	185	3	606
8-'33-'34	287	201	13	169	6	676
9-'34-'35	289	216	18	187	9	719
10-'35-'36	319	219	11	191	15	755
11-'36-'37	331	227	11	195	22	786
12-'37-'38	288	198	8	166	24	684
13-'38-'39	284	198	9	160	14	665
14-'39-'40	290	205	6	167	12	680
15-'40-'41	292	215	5	169	9	690
16-'41-'42	305	249	5	222	10	791
17-'42-'43	288	253	7	291	9	848
18-'43-'44	268	257	10	365	7	907
19-'44-'45	285	249	6	397	6	943
20-'45-'46	274	271	9	417	..	971
21-'46-'47	275	254	10	433	..	972
22-'47-'48	295	237	18	456	..	1,006
23-'48-'49	302	239	15	463	..	1,019
24-'49-'50	301	228	15	488	..	1,032
25-'50-'51	311	224	15	515	..	1,065
26-'51-'52	305	213	14	530	..	1,065
27-'52-'53	313	215	12	547	..	1,087
28-'53-'54	292	214	11	530	..	1,047
29-'54-'55	278	207	10	537	..	1,032
30-'55-'56	276	198	8	504	..	986
31-'56-'57	271	191	6	506	..	974
32-'57-'58	291	197	3	521	..	1,012
33-'58-'59	319	201	..	534	..	1,054
34-'59-'60	327	199	..	581	..	1,107
35-'60-'61	308	181	..	573	..	1,062
36-'61-'62	295	87	..	481	..	863
37-'62-'63	281	48	..	405	..	734
38-'63-'64	289	44	..	423	..	756
39-'64-'65	293	58	..	451	..	802
40-'65-'66	283	64	4	467	..	818
41-'66-'67	284	66	5	491	..	846
42-'67-'68	307	73	7	521	..	908
43-'68-'69	327	73	8	564	..	972
44-'69-'70	311	71	6	556	..	944
45-'70-'71	296	69	5	570	..	940
46-'71-'72	308	62	3	588	..	961
47-'72-'73	312	49	3	587	..	951
48-'73-'74	310	58	7	594	..	969
49-'74-'75	292	67	7	586	..	952
50-'75-'76	304	72	8	595	..	979
51-'76-'77	303	70	6	617	..	996
52-'77-'78	316	70	6	604	..	996
53-'78-'79	312	57	10	567	..	946
54-'79-'80	327	57	9	622	..	1,015
55-'80-'81	321	62	9	640	..	1,032
56-'81-'82	328	56	17	669	..	1,070
57-'82-'83	326	68	61	695	..	1,150
58-'83-'84	334	77	63	868	..	1,342
59-'84-'85	349	93	123	882	..	1,447
60-'85-'86	368	99	134	868	..	1,469
61-'86-'87	375	103	143	950	..	1,571
62-'87-'88	387	110	144	979	..	1,620
63-'88-'89	414	109	127	1,109	..	1,759
64-'89-'90	441	121	150	1,167	..	1,879
65-'90-'91	446	141	186	1,193	..	1,966
66-'91-'92	446	156	201	1,232	..	2,035

## TABLE

OF

## MISSIONARIES EMPLOYED

BY THE

## AMERICAN HOME MISSIONARY SOCIETY,

WITH THEIR

*Stations, and Various Statistics of their Work.*

## EXPLANATIONS OF THE STATISTICAL TABLES.

The operations of the Society in the different States and Territories of the Union, and in connection with its various Auxiliaries, are noticed under appropriate heads in the body of the Report. Such details as can be presented in a compact form are embraced in the following GENERAL TABLES.

In the *first* Table, beginning on page 101, the STATES are arranged in alphabetical order. Under each State the FIELDS occupied by the Society and its Auxiliaries are first given, also in alphabetical order, with the names of the Missionaries, dates of their commissions, amount of aid pledged by the Society, length of service, and other statistics of their work.

The Auxiliaries are eleven—viz., the six of New England, with New York, Ohio, Illinois, Iowa and Wisconsin. Missionaries serving in New York and Ohio, by arrangement with these Auxiliaries, are commissioned by the National Society.



The names of <sup>2</sup>/<sub>3</sub> Missionaries not in commission last year are printed in *italics*.

A *second* Table, beginning on page 190, gives the names of every MISSIONARY receiving aid from the American Home Missionary Society, or its Auxiliaries, for service rendered between April 1, 1891, and April 1, 1892, with the principal stations in his field, and the number of the page on which (in the *first* General Table) the statistics of his work may be found. The station named in this *second* General Table—the first station when more than one is given—is usually the Missionary's post-office address. Where this is not the case, his post-office address is, in most instances, added in parenthesis. No attempt is made to indicate the post-office address of Missionaries in the *Auxiliary States*, nor, ordinarily, that of students employed in vacation.

ALABAMA, REV. S. E. BASSETT, Ft. Valley, Ga., Superintendent.

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. & Co. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church members.	Hopital Conversions.	On Confession By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Balm of Gilead.....	See Mount Olive.....	..	..	..	..	32	..	..	..	..	45	..	Preaches at Cooper's Station and Poplar Grove; church organized; house of worship repaired.
Chatanooga.....	See Fort Payne.....	..	..	..	..	24	..	..	..	..	72	..	..
Claibon.....	So. Calera.....	..	..	..	..	28	..	..	..	..	84	..	..
Union.....	Mountain Springs and Union Point.....	Apr. 1, 1891	12	300	12	96	..	..	..	1	41	..	..
Olo.....	Rev. Archibald C. Wells.....	Apr. 1, 1891	12	300	12	76	60	35	38	4	21	..	..
Concord.....	See Spio.....	..	..	..	..	31	..	..	..	..	..	..	..
Equality and Tallassee.....	See Spio.....	..	..	..	..	86	..	..	..	..	..	..	..
Fort Payne and Chattanooga.....	Rev. A. J. McCain.....	Apr. 1, 1891	12	125	12	36	5	7	2	3	..	45 00	Preaches at out-stations; church organized; house of worship repaired; young man preparing for the ministry.
Fredonia and Mount Pisgah.....	Rev. Edward A. Berry.....	Sept. 1, 1891	6	500	12	63	3	2	3	1	102	55 00	Church organized.
Gate City.....	Rev. Adolphus O. Tucker.....	June 1, 1891	3	175	11	24	20	4	3	1	150	43 00	General Missionary; preached at Large, West Point, and New Springs; church edifice erected.
Golsan.....	Rev. Lewis C. Partridge.....	Jan. 1, 1891	12	800	9	41	11	11	3	..	68	8 09	Preached at Cabots; revival.
Henderson.....	See Kingston.....	..	..	..	..	..	..	..	..	..	..	..	General Missionary; Evangelist at So. Alabama.
Do.....	Rev. J. J. Stallings.....	Nov. 1, 1891	6	360	8	..	..	..	..	..	..	..	Preached at out-station; Mr. Collins died July, 1891.
Omega.....	Rev. Samuel S. Collins.....	June 1, 1891	1	12 50	1	..	..	..	..	..	..	..	..
Kingston and Golsan.....	Rev. George W. Hutchins.....	Nov. 1, 1890	12	300	7	..	..	..	..	..	..	..	..
Liberty.....	Rev. Elberry Gunn.....	Apr. 1, 1891	12	75	12	..	..	..	..	..	..	..	..
Mr. Jefferson.....	Rev. Louis B. Culpepper.....	Mar. 1, 1891	12	75	11	..	..	..	..	..	..	..	..
Mountain Springs.....	See Claibon.....	..	..	..	..	76	..	..	..	..	41	..	..
Mount Olive and Balm of Gilead.....	Rev. James E. Kimball.....	Apr. 1, 1891	12	50	12	55	7	3	..	..	2	65	..
Mount Pisgah.....	See Fredonia.....	..	..	..	..	32	..	..	..	..	2	45	..
Omega.....	See Henderson.....	..	..	..	..	118	..	..	..	..	150	..	Young man preparing for the ministry.
Phenix City.....	Rev. Fred. J. Estes.....	Feb. 1, 1890	2	50	2	..	..	..	..	..	..	..	..
Shelby.....	Rev. Jonathan S. Upton.....	Mar. 1, 1891	6	500	5	57	..	5	..	1	40	..	..
Do. (Ch. of the Covenant).....	Rev. Almon T. Clarke.....	Oct. 1, 1891	6	450	30	62	..	..	..	..	79	35 00	..
South Calera.....	See Claibon.....	..	..	..	..	..	..	..	..	..	72	..	..

## ALABAMA (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. from latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Benevolent Objects.	REMARKS.
Spio.													
Chlo.													
Concord and													
Mount Pisgah.	Rev. Seaborn Weatherby	July 1, 1891	12	60	9	86	..	..	1	1	..	..	Preaches at Texasville; church erected.
Tallassee.	See Exalt.					63	..	..	..	..	..	..	General Missionary in No. Ala.
Troy.	Rev. W. R. East.	Nov. 5, 1891	6	300	12	..	..	..	..	..	84	..	
Union.	See Clanton.					96	..	..	..	..	..	..	
Union Point.	See Clanton.					31	..	..	..	..	21	..	
Vernona.	See Clanton.					..	..	..	..	..	..	..	
Wells Chapel.	Rev. William A. Wells.	Apr. 1, 1891	12	75	12	..	..	..	..	..	..	..	

## ARIZONA, REV. E. LYMAN HOOD, Albuquerque, N. M., Superintendent.

Holbrook and ;													
Winslow	Rev. J. S. Gould.	June 3, 1891	3	170 15	3	..	..	..	..	..	1	39	Preaches at out-station; parsonage provided.
Nogales (Trinity Ch.).	Rev. Robert T. Liston.	Apr. 7, 1890	12	275	4	6	..	..	..	..	1	85	
Tucson	Rev. H. Hammond Cole.	Feb. 6, 1891	12	650	3	106	..	1	10	..	..	..	
Do.	Rev. Charles B. Carlisle.	Dec. 15, 1891	12	500	3½	..	..	..	..	..	..	..	
Winslow	See Holbrook.					..	..	..	..	..	..	..	

## ARKANSAS, REV. F. B. DOB, St. Louis, Mo., Superintendent.

Little Rock.	Rev. Robt. M. Higgins.	May 1, 1891	12	800	11	30	3	4	5	..	1	31	49 40 Church organized.
Rogers (Academy).	Rev. Joseph W. Scroggs.	Sept. 1, 1891	12	1,900	12	..	..	..	..	..	..	..	
Do.	Miss Pauline Hillis.	Sept. 1, 1890	9	290	2	..	..	..	..	..	..	..	
Do.	Miss Mary M. Sargeant.	Sept. 1, 1891	12	130	7	..	..	..	..	..	..	..	
Do.	Miss Mary Eaton.	Sept. 1, 1890	9	600	2	..	..	..	..	..	..	..	
Do.	Miss Mary McDermid.	Sept. 1, 1891	12	450	7	82	10	12	13	..	2	160	Preached at out station; house of worship repaired; two young men preparing for the ministry.
Do. (Cong. Ch.).	Rev. John G. Bailey.	Dec. 1, 1890	13	550	12	..	..	..	..	..	..	..	
Siloam Springs (Academy).	Rev. Arthur M. Merrill.	Sept. 1, 1890	9	180	2	..	..	..	..	..	..	..	
Do.	Rev. Victor E. Loba.	Jan. 1, 1891	5	50	2	..	..	..	..	..	..	..	
Do.	Rev. P. Philippe Briol.	Dec. 1, 1891	12	400	4	..	..	..	..	..	..	..	
Do.	Rev. Victor E. Loba.	Apr. 1, 1891	3	100	3	..	..	..	..	..	..	..	
Do. (First Ch.).	Rev. John J. Dalton.	July 1, 1891	3½	167 50	3½	..	..	..	..	..	..	..	







San Francisco (Green Street Ch.)	Rev. Henry H. W'koff.....	Sept. 1, 1891	12	500	12	116	..	10	..	3	240	75 10	
Do. (Bethlehem Branch.)	Rev. William H. Tubb.....	Oct. 1, 1891	6	200	6	9	..	..	..	1	232	41 90	
Do. (Bethany Ch.)	Rev. H. Hammond Cole.....	July 1, 1891	9	450	9	51	11	7	8	..	1	81	93 50
San Juan.....	Rev. <i>Marcellus J. Luare</i> .....	Jan. 18, 1892	12	400	8	31	4	..	..	..	..	..	Preaches at out-station.
Do.	Rev. G. T. McCollum.....	Mar. 15, 1891	5	180	4%	9%	..	2	3	2	20	68 40	Preaches at out-stations.
San Mateo.....	Rev. Wm. H. McDougall.....	July 15, 1891	3	275	9%	9%	..	..	..	..	..	..	Preached at five out-stations.
San Salito.....	Rev. Wm. P. Hardy.....	Nov. 1, 1891	6	48 75	9%	12	..	..	..	1	100	..	Preached at four out-stations.
Santa Rosa.....	Rev. James K. Harrison.....	Apr. 20, 1891	12	500	12	76	..	..	..	1	50	60	Preaches at Alpine, Beckwith, and Mohawk.
Do. (German).	Rev. John K. Nagel.....	July 1, 1890	12	300	3	40	..	..	..	1	50	..	House of worship repaired.
Selma.....	Rev. William Gordon.....	Apr. 1, 1891	3	100	3	4	..	..	..	1	133	5 00	Preaches at Belvedere, West Hartley, and Stewartville.
Sheep Ranch.....	See Murphy's.....	Apr. 1, 1891	12	..	6%	54	..	..	..	..	..	..	Preached at three out-stations.
Sierra Valley (Pilgrim Ch.)	Rev. Charles E. Philbrook.....	Apr. 10, 1891	12	400	6%	43	5	1	..	1	60	..	Preaches at out-stations.
Do.	Rev. Baruch D. Herrold.....	Oct. 11, 1891	6	200	5%	43	5	1	..	1	60	..	Preaches at out-stations.
Do.	Rev. Robt. W. Newlands.....	Dec. 1, 1891	5	75	4	1	..	..	..	1	60	..	Preaches at out-stations.
Do.	Rev. James Parsons.....	Dec. 1, 1891	3	45	10	20	..	2	..	1	36	47 00	Preaches at out-stations.
Stewartville	See New York Landing.....	May 1, 1891	12	300	12	16	..	2	..	1	23	50	Preaches at out-stations.
Sunol Glen.....	Rev. Jacob H. Strong.....	Aug. 1, 1891	6	240	6	13	..	..	..	1	50	..	Preaches at out-stations.
Tiburon and New York Landing.	Rev. David Wirt.....	Aug. 1, 1891	6	240	6	10	..	..	..	1	60	..	Preaches at out-stations.
Tipton and Allua.....	Rev. John A. Thomas.....	Apr. 1, 1891	6	225	4	7	..	..	..	1	25	..	Preaches at out-stations.
Do.	Pixley.....	..	..	..	..	..	..	..	..	1	60	..	Preaches at out-stations.
Do.	Exeter and.....	..	..	..	..	..	..	..	..	1	25	..	Preaches at out-stations.
Selma	Rev. William Gordon.....	Nov. 1, 1891	5	200	8	5	3	..	..	1	25	10 50	Preaches at out-stations.
Turlock.....	Rev. John Macdonald.....	June 1, 1890	12	400	2	16	..	..	..	1	25	..	Preaches at out-stations.
Do.	Rev. F. C. McClellan.....	June 1, 1891	12	375	10	..	..	..	..	..	..	..	Preaches at out-stations.
Do.	Rev. L. P. Armstrong.....	Oct. 1, 1891	3	45	3%	4	..	..	..	1	..	..	Preaches at out-station.
Weserville.....	Rev. Alfred Johnson.....	May 13, 1891	3%	100	3%	..	..	..	..	1	22	..	Preaches at out-stations.
Do.	Rev. Francis King.....	Apr. 28, 1890	12	450	1	21	..	..	..	1	125	..	Preaches at out-stations.
Do.	..	..	..	..	1%	16	..	..	..	..	..	..	Preaches at out-stations.
West Point and San Andreas.....	Rev. Andrew K. Crawford.....	Apr. 13, 1891	1	25	1%	..	..	..	..	..	..	..	Preaches at out-stations.

CALIFORNIA (South), Rev. J. T. Ford, Los Angeles, Superintendent.

Avalon.....	Rev. George Morris.....	Jan. 1, 1891	12	450	9	21	..	2	..	1	73	48 85	
Buena Park.....	Rev. James H. Harwood.....	Sept. 16, 1891	12	137 60	8%	22	..	..	..	1	65	..	
Chula Vista.....	Rev. William C. Merrill.....	June 28, 1891	12	350	9	20	5	3	..	1	38	..	
Compton.....	Rev. Edgar H. Bickford.....	Sept. 1, 1891	6	200	11	44	9	1	..	1	185	97 00	Preached at Clearwater.
Delhosa.....	Rev. Alanson Bixby.....	Apr. 1, 1891	12	250	12	37	6	7	..	1	50	30 00	
Eagle Rock.....	Rev. Charles H. Longfellow.....	June 1, 1891	6	169 53	6	39	..	..	..	1	30	..	
Do.	Rev. F. W. Phelps.....	Feb. 1, 1892	4	100	2	..	..	..	..	..	..	..	
Edgemont.....	See Los Angeles.....	..	..	..	..	..	..	..	..	..	..	..	
Encinitas.....	Rev. John A. Rogers.....	May 1, 1891	12	300	12	18	2	4	1	2	38	19 14	Preaches at out-stations.

## CALIFORNIA [South], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by latest M. S. on Commission.	Total Months of Labor performed from April to April.	No. of Church members.	Hopeful Conversions.	On Confession	Added to Churches By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Beneficent Objects.	REMARKS.
Escondido.....	Rev. Charles B. Carlisle.....	Nov. 1, 1891	2	65 66	8½	49	..	..	..	..	1	88	..	..
Harmony.....	See Hyde Park.	..	..	..	..	14	..	..	..	..	..	35	..	..
Hyde Park.....	..	..	..	..	..	..	..	..	..	..	..	70	..	..
Harmony and Pico Heights.....	Rev. J. M. Schaefer.....	Oct. 1, 1891	6	175	12	26	7	3	7	1	3	40	55 60	..
Idelwilde.....	See Spring Valley.	..	..	..	..	19	..	..	..	..	..	35	..	..
Jamul.....	See San Bernardino.	..	..	..	..	..	..	..	..	..	..	30	..	..
Los Angeles (Olivet Ch.).....	Rev. Frederick A. Field.....	Mar. 1, 1891	12	600	11	49	5	9	9	..	1	100	97 00	House of worship repaired.
Do. (Park Ch.).....	Rev. Thomas Hendry.....	Aug. 1, 1891	12	400	8	117	12	1	3	..	1	115	157 10	Revival; young man preparing for the ministry.
Do. (Third Ch.).....	Rev. John H. Collins.....	June 15, 1891	12	400	19	82	..	..	..	..	1	200	..	..
Do. (Bethlehem Miss.).....	Rev. F. M. Price.....	June 1, 1891	12	600	9½	..	..	..	..	..	..	..	..	..
Do. (West End).....	..	..	..	..	..	35	..	..	..	..	1	100	..	..
Eagle Rock and Edgemont.....	Rev. Elijah Cash.....	Apr. 15, 1891	11½	335 40	12	31	4	2	6	..	1	40	83 00	..
Menlo Park.....	See San Bernardino.	..	..	..	..	17	..	..	..	..	..	35	..	..
Mojaave (Halleck) and.....	..	..	..	..	..	22	..	..	..	..	..	40	..	..
Oro Grande.....	Rev. Stephen Edwards.....	May 17, 189	12	400	12	25	1	2	..	2	3	25	22 50	Preaches at Victor and Hesperia.
Moreno.....	Rev. Edward H. Pound.....	Sept. 20, 1891	%	44 60	%	30	..	1	29	1	1	60	15 40	Church organized; self-sustaining; church edifice erected.
Mourvina.....	Rev. Otis D. Crawford.....	Oct. 1, 1891	3	112 50	9	44	6	5	8	..	1	75	..	Self-sustaining.
Northhoff.....	Rev. Charles S. Valle.....	Apr. 1, 1891	12	275	12	42	..	..	..	..	..	..	146 10	Church edifice repaired.
Oceanside.....	Rev. Alfred K. Johnson.....	June 1, 1891	12	500	8	27	..	..	..	..	..	..	..	Church at out-station.
Oro Grande.....	See Mojaave (Halleck).....	..	..	..	..	25	..	..	..	..	..	40	..	..
Pasadena.....	Rev. Henry T. Staats.....	Apr. 1, 189	12	300	12	49	9	9	6	..	1	55	59 14	Church edifice erected.
Perris.....	Rev. Charles Henry Davis.....	Apr. 1, 1891	12	350	12	71	7	10	7	2	4	65	159 69	Preaches at three out-stations.
Pico Heights.....	See Hyde Park.	..	..	..	..	26	..	..	..	..	..	80	..	..
San Bernardino (Bethel Ch.).....	..	..	..	..	..	40	..	..	..	..	..	..	..	..
Menlo Park and Idelwilde.....	Rev. Edward K. Brainerd.....	Apr. 1, 1891	12	600	12	17	14	14	35	..	..	35	73 85	Preaches at Old San Bernardino; church edifice erected.
San Diego.....	Rev. Georges Hall.....	Apr. 1, 1891	12	850	12	35	6	6	5	..	3	35	54 99	..
San Jacinto.....	Rev. William N. Burr.....	May 1, 1891	12	300	12	47	..	..	..	..	1	53	85 259 20	..
San Miguel.....	Rev. Edward B. Tuthill.....	May 1, 1891	12	300	12	34	9	3	3	..	..	64	34 50	Preaches at out-station; four young men preparing for the ministry.
Sanva Ana.....	Rev. Louis B. Voorhees.....	Jan. 1, 1891	12	750	1	53	..	..	..	..	..	60	..	..
Do.....	Rev. Preston E. Jackson.....	Aug. 15, 1891	3	150	6	73	5	5	15	..	1	85	79 35	..
Santa Monica.....	Rev. George P. Kimball.....	Apr. 1, 1891	12	450	12	35	9	4	5	..	1	74	108 41	..



## COLORADO (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church members.	Hopeful Conversions.	On Confession	Added to Churches	No. of Sunday-schools organized.	Membership of Sunday-schools.	Benevolent Objects.	REMARKS.	
								By Letter.						
Hyde	See Otis.	Nov. 1, 1891	6	200	8	8	..	..	..	..	16	..	Preaches at two out-stations; church edifice erected; church organized.	
Ironton	Rev. William Davis.	Nov. 1, 1891	6	200	8	8	..	..	..	..	50	26 03	Preaches at Canfield.	
Kannah Creek	See White Water.	Sept. 14, 1891	6	300	11½	33	..	..	..	..	150	..		
Lafayette	Rev. Abel K. Packard.	Sept. 14, 1891	6	300	11½	17	..	..	4	..	1	75		
Lyons	Rev. Fayette G. Appleton.	Dec. 25, 1890	6	200	2½	17	..	..	..	..	13	..		
Minturu.	See Gilman.	Nov. 1, 1891	6	200	2½	8	..	..	..	..	..	..		
Monte Vista.	See Conejos County.	Sept. 1, 1891	6	16 06	..	..	..	..	..	..	1	102	Preaches at three out-stations.	
Montrose.	Rev. Andrew L. Chase.	Sept. 1, 1891	6	16 06	..	46	..	..	..	..	..	..		
Do.	Rev. Eugene B. Read.	Feb. 16, 1891	3	75	1½	..	..	..	..	..	..	..		
Do.	Rev. Edward Southworth.	Nov. 22, 1891	12	300	4½	..	..	..	..	..	..	..		
Neligh.	Rev. C. D. Thompson.	Sept. 7, 1891	4	40	4	22	..	..	..	..	1	69		
New Castle.	Rev. Morgan A. Ellis.	Nov. 25, 1890	6	600	3½	..	..	..	..	..	..	..		
Olive Branch.	Rev. F. E. Eckel.	July 12, 1891	2	97 50	2	32	..	..	..	..	40	49 49		
Osage and Hyde.	Rev. George Dungan.	May 15, 1891	12	400	12	8	6	6	2	1	2	16	Preached at out-station.	
Pueblo (First Ch.)	Rev. J. Spencer Voorhees.	Mar. 1, 1891	6	300	4½	118	36	17	23	..	100	..	Preaches at out-station; young man preparing for the ministry.	
Do. (Pilgrim Ch.)	Rev. William G. Mann.	Nov. 1, 1891	12	1,000	12	116	10	8	3	..	41	47 0	Preached at Optur; church organized; house of worship repaired.	
Red Cliff.	See Gilman.	Nov. 1, 1891	12	300	12	20	..	..	..	..	120	..		
Rico.	Re. Seiden C. Dickinson.	July 20, 1891	12	300	12	20	..	..	..	..	..	..		
Riverside and Colona School House.	Rev. Eugene B. Read.	June 20, 1891	6	180	5½	13	..	..	..	..	1	24		
Seibert.	..	..	..	..	..	..	..	..	..	..	..	..		
Cope and Arickaree.	Rev. Daniel H. Minich.	Apr. 1, 1891	12	350	12	10	..	..	..	..	1	..		
South Pueblo and (Irving Place Ch.)	Rev. Samuel Weylor.	June 6, 1891	3	225	5½	17	2	5	1	1	2	53	2 00	Preaches at Sidney, Hayden, and Elk; church edifice erected.
Steamboat Springs.	Rev. Joseph W. Gunn.	Jan. 1, 1892	6	400	9	17	..	..	..	..	..	..		
Sullivan.	Rev. Joseph Kettle.	Sept. 27, 1891	3	75	7½	31	..	..	..	..	1	32	18 00	Revival; church edifice erected.
Trinidad.	Rev. Josiah H. Heald.	June 17, 1891	1	45	5½	58	51	11	13	..	1	124	18 00	Revival; church edifice erected.
Do.	Rev. Harry E. Peabody.	Aug. 1, 1891	6	250	6	26	..	..	..	..	1	150	23 65	Evangelist.
Villa Park.	Rev. Lewis F. John.	Apr. 1, 1891	6	350	5½	..	..	..	..	..	..	..		
Do.	Rev. John W. King.	Oct. 1, 1891	6	350	6	43	3	1	10	1	1	84	..	
Do.	..	..	..	1,500	11	..	..	..	..	..	..	..		
Whitewater, Fruita and Kannah Creek.	Rev. George W. Rose.	May 1, 1891	12	1,500	11	..	..	..	..	..	..	..		
	Rev. Edward Southworth.	Apr. 1, 1891	6	300	6	33	..	..	..	..	3	50		







DAKOTA (North), Rev. H. C. SIMMONS, Fargo, Superintendent.

	Rev. Fred. J. Hibbard. See Cummings.	July 11, 1891.	12	200	8%	7	5	..	..	1	..	25	6 48
Argusville.					..	21	..	..	..	..	..	51	Preaches at Hammond and Bethel; house of worship repaired; revival.
Buxton.					..	..	..	..	..	..	..	50	
Caledonia.	Rev. James W. Danford.	Apr. 1, 1891	12	300	12	32	..	..	..	2	3	25	Revival; preaches at out-stations.
Cando.	Rev. David T. Jenkins.	Aug. 22, 1891	6	300	7½	50	..	..	..	..	1	41	..
Do. and					..	..	..	..	..	..	..	..	
Hope.	Rev. S. M. Killen.	June 1, 1891	2	100	29	29	..	..	..	..	1	55	85 44 Preaches at Melville and Rose Hill; young man preparing for the min- istry; revival.
Carrington.	Rev. Wm. H. Gimblett.	May 10, 1891	12	375	10%	62	8	..	..	1	1	60	2 27 Preaches at Upson Farm; parsonage provided.
Cooperstown.	Rev. Geo. R. Seales.	Sept. 1, 1891	6	200	6	17	..	..	..	..	..	31	..
Cummings and					..	..	..	..	..	..	..	..	..
Buxton.	Rev. Charles H. Phillips.	June 1, 1891	12	250	12	15	6	..	..	2	2	36	..
Dawson and					..	..	..	..	..	..	..	24	..
Tappan.	Rev. Thomas W. Thurston.	June 1, 1891	12	40	12	14	..	..	..	..	2	20	30 50
Dexter.	See Ft. Abercrombie.				..	..	..	..	..	..	..	..	..
Dickinson.	Rev. Luther E. Brown.	Mar. 1, 1892	6	900	12	41	8	..	..	4	1	51	22 50 Revival.
Dwight.	Rev. Alabus J. Pike.	June 1, 1891	12	350	12	24	..	..	..	..	1	50	70 50 Church edifice erected.
Eckeson.	See Sarnhorn.				..	25	..	..	..	..	..	..	..
Elkridge.	See Jamestown.				..	10	..	..	..	..	..	40	..
Fargo.	Rev. Edwin H. Stickney.	Apr. 1, 1891	12	600	12	..	..	..	..	..	..	100	General Missionary in North Dakota.
Do. (Plymouth Ch.).	Rev. George S. Bascom.	May 1, 1891	12	415	12	42	3	1	2	..	2	30	65 50 Revival; preaches at two out-stations.
Do. (Norwegians).	Rev. Andrew H. Nelson.	Apr. 21, 1891	12	500	5%	..	..	..	..	..	..	..	General Missionary among Scandina- vians in North Dakota.
Forman and					..	16	..	..	..	..	..	..	12 00 Preaches at out-station.
Harlem.	Rev. William Gillespie.	Nov. 15, 1891	6	250	12	11	..	..	3	1	2	55	..
Fort Abercrombie and					..	11	..	..	..	..	1	17	..
Dexter.	Rev. William Edwards.	Apr. 1, 1891	12	350	12	7	1	1	..	..	3	20	16 65 Preaches at out-stations.
Geneseo.	See Wyndmere.				..	11	..	..	..	..	..	25	..
Gladstone.	See Glen Ulin.				..	9	..	..	..	..	..	60	..
Glen Ulin and					..	24	..	..	..	..	1	52	..
Gladstone.	Rev. Aaron H. Keene.	Sept. 1, 1891	6	200	6	9	5	1	..	1	1	60	37 00 Revival.
Do. Do. and					..	..	..	..	..	..	..	..	..
Taylor.	Rev. G. A. Holzinger.	Apr. 26, 1891	4½	195 79	4½	..	..	..	..	..	..	..	..
Hankinson.	Rev. John E. Jones.	Feb. 1, 1891	12	300	9%	16	..	..	..	..	..	..	..
Harmon.	See Forman.				..	..	..	..	..	..	..	..	..
Harwood.	Rev. Matthew J. Totten.	Jan. 24, 1892	12	150	2%	..	..	..	..	..	..	..	Church edifice erected; church organ- ized.
Hillsboro.	Rev. W. L. Burdick.	Aug. 15, 1891	6	200	1½	29	..	..	..	..	1	55	..
Hope.	Rev. Martin L. Stimson.	July 15, 1890	12	200	3%	33	..	..	3	..	1	60	Preached at two out-stations.
Do.	Rev. Theodore W. Haven.	Aug. 1, 1891	12	200	8	34	..	..	..	..	1	95	..
Inkster and					..	..	..	..	..	..	..	..	..
Ort.	Rev. Charles Y. Snell.	Nov. 1, 1890	12	300	7	6	..	..	..	..	..	60	..
Do. Do.	Rev. George H. Whiteman	Dec. 12, 1891	2½	62 50	2½	..	..	..	..	..	..	..	Revival.
Jamestown.					..	67	..	..	..	..	..	70	..
Spiritwood and					..	16	..	..	..	..	..	25	..
Edridge.	Rev. James D. Whiteclaw.	Jan. 12, 1892	12	450	12	10	5	6	14	..	3	40	Parsonage provided; church edifice erected.
Mayville.	Rev. George Curtis.	Jan. 1, 1891	12	300	9	37	..	2	2	..	1	119	86 20
Michigan City.					..	14	..	..	..	..	..	266 87	..
St. Petersburg and					..	9	..	..	..	..	..	30	..
Niagara.	Rev. David Woolner.	May 1, 1891	12	250	11	19	..	..	..	..	1	50	..
New England City	Rev. Aaron H. Keene.	June 1, 1891	3	75	5	7	..	..	..	..	1	22	..

## DAKOTA [North], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Confession					
New Rockford.	Rev. Henry A. Brown.	Apr. 1, 1891	12	490	12	25	..	..	..	1	39	..	Preaches at Tiffany; revival.
Niagara.	See Michigan City.	..	..	..	..	19	..	..	..	..	50	..	..
Oberon.	Rev. William Griffith.	May 18, 1891	12	400	10%	25	1	3	2	4	75	28 22	Preaches at four out-stations; church edifice erected; revival.
Odel.	See Sanborn.	..	..	..	..	20	..	..	..	..	16	..	..
Ontario.	See Sykeston.	..	..	..	..	13	6	..	..	..	20	..	..
Orr.	See Inkster.	..	..	..	..	6	..	..	..	..	..	..	..
Pingree and.	Rev. Eben E. Saunders.	Nov. 1, 1891	12	400	5	11	..	..	..	1	30	..	Preaches at four out-stations; church organized.
Rio.	See Pingree.	..	..	..	..	..	..	..	..	..	..	..	..
Sanborn.	..	..	..	..	..	42	..	..	..	..	49	..	..
Odel and.	..	..	..	..	..	20	..	..	..	..	16	..	..
Eckelson.	Rev. William C. Hunter.	Feb. 7, 1891	12	400	10%	25	8	10	2	3	24	29 24	Revival.
St. Petersburg.	See Michigan City.	..	..	..	..	9	..	..	..	..	30	..	..
Spiritwood.	See Jamestown.	..	..	..	..	16	..	..	..	..	25	..	..
Sykeston.	Rev. Herbert E. Compton.	May 2, 1891	4%	246 45	4%	16	..	..	..	..	65	..	Church edifice erected; revival.
Do.	Rev. Cornelius C. Richert.	Oct. 1, 1891	3	75 07	3	24	..	1	8	1	24	17 07	..
Do.	Rev. J. E. Jones.	Feb. 7, 1892	3	60	2	..	..	..	..	..	..	..	..
Do.	..	..	..	..	..	13	..	..	..	..	20	..	..
Ontario and.	Rev. William Griffith.	Oct. 15, 1890	6	275	3%	20	..	1	8	..	20	..	Preached at three out-stations.
Oberon.	See Dawson.	..	..	..	..	14	..	..	..	..	20	..	..
Tappan.	See Glen Ullin.	..	..	..	..	..	..	..	..	..	..	..	..
Taylor.	Rev. James M. LaBach.	Sept. 1, 1890	12	100	5	100	..	..	..	1	120	..	Self-sustaining.
Wahpeton.	Rev. Andrew H. Nelson.	Dec. 1, 1891	6	150	2	9	..	..	..	..	..	..	Mr. Nelson died February, 1892.
Williston.	..	..	..	..	..	5	..	..	..	..	30	..	..
Wyndmere and.	Rev. William Edwards.	Oct. 1, 1890	12	400	6	11	..	..	..	1	25	..	Evangelist.
Geneseo.	Rev. E. B. Moody.	Jan. 1, 1891	6	600	3	..	..	..	..	..	..	..	..

## DAKOTA (South), Rev. W. G. DICKINSON, Huron, Superintendent.

Aberdeen (Plymouth Ch.)	Rev. Stephen G. Updyke.	Oct. 1, 1891	12	700	12	56	5	5	7	1	62	67 00	Preaches at out-station; revival; parsonage provided; three houses of worship erected.
Alcester	..	..	..	..	..	61	..	..	..	1	60	..	..
Gothland and.	..	..	..	..	..	9	..	..	..	1	20	..	..
Beresford.	Rev. Wm. S. Washburn.	Nov. 1, 1891	12	250	12	18	30	23	17	1	35	56 06	..



## DAKOTA [South], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by latest Commission.	Total Months of Labor performed from April to April.	No. of Church members.	Hopeful Conversions.	Added to Church	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Columbia (United Ch.).	Rev. George W. Rexford.	June 12, 1890	12	450	2½	51	..	..	..	1	62	..	..
Do.	Rev. George E. Green.	May 8, 1891	4	200	4	..	..	..	..	..	70	..	..
Do.	Rev. Louis Ellms.	Jan. 1, 1892	3	142 58	8½	52	..	..	..	..	40	48 30	..
Colvin.	..	..	..	..	..	15	..	..	..	..	30	..	..
La Roche and.	..	..	..	..	9½	11	1	1	..	3	35	..	..
Latham.	Rev. Lewis E. Camfield.	June 14, 1891	12	450	9½	32	..	..	..	..	50	..	..
Cresbard.	..	..	..	..	..	36	..	..	..	..	40	..	..
Liberty and.	..	..	..	..	..	26	..	..	..	3	40	10 00	Parsonage provided.
Myron.	Rev. Pliny B. Fisk.	Dec. 1, 1890	12	450	8	20	..	..	..	..	31	..	..
Crow Lake.	..	..	..	..	..	..	..	..	..	..	..	..	..
Westington Springs and	..	..	..	..	..	..	..	..	..	..	..	..	..
Buffalo Center.	Rev. Charles V. Martin	Oct. 1, 1890	12	600	6	80	..	..	..	3	120	67 57	Preaches at out-station; house of worship repaired.
Custer (Black Hills).	Rev. J. Vincent Willis.	June 1, 1891	12	500	12	40	2	5	..	1	75	..	..
Davidson.	See Gettysburg.	..	..	..	..	7	..	..	..	..	50	..	..
De Smet and.	..	..	..	..	..	64	..	..	..	..	127	..	..
Lake Henry.	Rev. George A. Trant.	July 1, 1891	12	350	12	58	2	2	..	1	30	143 66	Preaches at out-station; young woman preparing for the ministry.
Dover.	See Canova.	..	..	..	..	..	..	..	..	..	60	..	..
Eden.	Rev. Reuben Norton.	May 1, 1891	12	275	12	60	10	6	4	1	80	51 50	Preaches at out-stations.
Eagleley (Germans).	Rev. Henry Bauman.	Oct. 1, 1891	6	25	12	31	5	3	6	..	70	61 27	..
Elk Point.	Rev. Albert T. Lyman.	Oct. 1, 1891	..	275	..	32	..	..	..	1	39	..	..
Emanuel.	See Salem.	..	..	..	..	19	..	..	..	..	..	..	..
Encary.	Rev. Sanford F. Huntley.	Oct. 1, 1891	3	35	3	..	..	..	..	..	..	..	..
Do.	Rev. Ed. H. Black.	May 1, 1891	5	200	5	..	..	..	..	..	..	..	..
Do.	Rev. John Colvin.	Sept. 1, 1891	4	100	4	19	..	..	..	1	72	..	..
Erwin.	Rev. W. A. Borroughs.	May 8, 1891	4	200	4	33	..	..	..	..	100	..	..
Esmond.	See Carthage.	..	..	..	..	..	..	..	..	..	..	..	..
Eureka.	..	..	..	..	..	..	..	..	..	..	..	..	..
Friedens.	..	..	..	..	..	14	..	..	..	..	..	..	..
Bumenthal (No. Dak.) and.	..	..	..	..	..	12	..	..	..	..	..	..	..
St. Matthew (Germans).	Rev. Henry Vogler.	Jan. 1, 1891	6	175	3	24	9	84	1	1	11	26 00	Preaches at four out-stations; six churches organized; revival.
Faulkton and	..	..	..	..	..	..	..	..	..	..	..	..	..
Miranda.	Rev. Julius Stevens.	Sept. 1, 1891	12	402 50	12	51	3	3	..	1	65	48 00	Young man preparing for the ministry.
Firesteel.	..	..	..	..	..	22	..	..	..	..	62	..	..
Bethel and.	..	..	..	..	..	32	..	..	..	..	50	..	..
Lisbon.	Rev. Benjamin D. Mints.	Nov. 1, 1890	12	500	7	39	..	..	..	4	48	..	Church organized.



Ft. Pierre.....	Rev. George L. Bates.....	May 15, 1891.....	12	500	10½	9	..	2	..	1	60	17 24	
Frankfort and Turton.....	Rev. Jasper Trueblood.....	Dec. 1, 1891.....	6	225	12	30	..	..	..	2	40	21 75	Young man preparing for the ministry.
Freedom and.....	Rev. John E. Borncamp.....	June 13, 1891.....	2½	137 60	2¾	27	..	..	..	2	41	..	
Friedens.....	See Blumenthal.....	..	..	..	..	22	..	..	..	..	75	16 32	Revival; two houses of worship re- paired. Preached at out-station.
Garrison and.....	..	..	..	..	..	25	..	2	2	3	20	..	
Sherman.....	Rev. Joseph P. Dyas.....	Nov. 1, 1891.....	12	550	12	8	25	..	..	1	42	..	
Getysburg and Do.....	Rev. Arthur Metcalf.....	Feb. 1, 1891.....	6	275	1½	20	..	..	..	..	..	..	
Do.....	Rev. J. F. Walker.....	June 21, 1891.....	4	200	4	7	..	..	..	1	50	..	
Appomattox.....	Rev. F. L. Ransom.....	Nov. 21, 1891.....	¾	25	2¼	8	..	..	..	1	28	7 35	Preached at two out-stations.
Glenview.....	Rev. Micajah Doty.....	Oct. 1, 1891.....	12	350	12	20	..	2	..	1	30	..	
Gothland.....	See Aicesier.....	..	..	..	..	9	..	..	..	..	20	..	
Greenleaf.....	See Ree Heights.....	..	..	..	..	..	..	..	..	..	65	..	
Hanchett.....	See Carthage.....	..	..	..	..	9	..	..	..	..	..	..	
Hayward.....	See Hermosa.....	..	..	..	..	..	..	..	..	..	..	..	
Henry.....	Rev. Fred M. Dickey.....	July 1, 1891.....	3	75	6	62	..	..	..	1	79	..	Preached at four out-stations.
Hermosa (Black Hills).....	Rev. Benjamin F. Pearson.....	May 1, 1891.....	12	500	6	..	..	..	..	..	4	..	
Lower Battle River.....	..	..	..	..	..	12	..	..	..	..	65	..	
Smithwick and.....	..	..	..	..	..	39	..	..	..	..	74	..	
Hayward.....	..	..	..	..	..	5	..	..	..	..	15	..	
Highmore.....	..	..	..	..	..	8	..	..	..	..	25	..	
Ree Heights and.....	Rev. Richard C. Walton.....	Jan. 14, 1892.....	6	250	12	8	..	..	..	3	45	..	Preached at out-stations.
Greenleaf.....	See Salem.....	..	..	..	..	23	..	..	..	..	..	..	
Hofnungsfeld.....	See Scotland.....	..	..	..	..	29	..	..	..	..	15	35 35	Preaches at Buffalo Gap; church or- ganized.
Hofnungsfeld.....	Rev. Ezra E. Frame.....	Apr. 1, 1891.....	12	700	12	19	..	1	18	1	30	..	
Hot Springs (Black Hills).....	..	..	..	..	..	59	..	..	..	..	65	..	
Howard.....	..	..	..	..	..	27	..	..	..	3	40	55 85	Church edifice erected; young man preparing for the ministry. General Missionary.
Wintred and.....	Rev. George W. Shaw.....	Nov. 1, 1891.....	12	550	12	24	27	28	4	..	..	..	
Freedom.....	..	..	..	..	..	..	..	..	..	..	..	..	
Huron.....	Rev. Philo Hitchcock.....	Jan. 15, 1892.....	6	600	3	..	..	..	..	..	..	..	
Ipswich and.....	..	..	..	..	..	..	..	..	..	..	..	..	
Rosette Park.....	Rev. James H. Keran.....	Feb. 1, 1892.....	7	295	1	57	..	..	..	..	90	..	
Do.....	Rev. R. Vaughn Griffith.....	July 20, 1891.....	2	30	5	6	..	..	..	..	20	..	
Do.....	Rev. Edward J. Walton.....	Oct. 1, 1891.....	12	500	4	..	2	4	1	2	..	14 61	House of worship repaired.
Iroquois.....	Mary A. Williams.....	July 3, 1891.....	3	120	3	..	..	..	..	..	..	..	
Do.....	Rev. Ed. H. Black.....	Oct. 1, 1891.....	2	100	2	38	..	..	..	..	75	..	
Do.....	..	..	..	..	..	8	..	..	..	..	51	..	
Osceola.....	..	..	..	..	..	..	..	..	..	..	35	..	
Logan Center and.....	..	..	..	..	..	..	..	..	..	..	16	..	
Esmond.....	Rev. Andrew J. Drake.....	Apr. 1, 1891.....	12	300	12	92	8	9	4	5	34	112 50	Preaches at Pitrodie and South Valley; house of worship repaired; young man preparing for the ministry.
Iroquois.....	..	..	..	..	..	27	..	..	..	..	87	..	
Osceola.....	..	..	..	..	..	14	..	..	..	..	69	..	

## DAKOTA [South, (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by latest Commission.	Total Months of A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church members.	Hopeful Conversions.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Logan Center and Esmond	Rev. Mrs. Andrew J. Drake	Nov. 1, 1891	12	300	12	12	13	..	..	..	..	40	..	Preaches at three out-stations.
Do. Do., Pitrodie and Jasper and Wheeler	Rev. Julius Parsons	Oct. 1, 1890	12	450	6	6	12	..	..	..	2	60	..	Preached at out-station.
La Grange (Mission Hill), Lakeport	Rev. William Berg	Oct. 1, 1890	12	425	..	..	12	..	..	..	1	34	..	Preached at out-station.
Do. and Lebanon	Rev. Danforth B. Nichols	Jan. 12, 1892	12	225	12	56	8	12	..	1	2	73	118 97	Preaches at out-station.
Lake Henry	Rev. Marcellus A. Ball	Oct. 1, 1891	12	100	6	10	10	..	..	..	..	35	..	Preaches at out-station.
Lake Preston and Lake Henry	Rev. John T. Shaw	Oct. 1, 1890	12	300	6	6	20	..	..	..	2	50	..	Preached at out-station.
La Prairie	See De Smet	..	..	..	..	..	38	..	..	..	2	65	..	..
La Roche	Rev. John L. Granger	Oct. 1, 1891	12	450	12	37	2	..	..	..	..	73	..	Preaches at out-stations.
Latham	Rev. Ashon	..	..	..	..	..	25	..	..	..	..	25	..	..
Lead City (Black Hills)	See Colvin	..	..	..	..	..	15	..	..	..	..	40	..	..
Do.	See Colvin	..	..	..	..	..	11	..	..	..	..	30	..	..
Lebanon and Logan	Rev. John G. Campbell	Nov. 1, 1890	12	300	7	93	27	..	..	..	1	125	..	..
Lester ville	Rev. George Scott	Jan. 8, 1892	12	500	2½	20	20	..	..	..	1	75	..	..
Letcher	Rev. George M. Leyda	Nov. 10, 1891	6	250	11	11	11	..	..	..	2	50	..	..
Presdel	Mrs. Sarah F. Ward	Jan. 1, 1891	12	500	9	9	9	6	1	..	1	40	..	Church edifice erected.
Bethel and Liberty	Rev. Walter A. Burroughs	Apr. 1, 1891	12	400	..	..	31	..	..	..	..	25	..	..
Lisbon	See Cresbard	..	..	..	7	39	40	..	..	..	..	45	..	..
Logan	See Bethel	..	..	..	..	..	36	..	..	..	4	48	..	..
Logan Center	See Lebanon	..	..	..	..	..	27	..	..	..	..	50	..	..
Lower Battle River	See Hermosa (Black Hills)	..	..	..	..	..	11	..	..	..	..	45	..	..
Meckling and Vermilion	Rev. William A. Lyman	Jan. 1, 1892	12	150	12	129	5	..	..	..	..	35	..	..
Milbank	Rev. William H. Kaufman	Jan. 1, 1892	12	450	9	57	6	1	4	..	2	65	..	..
Miranda and Vernon City	Rev. J. M. Stevens	June 21, 1891	3½	120	3½	3½	12	..	..	..	1	180	20 00	..

Mitchell.....	Rev. Nelson S. Bradley.....	Nov. 1, 1891.....	12	450	10	73	..	..	..	1	125	10 40	Preaches at out-stations; church organized.
Mound City.....	..	..	..	..	..	19	..	..	..	..	25	..	..
Bangor and.....	..	..	..	..	..	26	..	..	..	..	..	..	..
Blue Blauket.....	Rev. Samuel D. Bonsey.....	June 1, 1891.....	6	275	8	11	8	17	1	2	48	..	..
Myron and.....	..	..	..	..	..	26	..	..	..	..	66	..	..
Cresbard.....	Rev. Piny B. Fisk.....	Dec. 1, 1891.....	12	500	4	21	..	..	..	2	39	..	..
Neuburg.....	See Scotland.....	..	..	..	..	24	..	..	..	..	35	..	..
Oscola.....	See Irons.....	..	..	..	..	14	..	..	..	..	69	..	..
Petersburg.....	See Scotland.....	..	..	..	..	14	..	..	..	..	25	..	..
Pierre and.....	..	..	..	..	..	66	..	..	..	..	150	..	..
Fort Pierre.....	Rev. James Oakley.....	May 27, 1891.....	4	100	6	9	..	..	..	2	34	..	..
Pirotte.....	See Irons.....	..	..	..	..	32	..	..	..	..	..	..	..
Plankton.....	Rev. J. Vincent Willis.....	May 6, 1890.....	12	500	11½	9	..	..	..	1	71	..	Preached at out-station.
Do.....	Rev. George W. Rextord.....	Nov. 1, 1891.....	6	230	11	..	..	..	..	..	..	..	..
Powell (Weist).....	Rev. John T. Lewis.....	Dec. 1, 1891.....	12	600	12	43	2	7	2	1	45	97 52	Five young men preparing for the ministry.
Redfield.....	Rev. William H. Thrall.....	Oct. 1, 1891.....	6	200	12	100	11	10	..	1	149	123 85	General Missionary in South Dakota.
Do.....	Rev. David R. Tomlin.....	Mar. 1, 1892.....	6	600	12	..	..	..	..	..	..	..	..
Do.....	Rev. R. E. Hall.....	Nov. 28, 1891.....	2½	62 50	2½	..	..	..	..	..	..	..	..
Ree Heights and Greenleaf.....	Rev. Benjamin Iorns.....	June 14, 1891.....	3	112 50	5½	..	..	..	..	..	..	..	Preached at out-station.
Revillo (So. Dak.).....	..	..	..	..	..	..	..	..	..	..	..	..	..
Marletta (Minn.).....	Rev. George W. Doff.....	Jan. 12, 1892.....	12	40	12	25	5	10	..	1	..	14 60	Preaches at Lone Tree Lake; parsonage provided.
Do.....	Rev. F. C. Holbrook.....	June 12, 1891.....	3½	162 50	3½	..	..	..	..	..	..	..	..
Rosette Park.....	See Ipswich.....	..	..	..	..	..	..	..	..	..	..	..	..
Running Water.....	See Springfield.....	..	..	..	..	..	..	..	..	..	..	..	..
Salem.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Hofnungsfeld.....	..	..	..	..	..	24	..	..	..	..	..	..	..
Emanuel and.....	..	..	..	..	..	29	..	..	..	..	..	..	..
South Cassler.....	Rev. Alois Kochendorfer.....	Sept. 1, 1891.....	6	150	6	11	..	15	..	..	..	15 40	Preaches at two out-stations; church organized.
St. Matthew.....	See Blumenthal.....	..	..	..	..	..	..	..	..	..	..	..	..
Scotland.....	..	..	..	..	..	15	..	..	..	..	..	..	..
Seimenthal.....	..	..	..	..	..	29	..	..	..	..	..	..	..
Petersburg.....	..	..	..	..	..	14	..	..	..	..	..	..	..
Neuburg and.....	..	..	..	..	..	24	..	..	..	..	..	..	..
Hofnungsthal (Germans).....	Rev. William J. Schmalle.....	July 13, 1890.....	12	100	3½	20	..	10	..	5	15	..	House of worship erected; revival; six churches self-sustaining.
Seimenthal.....	See Garretson.....	..	..	..	..	29	..	..	..	..	..	..	..
Sherman.....	Rev. Chr. W. Wurschmidt.....	Nov. 1, 1891.....	1	41 67	8	47	..	..	..	1	30	..	..
Sioux Falls.....	Rev. Franz Egerland.....	Dec. 1, 1891.....	12	400	4	39	..	6	1	1	30	10 00	Parsonage provided.
Do.....	..	..	..	..	..	8	..	..	..	..	..	..	..
Smithwick.....	See Hermosa (Black Hills).....	..	..	..	..	11	..	..	..	..	..	..	..
South Cassler.....	See Salem.....	..	..	..	..	..	..	..	..	..	..	..	..
Spearfish (Black Hills).....	Rev. Amasa A. Brown.....	Feb. 1, 1891.....	12	450	10	45	11	9	2	1	160	77 00	..
Spring Farm.....	See Canova.....	..	..	..	..	11	..	..	..	..	..	..	..
Springfield.....	Rev. C. H. Seccombe.....	June 19, 1891.....	2½	115	2½	22	..	..	..	1	43	..	..
Do.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Wadari and.....	..	..	..	..	..	11	..	..	..	..	..	..	..
Running Water.....	Rev. Charles Seccombe.....	Apr. 1, 1891.....	12	325	12	4	..	4	3	2	24	29 68	Young man preparing for the ministry.
Spring Lake.....	See Badger.....	..	..	..	..	14	..	..	..	..	..	..	..

## DAKOTA [South], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Confession					
Templeton.	Rev. Chas. Vessey.	June 1, 1891	3	125	3	85	..	..	..	1	144	..	Preaches at Green Mountain, Eden, and Lynndale.
Theodore.	See As-ton.	..	..	..	..	14	..	..	..	..	30	..	
Turton.	Sec Frankfort.	..	..	..	..	31	..	..	..	..	60	..	
Valley Springs	..	..	..	..	..	70	..	..	..	..	50	..	
(Martin, Minn.) and	..	..	..	..	..	15	..	..	..	..	..	..	
Ben Clare.	Rev. William H. Watson.	Oct. 26, 1890	12	300	5	..	..	..	..	2	..	3 00	Preaches at out-stations.
Do. Do.	Rev. Warren Mooney.	Oct. 18, 1891	12	280	5½	129	..	..	..	..	143	..	
Vermillion.	See Meckling.	..	..	..	..	..	..	..	..	..	..	..	
Vernon City.	See Miranda.	..	..	..	..	..	..	..	..	..	..	..	
Wakonda.	See Centerville.	..	..	..	..	48	..	..	..	..	22	..	
Wanari.	See Springfield.	..	..	..	..	11	..	..	..	..	50	..	
Webster.	Rev. Daniel J. Treiber.	Dec. 1, 1890	12	450	6	63	..	..	..	1	87	..	General Missionary in South Dakota.
Do.	Rev. William G. Dickinson	July 1, 1891	3	300	6	29	..	..	..	..	..	..	Preached at two out-stations.
Wessington Springs.	..	..	..	..	..	18	..	..	..	..	30	..	
Crow Lake and.	..	..	..	..	..	..	..	..	..	..	40	..	
Templeton.	Rev. Jeremiah Kimball.	Oct. 1, 1891	12	500	6	55	..	5	..	3	30	14 30	Revival; preaches at Lynndale.
Wheeler.	See Jasper.	..	..	..	..	..	..	..	..	..	..	..	
Willow Lake.	Rev. Philo Hitchcock.	July 15, 1891	6	600	9½	30	..	..	..	1	45	..	General Missionary in South Dakota.
Do. and	..	..	..	..	..	29	..	..	..	2	30	..	
Briant.	Rev. Wm. L. Dibble.	Jan. 1, 1892	8	233 34	8	14	12 15	9	..	2	40	29 10	House of worship repaired; church organized.
Winfred and.	..	..	..	..	..	49	..	..	..	..	72	..	
Freedom.	Rev. Benjamin Iorns.	Oct. 1, 1891	12	350	6	25	1	..	..	2	50	..	House of worship repaired; preaches at out-stations.
Wolf's Creek and	Rev. Henry Teichrieb.	Dec. 25, 1891	6	200	3¼	10	..	..	..	1	15	..	
Hofnungsthal.	..	..	..	..	..	..	..	..	..	..	..	..	
Woonsocket.	Alpena.	..	..	..	..	10	..	..	..	..	..	..	
Alpena.	..	..	..	..	..	11	..	..	..	..	..	..	
Firescele and	..	..	..	..	..	25	..	..	..	..	..	..	
Immanuel Ch. (German).	Rev. Edmund Greib.	Sept. 17, 1891	12	420	12	14	1	1	..	..	..	5 46	Church organized.

FLORIDA, REV. S. F. GALE, Jacksonville, Superintendent.

Apopka.	..	..	..	..	..	5	..	..	..	1	64	..	
Clareona and.	..	..	..	..	..	9	..	..	..	..	..	..	
Bethel.	Rev. Joseph C. C. Harris.	Mar. 20, 1891	3	200	2½	..	..	..	..	..	..	..	
Bagdad.	See Crestview.	..	..	..	..	29	..	..	..	..	..	..	

	Rev. Thomas H. Rouse.....	Dec. 1, 1890	6	100	2	21	2	2	3	1	35	20 00
Bellevue.....	See Apopka.					14					25	
Bethel.....	See Crestview.		2	100							25	
Bluff Springs.....	Rev. Elijah S. Tyner.....	Feb. 1, 1892	2								18	
Do. and.....						41					40	
New Effort.....	Rev. P. G. Woodruff.....	Aug. 1, 1891	6	280	10	27	20	51			26	
Campton.....	See Crestview.				20	20			3	4	30	25 00
Charcona.....	See Apopka.				20	9					45	
Crestview.....					10						25	
Campton and.....					20						45	
Bluff Springs.....	Rev. Benjamin H. Carter.....	Oct. 1, 1891	6	200	10½	14	12	8	7	3	25	5 00
Crestview and.....						17					10	
Bagdad.....	Rev. Elijah S. Tyner.....	Oct. 1, 1891	4	200	10	29	13	9	5	2	21	
Daytona and.....						70	5	5	3	1	75	
Port Orange.....	Rev. Charles M. Bingham.....	Oct. 1, 1891	12	350	12						18	
East Bay.....	See Jake's Bayou.				12	2					33	
Forty-nine Pines.....	See Jake's Bayou.										20	
Hawk's Park.....	See New Smyrna.					51		4	3	1	54	
Interlachen.....	Rev. Willard D. Brown.....	Jan. 1, 1891	12	500	9						1	96 71
Jacksonville (Union Ch.).....				50								
Jake's Bayou.....	Rev. Russell T. Hall.....	Oct. 1, 1891	3	100	9	95				1	133	
East Bay and.....						10					15	
Forty-nine Pines.....	Rev. Louis Miller.....	May 15, 1891	12	350	10½	12	15	4	2	3	33	
Lake Helen.....	Rev. Gilbert A. Curtis.....	Jan. 19, 1891	3	137 50	2½	28				1	40	
Do.....	Rev. Sidney Crawford.....	Apr. 16, 1891	2	75	2						25	
Lake Kerr.....	See Norwalk.					11					12	
Lake Worth.....	Rev. Edwin J. Klock.....	Feb. 17, 1891	2	200	¾	28				1	12	
Longwood.....						35					21	
West Longwood and.....						13					28	
Palm Springs.....	Rev. Charles W. Frazer.....	Sept. 13, 1891	3	175	3	10	4		2	2	75	
Malabar.....	See Melbourne.					12					1	11 25
Mannfield.....	Rev. John J. Bonnell.....	Apr. 1, 1891	6	250	6	19			1	1	40	8 00
Melbourne.....	Rev. Thomas Pell.....	Feb. 5, 1891	3½	116 70	1¾	12						
Do. and.....						12					75	45 52
Malabar.....	Rev. Hosmer C. Lane.....	June 1, 1891	8	266 66	8	12	1			1	35	
Mt. Dora and.....						22					40	
Tangerine.....	Rev. Burnett T. Stafford.....	Mar. 1, 1891	12	725	11	27				2	30	
New Effort.....	See Bonifay.					60					60	
New Smyrna.....											20	
Hawk's Park and.....											28	
											47 06	
Oak Hill.....	Rev. Edgar R. Fuller.....	Nov. 21, 1891	12	700	12	17	6	8	2	3	55	
Norwalk and.....						11	11	15	6		25	
Lake Kerr.....	Rev. Almon T. Fuller.....	Apr. 25, 1891	6	272	6						9 20	Church organized; revival.

Preaches at three out-stations; church organized.

Preaches at five out-stations; revival; church edifice erected.

Preaches at De Funiak, Caryville, Grand Ridge, and Milligan; three churches organized; two church edifices erected and two repaired; young man preparing for the ministry.

Preaches at Holly Hill; revival; church edifice repaired.

Church edifice repaired; young man preparing for the ministry. Self-sustaining.

Preaches at seven out-stations; church erected.

House of worship repaired.

Preaches at three out-stations.

Preaches at Glencoe; house of worship repaired; young man preparing for the ministry.

Church organized; revival.



## FLORIDA (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church members.	Hopeful Converts.	Added to Churches On (Confession By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Oak Hill.	Rev. Charles W. Frazer.	Mar. 15, 1891	6	350	5½	8	3	..	..	1	50	123 50	Revival.
Orange City.	Rev. J. L. C. Halliday.	Apr. 1, 1891	12	400	12	30	44	..	..	1	35	..	House of worship repaired.
Orlando.	Rev. C. L. Woodworth, Jr.	Oct. 1, 1890	12	600	6	44	..	..	..	1	35	..	..
Do.	Rev. John C. Williams.	Sept. 13, 1891	12	600	6½	36	..	..	..	2	40	15 00	Preaches at Wilcox and Clear Lake; house of worship repaired; parsonage provided.
Ormond.	Rev. Miner W. Fairhead.	Jan. 1, 1891	12	400	3	40	..	..	..	1	60	..	Preached at out-station.
Palm Springs.	See Longwood.	May 1, 1891	12	500	12	22	..	..	..	1	38	43 16	Revival; young man preparing for the ministry.
Ponona.	Rev. Moses C. Welch.	Feb. 1, 1891	12	300	10	15	..	..	..	1	35	15 00	Chapel erected.
Port Orange.	Rev. Wallace E. Mather.	Feb. 9, 1891	12	625	10½	51	18	7	1	1	71	46 83	..
St. Petersburg.	Rev. George W. Hardaway.	Aug. 16, 1891	6	150	10½	42	..	..	..	..	..	..	..
Sanford.	Rev. Samuel C. Kennedy.	Apr. 15, 1891	9	30	2	82	1	..	..	1	35	42 00	House of worship repaired.
Tampa.	Rev. Gilbert A. Curtis.	Jan. 1, 1892	12	400	9	83	..	..	..	1	40	28 17	House of worship repaired.
Do.	Rev. Edward P. Herriek.	Aug. 1, 1891	12	500	8	22	2	3	..	1	74	..	General Missionary; church self-sustaining.
Tangerine.	See Mt. Dora.	..	..	..	..	13	..	..	..	..	82	..	..
Tavares.	Rev. William S. Blaisdell.	..	..	..	..	13	..	..	..	..	..	..	..
West Longwood.	See Longwood.	..	..	..	..	82	..	..	..	..	..	..	..
Winter Park.	Rev. A. H. Missidine.	Feb. 1, 1891	12	1,200	10	..	..	..	..	..	..	..	..

## GEORGIA, Rev. S. C. McDANIEL, Atlanta, Superintendent.

Americus (Davis Chapel).	Rev. Ashbel P. Spillers.	Jan. 1, 1891	12	100	9	40	6	9	2	..	60	13 60	Preached at out-station; young man preparing for the ministry; two churches erected; house of worship repaired.
Asbury Chapel and.	..	..	..	..	..	23	..	..	..	..	40	..	Preached at out-stations; house of worship repaired.
Huntington.	Do.	Oct. 25, 1890	12	200	6½	25	..	..	..	..	50	..	Self-sustaining.
Antioch.	See Pleasant Hill (Atlanta).	..	..	..	..	24	..	..	..	..	36	..	..
Asbury Chapel.	See Americus.	..	..	..	..	23	..	..	..	..	40	..	..
Adams (Ch. of the Redeemer).	Rev. Alvan F. Sherrill.	Jan. 1, 1891	7	558 31	4	143	..	..	..	1	135	..	..
Do. (Berea Ch.).	Rev. R. C. Maddox.	Mar. 18, 1891	3½	52 50	3	81	..	..	..	1	150	..	..
Do.	Do.	..	..	..	..	..	..	..	..	..	..	..	..
Immanuel.	Rev. Wm. O. Butler.	Sept. 1, 1891	6	400	6	16	..	..	..	1	35	..	General Missionary in Northern Georgia and Northern Alabama.
Do.	Rev. Simeon C. McDaniel.	Oct. 1, 1891	2	168 66	8	..	..	..	..	..	..	..	Preaches at six out-stations; eight
Barnesville.	..	..	..	..	..	152	..	..	..	..	47	..	..

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## GEORGIA (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Conversions.	Added to Churches	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Memberships of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Sardia.....	See Duncan Creek.	.....	..	..	..	60	..	..	..	..	60	..	Preached at seven out-stations.
Society Hill.....	See Macksville.	.....	..	..	..	26	..	..	..	..	45	..	
Spriggs's Chapel.....	See Weir.	.....	..	..	..	..	..	..	..	..	..	..	
Walter's Chapel.....	See Pleasant Hill (Atlanta).	.....	..	..	..	..	..	..	..	..	..	..	
W. H. ....	Rev. John Spriggs.	July 1, 1890	12	350	3	70	30	30	1	3	45	24 00	
Pleasanton and Spriggs's Chapel.....	See Plainville.	.....	..	..	..	15	..	..	..	..	35	..	

## IDAHO, REV. W. S. HAWKES, Salt Lake City, Utah, Superintendent.

Boise City.....	Rev. George W. Rose.....	Feb. 1, 1891	12	1,500	6	23	..	..	..	..	..	..	General Missionary in Idaho and Western Wyoming.
Do. ....	Rev. Samuel Rose.....	Mar. 1, 1892	12	1,150	12	36	2	6	8	1	28	26 50	Church organized.
Genesee and.....	Rev. Edward L. Smith.....	Sept. 1, 1891	12	500	12	37	..	..	..	..	70	70	Revival; house of worship repaired; young man preparing for the ministry.
Ketchum .....	Rev. Fred. W. Nash.....	Oct. 1, 1891	6	300	6	..	..	..	..	..	35	115 75	Preaches at Bay House, Challis, and Clayton.
Payette.....	Rev. Geo. L. Cady.....	July 1, 1891	12	650	9	21	5	11	10	1	43	7 00	Preached at Huntington, Or.; revival; church organized; house of worship built.
Pocatello .....	Rev. Charles W. Luck.....	Sept. 15, 1891	12	900	12	67	..	12	6	1	108	72 55	House of worship repaired.
Uniontown (Wash.).....	See Genesee.....	.....	..	..	..	12	..	..	..	..	40	..	..

## ILLINOIS (Auxiliary), REV. JAMES TOMPKINS, D.D., Chicago, Secretary.

Albion (Union and Bethel Chs.) and Grayville (Ridge Ch.).....	Rev. Patterson W. Wallace	Sept. 1, 1890	12	100	5	83	..	..	..	..	40	..	House of worship repaired.
Do. (first).....	Rev. Fergus L. Kenyon.....	Sept. 1, 1891	12	4 0	7	40	..	..	..	..	29	..	
Alb. Pass and.....	Rev. John H. Runalls.....	Dec. 1, 1890	12	150	8	66	1	1	1	..	75	..	
Hudson's Creek.....	See Mound City.	.....	..	..	..	..	..	..	..	..	..	..	
America.....	Rev. James H. Lippard.....	Jan. 1, 1891	6	450	3	38	..	..	..	..	64	..	
Anna (First and Union Chs.).....	Rev. James H. McAllister.....	Mar. 1, 1892	12	450	1	..	..	..	..	..	..	..	
Do. ....	.....	.....	..	..	..	..	..	..	..	..	..	..	Preaches at out-stations.
Do. and Beknap.....	Rev. Philip H. Kroh.....	July 1, 1891	12	100	9	24	16	16	..	3	..	..	

Astley.....	See Centralia.	Mar. 1, 1892	12	300	12	54	1	2	12	..	1	85	40 00	Church edifice erected.
Burns.....	Rev. Sullivan S. Healey...	Sept. 1, 1891	12	100	7	34	..	..	..	..	1	55	..	..
Beknap.....	Rev. Benjamin F. Sewell...	June 15, 1890	12	400	2½	57	..	..	..	..	1	125	..	..
Big Rock.....	Rev. L. Morgan Wood	Mar. 1, 1891	12	400	11	130	..	..	..	..	1	60	..	..
Bloomington.....	Rev. Geo. H. Cate.....	Nov. 1, 1890	12	250	7	80	..	..	..	..	1	167	..	..
Bureau.....	Rev. William Smith.....	Apr. 1, 1891	12	50	9½	19	..	..	..	..	1	40	..	..
Cable and.....	Rev. Frederick H. Smith..	Dec. 1, 1891	12	350	12	53	..	..	..	..	1	95	..	..
Center Prairie.....	See Victoria.	Oct. 1, 1891	12	150	6	26	2	17	..	..	1	90	19 97	Church edifice erected.
Centralia and.....	Rev. Eugene B. Weeks.....	Jan. 15, 1892	12	400	11	53	1	2	5	..	1	150	25 00	..
Chicago (River Grove).....	Rev. Arthur W. Ackerman	Oct. 1, 1891	12	500	6	131	5	8	10	..	1	280	..	..
D <sup>o</sup> . (Cheltenham).....	Rev. George H. Grannis.....	Apr. 1, 1891	12	60	90	6	..	..	..	..	1	110	7 55	Three young men prep ring for the ministry.
D <sup>o</sup> . North (Englewood).....	Rev. Charles Reynolds.....	Oct. 1, 1891	6	150	12	46	6	10	..	..	1	1162	..	..
D <sup>o</sup> . So. Side (Scandinavians).....	Rev. N. Bormose.....	Apr. 26, 1891	6	200	11	59	..	..	..	..	1	..	..	..
D <sup>o</sup> . South (German).....	Rev. John Sattler.....	May 1, 1891	12	500	5	..	..	..	..	..	1	..	..	..
D <sup>o</sup> . (Ger. Pilgrim and Miss.).....	Rev. H. W. Heinzelmann.....	Nov. 15, 1892	12	360	4½	..	..	..	..	..	1	..	..	..
D <sup>o</sup> . (Bohemians).....	Rev. F. T. Bastei.....	Jan. 1, 1891	12	2,500	12	..	..	..	..	..	1	..	..	..
D <sup>o</sup> . Do.....	Miss Rozena Selava.....	June 15, 1891	12	900	12	..	..	..	..	..	1	..	..	..
D <sup>o</sup> . Do.....	Rev. Edwin A. Adams.....	Apr. 1, 1891	12	750	12	..	..	..	..	..	1	..	..	..
D <sup>o</sup> . (Poles).....	Konstantine Antoszewski.....	Mar. 1, 1891	12	300	9	..	..	..	..	..	1	..	..	..
D <sup>o</sup> . (Scandinavians).....	Rev. Magnus E. Peterson.....	Sept. 1, 1891	12	200	5½	104	..	..	..	..	1	..	..	..
D <sup>o</sup> . Do.....	Prof. R. A. Strömberg.....	Apr. 1, 1891	12	150	10	30	1	1	3	..	1	110	12 50	House of worship repaired.
D <sup>o</sup> . Do.....	Rev. <i>Rasmus Hertel</i> .....	Apr. 1, 1891	9	300	9	..	..	..	..	..	1	50	..	..
D <sup>o</sup> . Do.....	See Danway	Sept. 15, 1890	12	200	6	120	..	..	..	..	2	20	..	..
D <sup>o</sup> . Do.....	Rev. Richard K. Wickett..	Feb. 1, 1891	12	500	12	24	..	..	..	..	1	169	222 00	..
D <sup>o</sup> . Do.....	See Norris City	Oct. 1, 1890	12	200	6	..	..	..	..	..	2	100	81 02	..
D <sup>o</sup> . Do.....	Rev. M. Henry Smith.....	Apr. 1, 1891	12	500	12	70	..	..	5	..	1	130	..	..
D <sup>o</sup> . Do.....	Rev. Christian Christiansen	Feb. 15, 1891	12	110	10½	111	..	..	..	..	1	120	24 66	Parsonage provided.
D <sup>o</sup> . Do.....	Rev. Wilbur C. Miller.....	Dec. 1, 1891	12	300	12	36	..	..	..	..	2	45	..	..
D <sup>o</sup> . Do.....	Rev. Parker Hurlless.....	Sept. 1, 1890	12	200	5	24	..	..	..	..	1	60	4 11	House of worship erected.
D <sup>o</sup> . Do.....	Rev. Heber Gill.....	Mar. 1, 1892	12	100	12	11	2	1	..	..	1	23	..	..
D <sup>o</sup> . Do.....	See Cable.	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Charles A. Mack.....	Rev. Paul M. Showfield.....	..	..	..	..	..	..	..	..	1	110	..	..
D <sup>o</sup> . Do.....	See Richmond.	Oct. 1, 1890	12	50	6	36	..	..	..	..	2	45	..	..
D <sup>o</sup> . Do.....	Rev. Orson C. Dickerson.....	Mar. 1, 1892	12	100	12	11	2	1	..	..	1	60	4 11	House of worship erected.
D <sup>o</sup> . Do.....	Rev. L. Adams Smith.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	See Albion.	Rev. Paul M. Showfield.....	..	..	..	..	..	..	..	..	1	110	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25	10	13	..	..	1	15	..	..
D <sup>o</sup> . Do.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	2	30	2	25								

## ILLINOIS [Auxiliary], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	On Conversion.	Added to Churches By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Manne and Cobden.....	Rev. Leonard E. Jesseph.....	Oct. 1, 1890 12	..	75	.. 6	12	.. 3	.. 3	.. 2	..	1	35	14 79	
Hillsboro.....	Rev. John T. Marvin.....	Dec. 1, 1891 12	..	280	.. 4	104	..	..	..	..	..	40		
Hudson's Creek.....	See Alto Pass.	..	..	..	..	83	..	..	..	..	..	..		
Huey.....	See Sandoval.	..	..	..	..	23	..	..	..	..	..	..		
Loceville.....	See De Poe.	..	..	..	..	95	..	..	..	..	1	99		Preached at three out-stations.
Lyndon.....	Rev. Walter Radford.....	Aug. 1, 1890 12	..	100	.. 4	12	..	..	..	..	..	..		
Marine.....	See Highland.	..	..	..	..	12	..	..	..	..	..	..		
Massa.....	See Merropolis.	..	..	..	..	36	..	..	..	..	..	45		
Metropolis and Melville.....	See Godfrey.	..	..	..	..	103	..	..	..	..	1	100		
Massaca.....	Rev. J. Wesley Johnson.....	Jan. 1, 1891 12	..	400	.. 7	1	..	..	..	..	..	..		
Do. Do.....	Rev. Frank B. Hines.....	Mar. 1, 1892 12	..	300	.. 1	20	..	..	..	..	..	..		
Morgan Park.....	Rev. William R. Scarritt.....	Jan. 1, 1891 12	..	400	.. 9	37	..	4	12	1	2	66	109 50	
Do. Do.....	Rev. James W. Campbell.....	July 15, 1891 12	..	..	8½	45	..	..	..	..	1	100		
Mound City.....	..	..	..	..	..	..	..	..	..	..	..	..		
America, Valley Recluse and Mounds.....	Rev. Edward A. Harris.....	June 15, 1891 3	..	50	.. 3	..	..	..	..	..	..	..		
Mounds.....	See Mound City.	..	..	..	..	..	..	..	..	..	1	55		
New Grand Chain and Olmsted.....	Rev. James B. Green.....	Oct. 1, 189 12	..	150	.. 3	50	..	..	..	..	..	..		
Nora.....	Rev. Oliver C. Bedford.....	May 1, 1891 12	..	200	.. 11	56	..	2	1	..	1	98	16 00	
Normal.....	Rev. John P. Barrett.....	May 15, 1890 12	..	250	1½	..	..	..	..	..	..	..		
Do. Do.....	Rev. Edwin D. Wyckoff.....	Aug. 1, 1891 12	..	250	8	100	12	7	..	..	1	65	110 10	
Norris City and Creel Springs.....	Rev. J. N. Bedford.....	May 15, 1891 12	..	400	12	43	..	..	..	..	1	100		
Norway (Scandinavians).....	See Danway.....	..	..	..	..	30	..	..	..	..	..	..		
Olmsted.....	See New Grand Chain.....	..	..	..	..	38	..	..	..	..	..	..		
Olney.....	Rev. J. Wesley Johnson.....	Nov. 1, 1891 12	..	400	5	42	4	3	2	..	1	108	14 00	Young man preparing for the ministry.
Ottville.....	See Spring Valley.....	..	..	..	..	..	..	..	..	..	..	..		
Pecanica.....	Rev. Arthur Miles.....	July 1, 1891 12	..	100	9	22	7	2	2	..	..	30	15 60	
Piano.....	Rev. Laurence G. Kent.....	Apr. 1, 1891 11	..	100	11	59	4	12	4	..	1	75	28 03	House of worship repaired.
Richmond and Genoa Junction (Wis.).....	Rev. Henry O. Spelman.....	Mar. 1, 1891 12	..	50	.. 8	..	..	..	..	..	1	76		



Riley and Union.	Rev. Stephen D. Horine.	Apr. 1, 1892	12	200	34	3	..	..	..	1	60	19 82
Sandoval and Huey.	Rev. William A. Hyle.	Jan. 1, 1892	12	300	33	..	..	..	..	2	185	..
Seatonville.	See De Pue.	..	..	..	23	..	..	..	..	..	100	..
Sheridan.	See Danwar.	..	..	..	..	..	..	..	..	..	..	..
Springfield.	Rev. Frederick E. Hall.	Nov. 1, 1891	12	400	5	78	75	5	1	1	200	57 00 Revival.
Spring Valley and Otisville.	Rev. Albert W. Parry.	Mar. 1, 1891	12	225	5	65	..	..	..	2	150	..
Streator (Wesb).	Rev. Timothy Jones.	Nov. 1, 1891	12	100	12	33	5	7	6	1	40	10 00 House of worship repaired.
Union.	See Riley.	..	..	..	..	..	..	..	..	..	56	..
Valley Reduse.	See Mound City.	..	..	..	..	..	..	..	..	..	..	..
Victory.	See Victoria.	..	..	..	..	..	..	..	..	..	..	..
Victoria and Center Prairie.	Rev. Martin S. Hall.	May 1, 1891	12	100	71	..	..	..	..	1	75	..
Do, and Vicinity.	Do.	..	..	..	1	..	..	..	..	..	..	..
Western Springs.	Rev. Peter W. Perry.	Feb. 1, 1892	3	100	3	..	..	..	..	..	..	..
West Rockford.	See Wynne.	Jan. 1, 1891	12	150	9	74	1	7	7	1	85	181 79 Self-sustaining.
Wicker Park (Scandinavians).	Rev. D. M. Dickinson.	May 3, 1891	4	80	..	25	..	..	..	..	30	..
Woodburn.	Rev. Charles Slater.	Aug. 1, 1891	12	100	12	84	5	5	..	2	72	568 45 Preaches at two out-stations.
Wythe and West Rockford.	Rev. Chester C. Humphrey.	Aug. 1, 1891	12	100	..	8	53	1	7	2	30	46 80 Revival.
..	Rev. Roland W. Purdie.	May 1, 1891	12	..	12	..	..	..	..	..	..	State Evangelist.
..	Rev. Frank A. Miller.	Aug. 1, 1891	12	..	12	..	..	..	..	..	..	State Evangelist.
..	Rev. Watson H. Chandler.	Jan. 1, 1892	12	..	9	..	..	..	..	..	..	State Evangelist.
..	Rev. James D. Wyckoff.	Apr. 1, 1891	12	..	12	..	..	..	..	..	..	Missionary Evangelist.
..	Rev. James H. Lippard.	Feb. 15, 1892	6	..	8½	..	..	..	..	..	..	Missionary Evangelist.
..	Rev. Geo. H. Lewis.	Nov. 1, 1891	6	..	8½	..	..	..	..	..	..	Gospel singer.
..	Rev. Christian Christiansen.	Oct. 1, 1891	12	..	6	..	..	..	..	..	..	Scandinavian Evangelist.
..	Rev. Gas. L. Brakemeyer.	Nov. 1, 1891	12	..	5	..	..	..	..	..	..	German Evangelist.
..	Rev. John D. McCord.	Jan. 1, 1892	12	..	3	..	..	..	..	..	..	Missionary Evangelist.
..	Mrs. Emma F. Arnold.	Dec. 1, 1891	12	..	4	..	..	..	..	..	..	Missionary Speaker.

INDIANA, REV. EDWARD D. CURTIS, Indianapolis, Superintendent.

Amboy (First Ch.).	Rev. Myron T. Hartley.	Oct. 15, 1890	12	350	3½	28	..	..	..	1	65	..
Do.	Rev. Winfield D. Trover.	Sept. 12, 1891	6	200	6	22	..	..	..	..	50	..
Anderson.	Rev. William H. Williams.	Jan. 1, 1892	12	850	5	24	9	15	..	2	50	30 00 Church organized.
Do.	Rev. William C. Gordon.	Sept. 1, 1890	12	350	5	31	..	..	..	1	60	Self-sustaining.
Andrews.	Rev. Francis C. Woodard.	..	..	..	..	60	..	..	..	..	90	..
Angola and Fremont.	Rev. Charles A. Gleason.	Feb. 1, 1891	12	500	8	31	2	3	2	1	..	130 00
Beachwood.	..	..	..	..	..	21	..	..	..	1	40	..
Central.	..	..	..	..	..	41	..	..	..	1	75	..
Brites.	..	..	..	..	..	21	..	..	..	..	..	..
Naukeport and Cedarwood.	Rev. Samuel A. Mounts.	Apr. 1, 1891	12	100	12	29	7	8	..	3	50	22 00 Revival; house of worship repaired.
Bremen.	Rev. Daniel Lee Sauborn.	May 1, 1891	12	200	12	57	50	24	1	..	100	28 50 Revival.

## INDIANA (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Brightwood.	Rev. John Harden.	Oct. 1, 1891	6	250	12	45	10	14	10	1	100	36 23	
Brides	See Beachwood.												
Carmen.	See Westchester.					9							
Cardonia.	See Coal Bluff.					27					127		
Cedarwood.	See Beachwood.					29					50		
Central.	See Beachwood.					41					75		
Coal Bluff.						30					160		
Cardonia and.						27					127		
Perth.	Rev. James Hayes.	Oct. 1, 1891	6	200	12	5	13	13		4	49	83 71	Preaches at out-stations; house of worship repaired.
East Chicago.	Rev. Josiah H. Simons.	Sept. 1, 1891	6	250	11	14				1	55		
Fairmount.	Rev. Samuel W. Pollard.	Nov. 28, 1891	6	270	12	27	6	7	6	1	125	22 46	
Fort Wayne.	Rev. James S. Alsie.	July 13, 1891	12	600	12	151	29	29	22	1	206	161 00	
Frankfort and													
Whiting.	Rev. Wm. A. Backoven.	June 1, 1891	3½	126 45	3½	13				1	80		
Fremont.	See Angola.					31							
Gilead.	See Orland.												
Hammond (First Ch.)	Rev. Horace A. Holcomb.	June 1, 1891	12	500	7	25					90		
Do. (Plymouth Ch.) and.						10					100		
South Hammond.	Rev. Horace A. Holcomb.	June 1, 1890	12	250	2	9				3	40		
Do. (Plymouth Ch.)	Rev. John A. McGraham.	Jan. 1, 1892	3	150	3								
Hobart and.						75					100		
Ross.	Rev. David W. Andrews.	May 16, 1891	12	150	12	10				2	25	20 00	
Hosmer and						12				1	110		
Little	Rev. Thomas Smith.	Feb. 28, 1891	12	250	11	12							
Indianapolis (West) Pilgrim Ch.	Rev. Richard Smith.	Jan. 28, 1891	12	400	10	9	1	8	5	1	115	4 64	Preaches at out-station; church organized; church edifice erected.
Do. (Fellowship Ch.)	Rev. Daniel M. Brown.	Dec. 17, 1891	3	125	11½	21	4	4	20	1	140	5 00	Church edifice erected.
Do. (Blackford St.)	Rev. Frank N. Dexter.	May 1, 1891	12	500	11	129		6	61	1	215	24 15	Preaches at out-stations.
Jamesstown.	Rev. Albert A. Luce.	Apr. 1, 1891	12	175	7	30				1	120	3 00	Preaches at out-stations.
Lake Gage.	See Orland.					23				1	35		
Lake Station.	Rev. Isaac N. Tomes.	Apr. 15, 1891	6	200	6	13	4	11	4	1	60		
Liber and													
Portland.	Rev. John R. Mason.	Oct. 17, 1891	12	270	11½	55				1	90		Preaches at out-stations.
Little.	See Hosmer.												
Macksville and.						105				1	75		
South Vigo (Bethany Ch.)	Rev. Howard H. Glichrist.	Oct. 1, 1890	12	250	6	46				1	40		

Marion.....	Rev. Thomas R. Quayle.....	June 1, 1891	12	600	10	37	16	12	3	..	1	120	15 00	
Mauckport.....	See Beachwood.....				21	21	6	10	..	1	1	71	4 50	
Michigan City (German).....	Rev. Hans Zumstein.....	May 24, 1891	12	350	12	40	..	..	..	..	..	..	12 50	Preached at two out-stations; revival; church edifice repaired; self-sustaining.
Ontario.....	Rev. Jared R. Preston.....	Mar. 2, 1891	12	200	11 <sup>55</sup>	39	12	..	3	..	1	80	..	
Orland.....	..	..	..	..	87	..	..	..	..	..	..	107	..	
Lake Gage and.....	..	..	..	..	23	23	6	7	1	..	3	..	106 00	Lake Gage self-sustaining.
Pennville.....	Rev. David Q. Travis.....	Nov. 15, 1890	12	100	7 <sup>55</sup>	..	..	..	..	..	..	..	..	
Perth.....	See Westchester.....				10	..	..	..	..	..	..	..	..	
Porter.....	See Coal Bluff.....				5	5	..	..	..	..	..	..	..	
Portland.....	Rev. Wm. Henry Brooks.....	Oct. 15, 1891	5 <sup>55</sup>	137 50	10	12	4	2	..	1	1	40	9 20	Church organized; house of worship provided; revival; parsonage provided.
Ross.....	See Liber.....				10	..	..	..	..	..	..	..	..	
South Hammond.....	See Hammond.....				9	9	..	..	..	..	..	..	..	
South Vigo.....	See Macksville.....				46	..	..	..	..	..	..	..	..	
Terre Haute.....	Rev. Edward G. French.....	May 27, 1891	12	600	10	12	..	..	1	..	1	175	13 00	
Washington.....	Rev. Rufison W. Clark.....	Sept. 1, 1891	2	50	6	..	..	..	..	..	..	..	20 00	Church organized; church edifice erected; young man preparing for the ministry.
Waco.....	Rev. David A. Holman.....	Nov. 1, 1891	6	225	5	35	..	6	7	1	2	165	..	
Westchester.....	..	..	..	..	11	..	..	..	..	..	..	..	..	
Canden and.....	..	..	..	..	9	9	..	..	..	..	..	..	..	
Pennville.....	Rev. Edward L. Brooks.....	Sept. 7, 1891	6	90	11 <sup>55</sup>	10	1	1	..	..	2	..	5 10	Preaches at two out-stations; house of worship repaired.
Whiting (Plymouth Ch.).....	Rev. David A. Holman.....	Oct. 1, 1891	1 <sup>55</sup>	45	6	13	..	..	..	..	1	80	..	

## INDIAN TERRITORY, REV. F. B. DOE, St. Louis, Mo., Superintendent.

Antler's Station.....	See Doaksville.....	..	..	6	..	..	..	..	..	..	..	..	20	..	Parsonage provided; two churches or- ganized; two church edifices erected.
Cedar Bluff.....	See Doaksville.....	..	..	4	..	..	..	..	..	..	..	..	35	..	
Chandler (Okla.).....	Rev. William W. Buchanan	Sept. 1, 1891	6	300	6	90	2	2	22	1	1	50	40	..	
Choctaw City (Oklahoma).....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Clearwater.....	Rev. Lucius S. Childs.....	Oct. 1, 1891	6	200	12	36	16	13	5	2	3	16	10	15	Preaches at Horning Ridge and Black Jack; parsonage provided; church edifice repaired.
Doaksville (Trinity Ch.).....	See Stillwater.....	..	..	..	..	9	..	..	..	..	..	..	..	..	
Cedar Bluff and.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Antler's Station.....	Rev. Alfred Gross.....	Apr. 1, 1891	12	150	12	6	2	3	..	1	2	20	12	00	Church organized. Choctaw Indians.
Downs (Central Ch.) Oklahoma.....	Rev. John B. Williams.....	July 1, 1891	6	200	9	31	..	..	..	..	1	60	..	..	Preached at four out-stations.
Do.....	Rev. Logan Hawks.....	July 11, 1891	3	54	3	..	..	..	..	..	..	..	..	..	
El Reno (Oklahoma).....	Rev. Thomas W. Minnis.....	Apr. 12, 1891	12	500	12	22	26	7	3	1	2	23	25	00	Preaches at Friendship and Minco; church edifice erected; revival; young man preparing for the minis- try.
Goodland.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	Preached at three out-stations; church organized; church edifice erected; two houses of worship repaired;
Pesant View and.....	..	..	..	..	..	79	..	..	..	..	..	..	..	..	young man preparing for the minis- try.
Hopkins.....	Rev. Henry Hines.....	Apr. 3, 1891	12	150	11	..	4	4	4	1	1	30	20	00	General Missionary.
Guthrie (Plymouth Ch.) Okla.....	Rev. William A. Bosworth.....	Nov. 24, 1891	6	4 00	10 <sup>55</sup>	61	10	8	20	..	1	125	64	00	
Do.....	Rev. Joel Harper.....	Sept. 9, 1891	3	56 36	4 <sup>55</sup>	4	..	..	..	..	..	..	..	..	
Harshorn.....	See McAllister.....	..	..	..	..	..	..	..	..	..	..	..	..	..	
Hennessey.....	..	..	..	..	..	46	..	..	..	..	..	..	153	..	









Gem Point.....	See Orient.....	Nov. 1, 1891	12	150	12	24	..	..	..	1	55	
Genoa Bluffs.....	Mr. Gilbert L. Wilson.....	Sept. 1, 1890	12	150	5	69	..	..	..	1	49	
George.....	See Milford.....						..	..	..	..	75	
Gomer.....	Rev. David E. Evans.....	Sept. 1, 1890	12	150	6	69	..	..	..	1	49	
Good Hope.....	See Nevada.....						..	..	..	..	45	
Grand River.....	See Madison Co.....						..	..	..	..	35	
Grand View.....	See Durant.....						..	..	..	..	35	
Green Island.....	Rev. John A. Brown.....	Mar. 1, 1891	12	250	12	35	3	..	1	2	50	
Green Grove.....	See Centre Point.....						..	..	..	..	48	
Hebron.....	See Madison Co.....						..	..	..	..	50	
Hinton and Perkins.....	Rev. David E. Skinner.....						..	..	..	..	148	
Iowa City.....	Vining and Bohemians.....	Oct. 1, 1890	12	500	6	40	..	..	..	..	21	
Lusarne (Bohemians).....	Rev. John Musil.....	Sept. 1, 1891	7	174	83	46	5	..	1	2	55	
Do, Do.....	Rev. F. T. Bastel.....						..	..	..	..	55	
Jewell and Lincoln.....	Rev. Seth A. Arnold.....	May 1, 1890	12	200	6	1	20	..	..	2	55	
Do.....	Rev. A. W. Suenkel.....	May 1, 1891	12	250	6	32	..	..	..	..	35	
Kelley.....	See Gardner.....						3	1	..	1	78	94 09
Kellogg.....	Rev. Julius Marks.....	July 1, 1891	12	100	12	71	3	..	2	..	60	37 98
Keswick.....	See Webster.....						5	..	..	1	60	75
Kingsley.....	Rev. Michael Albert.....	Apr. 1, 1891	12	200	11	39	..	..	..	2	60	49 45
Lakeside and Union.....	Rev. Reuben R. Wood.....	Apr. 1, 1891	12	75	12	23	5	..	..	..	70	
Lake View.....	See Silver Creek.....						..	..	..	..	65	
Larchwood.....	Rev. Albert H. Leichter.....	Apr. 1, 1891	12	300	11	18	..	..	..	1	70	
Lawler.....	Rev. William W. Lewis.....	Dec. 1, 1891	12	100	12	23	..	..	..	..	60	
Lincoln.....	See Britt.....						..	..	..	..	21	
Lusarne.....	See Iowa City.....						..	..	..	..	81	
Lynn Grove.....	Mr. Joseph Steele.....	Jan. 1, 1892	12	100	2	44	..	..	..	..	60	
Madison Co. (First).....							..	..	..	3	45	
Hebron and Grand River.....	Rev. William W. Hazen.....	Nov. 1, 1890	12	175	7	54	..	..	..	..	..	
Do.....	Rev. Harris N. Lawrence.....	Dec. 1, 1891	12	175	3	19	..	..	..	..	79	
Milford.....							..	..	..	..	78	
George and Sutherland.....	Rev. David E. Skinner.....	May 1, 1890	12	1,010	1	8	..	..	..	..	..	
Do. and Honeydew.....	Rev. Lucius R. Fitch.....	Apr. 1, 1891	12	150	11	30	..	..	..	..	..	
Minden, Shelby and Avoca (Germans).....	Rev. Carl Hess.....	Jan. 1, 1891	12	800	9	100	..	..	3	..	94	
Monona.....	Rev. Albert A. Young.....	July 1, 1891	12	225	12	49	1	..	..	1	71	
Montour.....	Rev. Henry Avery.....	July 1, 1890	12	100	3	88	..	..	..	1	100	
Moivre.....	Rev. Francis Lawson.....	Nov. 1, 1890	12	250	7	39	..	..	..	1	60	
Do. (German).....	Rev. Gottfried Badertscher.....	July 1, 1890	12	150	3	87	..	..	..	1	20	





## KANSAS: (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches On Confession.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Bird City and St. Francis.	Rev. Chas. N. Queen.	Sept. 1, 1891	1	70	1	9	..	..	..	..	60	..	
Bloomington.	See Alton.			..	..	43	..	..	..	..	4	..	
Brookville.					30	30	..	..	..	..	..	..	
Buffalo Park and Culliver.	Rev. Samuel Wood.	Mar. 1, 1892	12	400	12	38	4	2	..	2	75	38 25	Preaches at Kampolis.
Buffalo Park.	Rev. Brookville.		12	200	9	96	30	25	1	1	150	131 27	Revival; house of worship repaired; two young men preparing for the ministry.
Chapman.	Rev. Wilson C. Wheeler.	Jan. 1, 1891	12	..	12	25	30	22	2	2	200	70 00	Preached at out-station; revival; church edifice repaired.
Chelsea Place.	See Kansas City.	June 15, 1891	12	350	12	125	30	10	4	2	120	113 00	Preaches at Blaine; revival; two young men preparing for the ministry.
Clay Center (Memorial Ch.).	Rev. Daniel E. Burnett.	May 1, 1891	12	200	10	89	40	10	..	..	63	..	
Clear Creek (Wheaton).	Rev. John J. Wilson.			..	..	79	..	..	..	..	..	..	
Collier.	See Brookville.			..	..	93	..	..	..	..	21	..	
Cora.	See Smith Center.			..	..	34	..	..	..	..	60	..	
Cornet.	See Nelawaka.			..	..	32	..	..	..	..	50	..	
Dial.				..	..	25	..	..	..	..	40	..	
Mt. Ayr.				..	..	28	2	2	..	4	85	40 00	Parsonage provided.
Ash Rock and New Harmony.	Rev. Nicholas Emmerson.	Oct. 1, 1891	6	125	6	25	2	..	..	..	60	..	
Douglas.	Rev. T. Clemence Moffatt.	Nov. 1, 1891	12	150	12	59	2	5	3	1	85	91 18	Parsonage provided.
Dover.	See Wakarusa Valley.			..	..	61	..	..	..	..	..	..	
Dows.	Rev. William B. Shaw.	Oct. 1, 1890	12	300	6	..	..	..	..	..	..	..	
Do.	Rev. Jehu H. Embree.	May 1, 1891	12	250	11	54	19	1	1	1	70	49 24	Revival; church edifice repaired.
Edmond.	See Hill City.			..	..	49	..	..	..	..	50	..	
Ford and Fowler.	Rev. Ellsworth L. Hull.	Jan. 15, 1892	12	250	12	15	..	3	4	2	30	43 30	Church edifice repaired.
Garden City and Fowler.	See Ford.			..	..	15	..	..	..	..	30	..	
Gaylord and Twelve Mile.	Rev. Lyman Hull.	May 1, 1891	12	350	12	45	8	1	..	1	50	43 83	Revival; parsonage provided.
Genoa.	Rev. William Haresnape.	Oct. 1, 1891	12	200	12	19	..	..	..	1	65	20 00	
Goodland.	See Neosho Falls.			..	..	31	..	..	..	..	..	..	
Do.	Rev. E.manuel Richards.	Jan. 10, 1891	12	400	2 1/2	..	..	..	..	..	..	..	Preaches at out-station.
Do.	Rev. Fred. V. Jones.	Sept. 1, 1891	6	200	4 1/2	..	..	..	..	..	..	..	
Do.	Rev. E. M. Fairchild.	June 28, 1891	2 1/2	33 52	2 1/2	41	..	..	..	1	70	..	Church repaired.









## MAINE [Auxiliary], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Confession.	By Letter.					
Ashdale.....	Rev. Charles F. Cleaves.....	June 7, 1891	3½	70	3½	10	69	..	..	2	90	40	..	Preaches at out-station.
Auburn (West).....	Rev. Leander D. Gurney.....	June 1, 1891	12	75	10	62	..	..	..	..	65	24	..	
Aurora.....	See Amherst.....		..	..	..	63	..	..	..	..	..	..	..	
Baldwin (East).....	Rev. Arthur B. Patten.....	Mar. 1, 1891	3	18 50	2	94	..	..	..	1	30	14 00	..	
Bangor (Central District).....	Rev. Francis A. Foulé.....	Sept. 15, 1891	2½	16 50	2½	..	..	..	..	..	..	..	..	
Do.....	Rev. M. O. Patton.....	June 1, 1891	2½	18	2½	..	..	..	..	..	..	..	..	
Do.....	Rev. B. B. Hathorn.....	June 1, 1891	2½	13 50	2½	..	..	..	..	1	40	8 65	..	House of worship repaired; young man preparing for the ministry.
Do.....	Rev. Albert J. Davis.....	June 1, 1891	2½	92	3½	35	..	..	..	1	55	..	..	
Do.....	Rev. J. S. Curtis.....	Oct. 1, 1891	4½	97	4½	41	..	..	..	1	9	..	..	
Do.....	Rev. Samuel R. Smiley.....	June 1, 1891	3½	56	3½	51	..	..	..	..	25	..	..	
Belfast (North).....	See Winslow.....		..	..	..	44	..	..	..	2	75	20 82	..	
Benton.....	Rev. Isaac La Fleur.....	June 1, 1891	12	300	10	51	..	..	..	..	80	..	..	
Bladeford (French).....	See Solon.....		..	..	..	5	..	..	..	..	..	..	..	
Bingham.....	Rev. Norman McKinnon.....	June 7, 1891	5	71	5	30	..	..	..	..	60	134 91	..	Young man preparing for the ministry.
Blanchard and Milford.....												60 00	..	
Bridgton (North).....	Rev. Henry A. Freeman.....	June 1, 1891	12	100	10	72	..	6	6	3	60	..	..	
Bristol.....	Rev. Thomas S. Lewis.....	June 1, 1891	12	150	10	46	2	..	..	1	75	60 00	..	
Brooksville (West) and Brooksville.....	Rev. James C. Younz.....	June 1, 1891	12	200	10	89	..	..	..	..	54	..	..	Revival.
Brownfield.....	Rev. Edward P. Eastman.....	June 1, 1891	12	200	10	45	..	..	..	..	100	..	..	
Denmark.....	Rev. William C. Curtis.....	June 1, 1891	12	100	12	162	3	3	3	2	36	96 13	..	
Brownville.....											35	..	..	
Burlington.....	Rev. Israel Jordan.....	June 15, 1891	3	48	3	41	5	..	..	2	50	9 00	..	Young man preparing for the ministry; preaches at out-station.
Do.....	Rev. A. W. Ogilvie.....	Nov. 1, 1891	6	4	6	..	..	..	..	1	40	..	..	
Buxton.....	Rev. G. B. Grafton.....	June 1, 1891	6	75	6	80	..	..	..	..	45	..	..	
Carriunk East Bangor and The Forks.....	Rev. John S. Curtis.....	June 7, 1891	3½	102	3½	57	..	..	..	..	15	..	..	Two houses of worship repaired; two young men preparing for the ministry.
Carroll and Springfield.....	Rev. A. P. McDonald.....	June 1, 1891	4	66	4	33	..	..	..	2	45	..	..	
Do.....	Rev. Will C. Wood.....	Oct. 1, 1891	5	86	5	37	..	..	..	1	45	4 00	..	Young man preparing for the ministry.
Cornish and Hiram.....	Rev. David Martyn.....	June 1, 1891	12	200	12	65	..	..	..	..	75	..	..	Parsonage provided.
											45	..	..	













## MASSACHUSETTS [Auxiliary], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by M. H. M. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Confession.	By Letter.					
Freetown.....	Rev. Joseph J. Spencer.....	May 1, 1891	12	300	2	36	..	..	..	..	1	70	..	
Gloicester (West) and Magnolia.....	Rev. Avery K. Gleason.....	Nov. 1, 1891	12	150	4	51	..	..	..	..	2	50	53 26	
Granville (East).....	Rev. Ewing O. Tade.....	July 1, 1890	12	200	6½	28	..	..	..	..	1	48	47 00	
Do. (West) and Tolland.....	Rev. A. L. Golden.....	Oct. 12, 1890	12	200	6½	60	5	..	..	..	1	48	8 00	
Greenfield (First).....	Rev. Henry J. Stone.....	May 1, 1891	12	225	12	75	40	18	5	..	2	40	69 00	Revival.
	Rev. Cary H. Watson.....	Sept. 21, 1891	12	100	12	92	3	1	..	..	1	60	..	
Greenwich.....	Rev. Edward P. Blodgett.....	Feb. 1, 1892	12	250	12	128	3	..	..	1	3	20	226 00	House of worship repaired.
Halifax.....	Rev. William H. McBride.....	Jan. 1, 1892	12	275	12	46	10	2	..	..	1	125	69 83	Preaches at out-station.
Hanover Four Corners Haverhill (French).....	Rev. Edward P. Holton.....	Jan. 1, 1891	6	75	6	38	..	..	..	..	1	70	..	
Do. Do. Do. (Fourth) and Riverside.....	Rev. Napoleon Gregoire..... <i>Rev. Marc Ami.</i>	July 1, 1891 Mar. 1, 1891	12 12	840 1,000	3 12	..	..	..	..	..	..	..	..	
	Rev. George L. Gleason.....	Apr. 1, 1891	12	400	12	65	18	17	5	..	2	250	184 50	Church edifice erected; two houses of worship repaired; young man preparing for the ministry.
Hawley (West).....	Rev. Aaron B. Peffers.....	June 1, 1891	12	200	12	58	6	9	..	..	1	60	53 50	House of worship repaired; preaches at two out-stations.
Do. (East).....	Rev. Solomon Bixby.....	Dec. 1, 1891	12	300	12	67	11	10	2	..	1	57	83 00	House of worship repaired; young man preparing for the ministry.
Holland.....	Rev. Francis F. Williams.....	May 11, 1890	12	300	9	39	..	..	..	..	1	50	..	Preached at out-station.
Holyoke (French).....	Rev. Ismail P. Bruneau.....	Oct. 1, 1891	12	1,000	12	29	6	4	3	..	..	..	..	
Hudson.....	Rev. John C. Hall.....	Apr. 12, 1890	12	400	½	45	..	..	..	..	1	100	..	
Do. Do. Hyannis and West Yarmouth.....	<i>Rev. Granville Yager.</i>	July 1, 1891	12	400	1	39	..	..	..	..	1	58	..	
Lakeville.....	Rev. James P. Docking.....	July 1, 1890	12	400	4	19	..	..	..	..	2	32	..	
Lanesboro.....	Rev. T. Claire Luce.....	May 25, 1890	12	350	1½	23	..	..	..	..	1	20	..	
Lawrence (United).....	Rev. Francis H. Boynton.....	Sept. 1, 1891	12	150	114	3	3	3	2	..	1	20	..	
Do. (French).....	<i>Rev. J. E. Paraisse.</i>	Sept. 1, 1891	12	600	12	94	..	..	..	..	1	54	..	
Lowell (French).....	Rev. Joseph H. Paradis.....	Aug. 1, 1891	12	1,000	12	94	..	12	14	..	1	54	..	
Do. (Swedes).....	Rev. Emil Hohnblad.....	July 1, 1890	12	275	3	60	16	16	..	..	1	50	..	
Do. Do. Lynn and.....	Rev. Charles E. Poole.....	Jan. 1, 1892	12	..	..	44	..	..	..	..	..	23	91 19	House of worship repaired.



	Rev. J. A. Johnson...	Oct. 1, 1891	12	240	12	23	11	12	12	3	1	2	14	6 00	Preaches at Rockport; church organized; church edifice erected.
Salem (Swedes).	See Lynnfield Center.	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Lynnfield.	Rev. Harry L. Brackett.	Sept. 1, 1891	12	200	12	28	2	2	2	...	...	2	88	130 25	...
Lynnfield (South).	See Gloucester (West).	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Magnolia.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Maplewood.	Rev. William F. O'bear.	Jan. 1, 1892	12	300	12	92	2	2	2	1	1	2	200	53 30	...
Medford (Union Ch.).	Rev. Benjamin A. Dean.	Aug. 1, 1891	12	400	6	50	...	...	...	7	...	1	90	13 50	...
Milton and Do. (East).	Rev. Franklyn P. Chapin.	Sept. 1, 1891	9	100	7	24	7	1	1	3	...	2	70 05	...	...
Miller's Falls.	Rev. Benjamin F. Perkins.	June 1, 1891	12	350	12	67	12	1	1	...	...	1	137	35 45	Revival; preaches at out-station.
Natick (South).	Rev. John Colby.	Dec. 10, 1891	12	300	12	71	9	1	1	3	...	1	105	79 65	House of worship repaired.
Needham.	Rev. John F. Gleason.	Apr. 1, 1891	12	400	12	128	13	7	4	...	...	1	202	180 00	Two young men preparing for the ministry.
New Marlboro and Sandisfield.	Rev. Aaron W. Field.	May 1, 1890	12	475	1	52	...	...	...	...	...	2	34	...	...
New Salem.	Rev. Josiah T. Closson.	Nov. 10, 1891	12	200	12	65	3	1	1	1	1	2	15	25 53	Preaches at North New Salem; house of worship repaired; young man preparing for the ministry.
Norfolk and North Franklin.	Rev. Edson J. Moore.	May 1, 1891	12	300	12	21	12	8	...	...	...	...	100	...	...
North Easton (Swedes).	Rev. Andrew Johnson.	May 1, 1891	12	300	12	44	...	...	...	1	...	3	50	130 00	Preaches at City Mills; young man preparing for the ministry.
North Reading.	Rev. David Kilburn.	Jan. 1, 1891	12	300	12	50	3	...	...	...	...	1	65	28 00	...
Norwich.	Rev. Warren P. Landers.	May 18, 189	12	300	2½	...	...	...	...	...	...	...	...	...	...
Orange (North).	Rev. George W. Hudson.	Apr. 1, 1891	12	159	11	20	15	3	...	1	...	1	40	16 08	House of worship repaired.
Otis.	Rev. Arthur H. Somes.	Nov. 1, 1891	12	400	12	57	...	...	...	...	...	...	...	...	...
Packardville.	See Pelham.	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Pelham and Packardville.	Rev. Edward N. Billings.	June 1, 1891	12	300	2	28	...	...	...	...	...	...	...	...	...
Do. Do.	Rev. Andrew N. Mulvaney.	June 1, 1891	12	300	12	29	10	12	...	...	2	...	...	9 50	Revival.
Do. Do.	Rev. Samuel W. Powell.	June 1, 1890	12	300	2	68	...	...	...	...	...	...	...	...	...
Do. Do.	Rev. James C. Seagrave.	Sept. 1, 1891	9	225	9	23	...	3	...	...	...	1	50	54 00	...
Petersham and Phillipsburg.	Rev. Roswell Foster.	Sept. 1, 1891	12	200	12	87	...	...	...	...	...	2	75	214 00	...
Phillipsburg.	See Petersham.	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Pigeon Cove.	Rev. Frederick I. Kelly.	Nov. 1, 1890	12	300	8	36	...	...	...	...	...	1	90	...	...
Plimfield (Second) Colored.	Rev. Samuel Harrison.	July 1, 1891	12	200	12	51	...	...	...	...	...	...	...	...	...
Do. Do.	Rev. Henri Triquet.	Sept. 1, 1890	12	720	6	...	...	...	...	...	...	...	...	...	...
Do. Do.	Rev. Albert Riggs.	Dec. 15, 1891	12	600	2½	...	...	...	...	...	...	...	...	...	...
Plimfield.	Rev. John A. Woodhull.	June 1, 1891	12	250	12	96	...	...	...	...	...	1	129	...	Preaches at two out-stations.
Plympton (Silver Lake).	Rev. John A. Woodhull.	July 1, 1891	12	160	8	87	6	2	...	...	...	3	110	207 40	Preaches at North Plympton and Silver Lake; church edifice erected.
Prescott.	Rev. Francis F. Hallett.	July 1, 1891	12	250	12	64	...	...	...	...	...	...	60	...	...
Riverside.	Rev. Charles E. Houghton.	Apr. 1, 1891	12	250	12	35	...	...	...	...	...	...	250	...	...
Rochester (North) and Lakeville.	See Haverhill.	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Do. Do.	Rev. Warner J. Carter.	Dec. 1, 1891	12	350	12	14	...	...	...	...	...	2	20	...	...
Do. Do.	Rev. John Graham.	July 1, 1890	12	350	3	...	...	...	...	...	...	...	...	...	...
Do. (East).	Rev. Robert L. Rae.	Oct. 18, 1891	12	200	12	65	13	17	...	...	1	90	10 00	Preaches at out station; young man preparing for the ministry.	...
Salem.	See Lynn.	...	...	...	...	...	...	...	...	...	...	...	14	...	...
Sandisfield.	See New Marlboro.	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Scutuate.	Rev. David Brenner.	Mar. 1, 1891	12	150	12	55	...	...	...	...	...	1	80	...	...
Scotland.	Rev. Isaac C. White.	Apr. 1, 1891	12	375	12	49	5	2	...	...	...	1	67	93 72	...

## MASSACHUSETTS [Auxiliary], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by M. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	On Confession	Added to Churches	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Shutesbury	Rev. Edward Huntres	Apr. 1, 1891	12	200	11	41	..	..	..	..	1	60	6 00	
Somerset	Rev. Robert M. Peacock	Jan. 1, 1891	12	250	7	57	3	..	..	..	1	112	60 00	
Do.	Rev. William E. Morse	Oct. 1, 1891	12	250	5	21	..	..	..	..	..	..	..	
South Franklin	See Norfolk	May 1, 1891	12	350	12	37	..	..	..	..	..	..	..	House of worship repaired.
Southville	Rev. Amasa C. Fay	Nov. 9, 1891	12	275	12	98	30	21	8	..	1	124	28 64	
Southwick	Rev. David L. Kebbe	Nov. 9, 1891	12	275	12	40	..	..	..	..	..	..	..	
South Williamstown	See White Oaks	Aug. 1, 1891	12	840	12	27	4	6	2	1	..	..	..	Revival; preaches at out-station; two young men preparing for the ministry.
Spencer (French)	Rev. G. Joseph Motte	July 1, 1891	12	1,000	12	73	11	11	4	..	1	60	10 00	
Springfield (French)	Rev. Joseph Provost	July 1, 1891	12	300	8	40	..	..	..	..	1	12	5 50	Preaches at Indian Orchard and East Longmeadow; young man preparing for the ministry.
Do. (Swedes)	Rev. Carl E. Carlson	May 1, 1890	12	300	4	66	..	..	..	..	..	..	..	
Do.	Rev. Nils Nilsson	May 1, 1890	12	300	4	66	..	..	..	..	..	..	..	
Do. (White St.) and Do.	Rev. Louis F. Giroux	May 24, 1891	12	200	12	60	3	7	6	..	..	143	91 00	
Taunton	Rev. Charles A. Perry	Nov. 16, 1891	12	350	12	66	2	..	..	..	1	47	57 00	
Tisbury (East)	Rev. Richard T. Wilton	Sept. 1, 1891	12	250	12	82	6	6	1	..	1	68	25 72	
Tolland	See Granville (West)	Nov. 17, 1891	12	275	12	41	..	..	..	..	..	..	..	
Truro	Rev. Thomas S. Roble	Jan. 1, 1892	12	720	2	35	20	4	..	..	..	..	..	
Van Deusenville	Henri Tripet	June 1, 1890	12	180	2	35	20	4	..	..	..	..	..	Preached at out-station. Church organized; preaches at out-stations.
Waltham (Swedes)	Rev. Klaes G. Bjork	Apr. 1, 1891	12	180	11	35	20	4	..	..	..	..	..	
Do.	Rev. John E. Thunberg	Apr. 1, 1891	12	180	11	35	20	4	..	..	..	..	..	
Ware	Rev. Jasper P. Harvey	Mar. 1, 1891	12	300	12	88	..	2	1	..	1	89	157 10	Preaches at out-station. Young man preparing for the ministry. Preached at out-station.
Do. (French)	Rev. Paul N. Cayer	June 1, 1891	12	1,000	12	33	..	4	..	..	..	..	..	
Warwick	Rev. Alexander R. Plumer	June 1, 1890	12	300	2	27	..	..	..	..	..	..	..	
Do.	Rev. George F. Walker	Nov. 1, 1891	12	300	4	26	..	..	..	..	..	..	..	
Wellfleet (South)	Rev. Daniel W. Clark	Oct. 1, 1891	12	140	5	27	..	..	..	..	..	..	7 00	
Wendell	Rev. Thomas C. Kinne	Apr. 15, 1891	12	360	11	23	4	2	3	..	1	56	8 25	House of worship repaired.
West Barnstable	Rev. Hanson E. Thygeson	July 1, 1891	12	390	12	63	3	1	..	..	1	60	66 01	Church organized; church edifice erected.
Weston	Rev. Robert F. Gordon	Jan. 1, 1892	12	300	2	22	4	6	16	1	..	..	..	Church organized.
West Peabody	Rev. Frederick A. Holden	Jan. 1, 1892	12	300	2	44	1	3	2	..	1	90	..	
Westport and Westport Factory	Rev. Thomas F. Norris	Dec. 1, 1891	12	250	4	39	8	4	3	..	..	73	88 96	House of worship repaired.
West Stockbridge and West Stockbridge Center	Rev. William W. Curtis	May 1, 1891	12	150	12	15	16	16	7	..	..	15	152 00	Revival; young man preparing for the ministry.

West Warren	Rev. T. C. Kinne	May 1, 1890	12	400	1	42	..	..	..	..	1	45	..	Preached at out-station.
West Yarmouth	See Hyannis	..	..	..	..	19	..	..	..	..	..	32	..	..
White Oaks and	..	..	..	..	..	43	..	..	..	..	..	89	..	..
South Williamstown	Rev. Christopher W. Collier	July 1, 1891	12	400	12	40	..	..	..	..	2	35	4 00	..
Winchendon (First)	Rev. Gustavus W. Jones	Nov. 1, 1891	12	250	12	41	3	..	..	..	1	62	137 46	Preaches at four out-stations.
Windsor	Rev. Stephen M. Andrews	Sept. 1, 1891	12	300	12	21	4	..	..	..	1	72	..	..
Woods Holl	Rev. Samuel W. Clarke	Dec. 18, 1891	12	250	12	29	5	3	2	..	1	55	56 21	..
Worcester (Belmont)	Rev. Albert Bryant	Jan. 1, 1892	12	500	2	..	..	..	..	..	..	..	..	..
..	Rev. Rufus M. Toft	..	12	1,500	..	..	..	..	..	..	..	..	..	General Missionary.
..	Rev. Vaala J. Hartshorne	..	12	600	..	..	..	..	..	..	..	..	..	General Missionary.
..	Rev. Caleb L. Rutch	..	12	300	..	..	..	..	..	..	..	..	..	General Missionary.
..	Rev. Thomas G. A. Côté	..	12	1,500	..	..	..	..	..	..	..	..	..	General Missionary. (French.)
..	Rev. O. G. Linghof	..	12	720	..	..	..	..	..	..	..	..	..	General Missionary. (Swedes.)
..	Rev. Erik Ostergren	..	12	240	..	..	..	..	..	..	..	..	..	General Missionary. (Swedes.)
..	Rev. N. Chr. Barrie	..	12	160	..	..	..	..	..	..	..	..	..	General Missionary. (Norwegians.)
..	Rev. Ludwig Ellingson	..	4	40	..	..	..	..	..	..	..	..	..	General Missionary. (Norwegians.)
..	Rev. Olaus Olsen	..	12	360	..	..	..	..	..	..	..	..	..	Swedish Colporteur for the port of Boston.
..	Rev. August Hamel	..	..	..	..	..	..	..	..	..	..	..	..	French Colporteur.

## MEXICO.

C. Jaurez	Gordon Birlew	Sept. 1, 1890	9	100	2	..	..	..	..	..	..	..	..	Mexicans.
Do.	Lorenzo Ford	Sept. 1, 1890	9	100	2	..	..	..	..	..	..	..	..	Mexicans.

## MICHIGAN, REV. LEROY WARREN, Lansing, Superintendent.

Addison	Rev. Robert Gordon	Aug. 1, 1891	12	100	12	67	5	1	..	2	..	16	70	Preaches at Aldrich school-house ;
Alba	Rev. Frederick Bagnall	July 1, 1891	12	250	12	53	..	..	..	..	1	135	..	house of worship repaired.
Algonsee	..	..	..	..	..	..	..	..	..	..	..	45	..	Preached at out-station.
Ashley and	Rev. A. A. Luce	Apr. 1, 1891	12	150	12	20	8	6	..	..	2	50	32 30	..
East Fulton	Rev. Edwin L. Anderson	May 6, 1891	12	300	6 1/2	36	..	..	..	..	2	50	60	..
Athens	Rev. David H. Reiter	Jan. 1, 1891	12	100	9	71	4	1	3	..	2	126	9 00	Preached at two out-stations.
Atwood	..	..	..	..	..	30	..	..	..	..	..	56	..	..
Barport and	..	..	..	..	..	13	..	..	..	..	..	..	..	..
Ellsworth	Rev. Egbert L. Chamberlin	June 15, 1891	12	275	6	8	..	..	..	1	..	..	..	..
Baldwin	Rev. James Turner	Dec. 28, 1890	12	275	9	10	..	..	..	1	71	..	..	..
Bancroft	Rev. Frederick W. Bush	Oct. 1, 1891	12	175	6	60	..	..	..	1	120	..	..	..
Bangor	Rev. H. Charles Dunsmore	May 1, 1890	12	300	1	..	..	..	..	..	..	..	..	..
Do.	Rev. Edward Durant	May 1, 1891	1	25	1	..	..	..	..	..	..	..	..	..
Do.	Rev. Henry A. Decker	Sept. 12, 1891	12	250	5 1/2	40	..	2	1	..	1	48	21 94	..
Baunvia	See Mattison	..	..	..	..	38	..	..	..	..	..	60	..	..
Bay Mills	..	..	..	..	..	11	..	..	..	..	..	50	..	..
Bellaire	See Superior	..	..	..	..	49	..	..	..	..	..	80	..	..
Central Lake and	..	..	..	..	..	16	..	..	..	..	..	45	..	..
Clam Lake	Rev. Thomas H. Warner	Oct. 1, 1891	12	300	12	16	21	4	..	2	..	53 31	..	Preached at out-station ; revival ; church edifice repaired.
Benzonia	..	..	..	..	..	124	..	..	..	..	..	216	..	..

## MICHIGAN (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Homestead and Gilmore.....	Rev. Edwin S. Shaw.....	June 1, 1890.....	12.....	150.....	2.....	34.....	..	..	..	3.....	70.....	..	Preaches at out-stations.
Berhamit.....	See Grand Junction.....	.....	.....	.....	.....	25.....	..	..	..	50.....	75.....	..	..
Berryville.....	See Vanderbilt.....	.....	.....	.....	.....	89.....	..	..	..	..	48.....	..	..
Berryville Center.....	See Bronson.....	.....	.....	.....	.....	74.....	..	..	..	..	70.....	..	..
Big Prairie.....	See Croton.....	.....	.....	.....	.....	16.....	..	..	..	..	40.....	..	..
Big Rapids.....	Rev. Herbert A. Kerns.....	June 1, 1891.....	12.....	350.....	12.....	122.....	35.....	5.....	..	1.....	131.....	92.....	Preaches at two out-stations.
Blackmar.....	See Bridgeport.....	.....	.....	.....	.....	94.....	..	..	..	..	45.....	..	..
Bradley.....	See Wyandott.....	.....	.....	.....	.....	7.....	..	..	..	1.....	110.....	..	..
Breckenridge.....	Rev. W. D. King.....	Aug. 1, 1891.....	3.....	25.....	7.....	292.....	..	..	..	1.....	70.....	..	..
Bridgeport and Blackmar.....	Rev. John Nicol.....	Nov. 23, 1890.....	12.....	175.....	7%.....	12.....	..	..	..	..	45.....	..	Mr. Nicol died February 1, 1892.
Bridgman and Sawyer.....	Rev. Henry C. Snyder.....	Mar. 30, 1891.....	12.....	250.....	12.....	34.....	6.....	7.....	..	2.....	40.....	70.....	House of worship repaired.
Briley and Vienna.....	Rev. Robert Houston.....	Apr. 1, 1891.....	3.....	75.....	3.....	8.....	..	..	..	2.....	30.....	..	..
Bronson and Bethel Center.....	Rev. Albert E. Seibert.....	Sept. 5, 1891.....	12.....	50.....	12.....	132.....	..	..	..	2.....	80.....	..	..
Carson City.....	Rev. David M. Kirkpatrick.....	Dec. 7, 1890.....	12.....	200.....	8%.....	74.....	19.....	4.....	..	1.....	75.....	..	..
Carsonville and Port Sanilac.....	Rev. William Bullock.....	Oct. 25, 1891.....	6.....	125.....	6.....	17.....	..	..	..	2.....	60.....	..	Revival; church edifice erected.
Cedar Springs.....	.....	.....	.....	.....	.....	18.....	..	..	..	2.....	50.....	..	Self-sustaining.
East Nelson and Saw Lake.....	.....	.....	.....	.....	.....	25.....	..	..	..	2.....	60.....	..	..
East Nelson.....	Rev. Charles D. Banister.....	Oct. 1, 1890.....	12.....	300.....	6.....	30.....	5.....	5.....	..	2.....	35.....	87.....	35.....
Central Lake.....	See Bellaire.....	.....	.....	.....	.....	16.....	..	..	..	..	45.....	..	..
Chase.....	Rev. Edwin I. Ayer.....	Nov. 1, 1891.....	12.....	200.....	12.....	30.....	..	..	..	1.....	90.....	..	..
Chassell.....	Rev. N. P. McQuarrie.....	Oct. 1, 1891.....	12.....	75.....	6.....	22.....	3.....	..	..	1.....	60.....	..	..
Chesaning.....	Rev. William H. Millar.....	May 15, 1891.....	12.....	250.....	12.....	59.....	..	..	..	1.....	54.....	16.....	Preached at Brant; church edifice repaired; parsonage provided.
Chippewa Lake and Rodney.....	Rev. Isaac B. Lillie.....	June 21, 1890.....	10.....	230.....	3%.....	14.....	..	..	..	2.....	57.....	..	..
Do, Do.....	Rev. Wm. Alex. Hutchinson.....	May 17, 1891.....	4.....	120.....	4.....	..	..	..	..	..	50.....	..	..
Clam Lake.....	See Bellaire.....	.....	.....	.....	.....	75.....	..	..	..	2.....	150.....	..	..
Clare and Dover.....	Rev. Floyd C. Field.....	Feb. 1, 1891.....	12.....	175.....	10.....	35.....	25.....	7.....	..	2.....	35.....	90.....	..
Coloma and Watervliet.....	Rev. William B. Dada.....	Oct. 1, 1890.....	12.....	100.....	6.....	46.....	..	..	..	2.....	84.....	..	..

Columbus.....	Rev. Ward I. Hunt.....	Aug. 1, 1891	12	50	12	102	..	3	..	2	70
Copemish.....	Rev. Eugene I. Ginnell...	June 13, 1891	6	250	8½	16	..	9	2	1	75
Coral and.....							..	..	..	123	88 06 Preaches at out-station. 12 00 Preaches at Thompsonville.
Howard City.....	Rev. William A. Elliott...	Sept. 16, 1891	6	87	11½	31	20	24	7	..	35 50 Revival.
Croton and.....	Rev. Richard Vivian.....	Sept. 1, 1890	12	250	5	16	..	..	..	2	40
Big Prairie.....	See Vesta burg.					..	..	..	..	78	
Crystal.....						..	..	..	..	2	25
Under and.....						..	..	..	..	..	
Talman.....	Rev. Philip M. Crips.....	Dec. 15, 1890	12	375	8½	12	..	..	..	..	62 00
Detroit (Fremont St. Mission, Poles).....	Rev. John Lewis.....	Nov. 1, 1891	12	400	12	..	..	..	..	1	350
Do. Do. (Germans)	Rev. E. Mannhardt.....	June 1, 1891	4	133	34	6	..	..	..	..	..
Do. (German Ch.)	Rev. Edward T. Betts.....	Oct. 1, 1891	13	350	6	66	..	13	..	1	58
Do. Do.	Rev. James M. Robinson...	Nov. 1, 1890	6	500	1	..	..	..	..	..	2 00
Dover.....	See Clare.....					15	..	..	..	..	..
Dundee.....	Rev. William H. Skentelbury	Oct. 1, 1891	12	150	12	58	1	1	3	1	188
East Fulton.....	See Ashley.....					36	..	..	..	..	50
East Glead.....	See Kinderhook.....					34	..	..	..	..	90
Eastlake.....	Rev. William Excell.....	May 19, 1890	12	250	13½	9	..	..	..	1	180
Eastmanville.....	See Lamont.....					25	..	..	..	..	55
East Paris and.....						25	..	..	..	2	55
Fisher's Sta.....	Rev. Charles John De Cov...	July 1, 1891	6	87	50	23	..	..	..	..	35
East Nelson.....	See Cedar Springs.....					30	..	..	..	..	42
Eastport.....	See Alwood.....					13	..	..	..	..	50
East Tawas.....	See Tawas City.....					25	..	..	..	..	120
Edmore.....						87	..	..	..	2	..
Vestaburgh and.....						37	15	5	4	..	55 93 Preaches at Mission School-house and Cedar Lake; revival.
Six Lakes.....	Rev. Henry Marsh.....	Apr. 15, 1891	9	125	9½	..	..	..	..	..	22 16
Ellisworth.....	See Alwood.....					8	..	..	3	1	110
Essexville.....	Rev. E. Melville Counseller	Aug. 1, 1891	12	300	8	57	..	..	..	..	45
Evergreen.....	See Sheridan.....					12	..	..	..	..	40
Excelsior.....	See Hart.....					13	..	..	..	..	..
Farwell.....	Rev. M. W. Williams.....	June 9, 1891	3½	94	3½	..	..	..	..	..	175 00
Do. Do.	Rev. Nathan W. Pierce.....	Nov. 1, 1891	12	300	5	40	3	3	4	1	2
Fayette.....	See Garden.....					16	..	..	..	..	1
Filler City.....	Rev. John McClements.....	May 17, 1891	4½	88	75	22	..	..	..	..	106
Fisher's Station.....	See East Paris.....					23	..	..	..	..	55
Freeport.....	Rev. Moses C. Dixon.....	May 15, 1891	12	175	12	32	75	58	3	1	95
Fremont.....	Rev. Frederick Stephens...	May 1, 1891	12	237	50	27	..	..	..	1	80
Frontier.....	Rev. John Humphrey.....	June 1, 1891	3	25	3	..	..	..	..	..	60
Fruitport.....	See Nunica.....					32	..	..	..	..	..
Garden.....						11	..	..	..	..	..
Fayette and.....						16	..	..	..	..	..
Nahma.....	Rev. Herman A. Shearer...	July 13, 1891	1	20	4½	6	..	..	..	2	45
Do. and.....						..	..	..	..	..	..
Nahma.....	Rev. Howard Brotherton...	Sept. 20, 1891	2	66	66	7	..	..	..	1	16
Gaylord.....	Rev. George W. Stinwell...	Jan. 1, 1891	12	100	9	48	4	7	..	75	11 00 Parsonage provided; young man





		Sept. 1, 1890	12	200	5	54	..	..	..	1	75		
Kendall	Rev. Charles B. Shear.....	Sept. 1, 1890	12	300	6%	23	..	..	..	70	58 64	Preaches at out-stations.	
Do.	Rev. William H. Ross.....	Sept. 18, 1891	12	300	6%	23	..	..	..	70	58 64	Preaches at out-stations.	
Kindernook and East Gilead	Rev. William Newton.....	Nov. 1, 1890	12	250	7	34	..	5	1	40	55	..	
Lacey	Rev. Chas. E. Reed.....	Nov. 5, 1891	5	65	5	25	..	..	..	1	40	..	
Lamont and Eastmanville	Rev. Orrin H. Johnson.....	Apr. 1, 1891	12	150	12	9	..	1	3	95	50 62	General Missionary.	
Lansing	Rev. Austin H. Norris.....	Feb. 1, 1891	12	750	10	..	..	..	..	..	..	..	
Do.	Rev. Chauncey F. Van Auker	June 19, 1891	3	375	3	..	..	..	..	..	..	..	
Leland and Glen Arbor	Rev. C. D. Borton.....	June 10, 1891	33%	119 47	3 3/4	2	..	..	..	1	34	..	
Leonidas	Rev. John M. Sutherland.....	Mar. 1, 1891	12	150	11	48	..	9	3	150	34 00	..	
Mancelona and Westwood	Rev. Fred. C. Wood.....	Feb. 1, 1891	12	150	10	17	10	5	6	2	30	31 70	Self-sustaining.
Maple City and Solon	Rev. Edwin Ten Eyck.....	Oct. 1, 1891	12	300	12	89	10	10	2	60	30	..	
Mattawan	Rev. H. Charles Dunsmore	Nov. 1, 1891	6	100	5	51	15	5	..	2	30	49 38	Preaches at Bardokville; young man preparing for the ministry.
Matison and Batavia	Rev. Edward H. Harbridge.....	Nov. 1, 1890	12	145	7	28	..	..	..	1	50	126 00	..
Maybee and Grape	Rev. Lemuel T. Frink.....	Nov. 15, 1890	12	150	2	8	..	..	..	2	40	..	
Do. Do.	Rev. Trevor C. Jones.....	Aug. 23, 1891	12	300	7 1/2	11	..	..	..	..	80	..	
Mecosta	See Millbank.	Oct. 1, 1890	12	60	6	76	..	..	..	1	30	..	
Merrill and Wheeler	Rev. William H. Allworth.....	Oct. 1, 1890	12	350	8	15	..	..	..	2	81	..	
Michigan Center and North Leoni	Rev. J. M. Lyon.....	May 12, 1891	12	225	10	24	..	..	..	2	75	..	
Madleville and Irving	Rev. William T. Belfry.....	Feb. 1, 1891	12	75	6	21	..	5	3	45	..	..	
Millbrook and Mecosta	Rev. Charles H. Seaver.....	Oct. 1, 1890	12	300	1 1/2	36	..	..	..	2	30	83 00	Two churches self-sustaining.
Milliet	Rev. Harry Appleton.....	Aug. 11, 1890	12	..	..	28	..	..	..	2	80	..	
Minden City	See Potterville.	..	..	..	..	17	..	..	..	..	60	..	
Carsonville	..	..	..	..	..	17	..	..	..	..	60	..	
White Rock and Helena	Rev. Joy M. Warren.....	Dec. 1, 1890	12	400	5	39	..	..	..	3	48	..	
Maliken	Rev. William Bullock.....	Aug. 30, 1890	12	400	5	36	14	8	6	1	50	45 00	Revival.
Do.	Rev. Benson C. Robbins.....	Sept. 27, 1891	12	350	6	83	46	40	5	2	175	50 00	..
Muskegon (Grand Ave.) Do. (Jackson St.)	Rev. Joseph F. Kellogg.....	Sept. 1, 1891	12	112 50	12	26	..	..	..	1	50	..	
Nama	See Garden.	..	..	..	..	7	..	..	..	..	16	..	
Nashville	Rev. Charles M. Arthur.....	Nov. 22, 1890	12	250	7 1/2	62	..	..	..	1	95	..	
Newaygo (First Ch.)	Rev. Erasmus C. Herrington	Sept. 13, 1891	12	200	11 1/2	56	18	18	9	1	150	38 00	..
Newport	See Rockwood.	..	..	..	..	38	..	..	..	..	55	..	
North Adams	See Jerome.	..	..	..	..	107	..	..	..	..	45	..	
North Leoni	See Michigan Center.	..	..	..	..	44	..	..	..	..	60	..	
Nunica and Fruitport	Rev. Levi A. Witham.....	May 18, 1891	12	300	12	32	1	1	..	4	60	21 62	Preaches at Spoonville and Rhymes school-house; house of worship repaired.

## MICHIGAN (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Old Mission.....	Rev. Abram Van Auker.....	May 1, 1891	6	125	7	22	5	12	4	1	67	8 07	General Missionary; church edifice erected.
Onekama.....	Rev. W. R. Youker.....	Apr. 13, 1891	12	275	12	33	..	1	2	2	125	32 00	Preaches at Orland; house of worship repaired.
Onondaga.....	Rev. William F. Preston.....	Apr. 1, 1891	12	300	12	40	..	2	..	2	40	..	..
Oxford and Orion.....	See Oxford.....	..	..	..	..	78	..	..	..	..	53	..	..
Orion.....	Rev. Ebenezer Herbert.....	Oct. 10, 1891	1½	38 50	7	78	..	..	..	2	53	..	..
Pierpont and Pleasanton.....	Rev. William H. Hannafor.....	May 1, 1891	12	300	11	29	2	2	..	2	100	36 43	..
Pine Grove.....	See Rosedale.....	..	..	..	1	..	..	..	..	..	12	..	..
Pleasanton.....	See Pierpont.....	..	..	..	29	..	..	..	..	..	100	..	..
Pontiac.....	Rev. Chauncey F. Van Auker.....	Sept. 19, 1891	3	300	3	120	..	..	..	1	120	..	..
Portland (First Ch.).....	Rev. Charles Willard Bird.....	Jan. 1, 1891	12	150	9	195	..	..	..	1	100	..	..
Port Sanilac.....	See Carsonville.....	..	..	..	..	18	..	..	..	..	70	..	..
Porterville and Milled.....	Rev. James Hyslop.....	Nov. 13, 1890	6	225	7½	28	..	..	..	..	60	..	..
Do. Do.....	Rev. Harry Appleton.....	May 17, 1891	12	235	10½	36	40	22	2	1	3	40	Preaches at out-stations; revival; church edifice erected.
Pratville.....	Rev. A. E. Batey.....	July 1, 1891	12	200	9	..	..	..	..	..	1	45	..
Rapid River.....	Rev. Egbert L. Chamberlain.....	Nov. 17, 1890	6	240	1½	18	..	..	..	..	1	38	..
Rockford.....	Rev. Clarence Finster.....	Oct. 1, 1890	12	150	6	61	..	4	..	2	50	57 75	Preaches at Edgerlon; self-sustaining.
Rockwood and Newport.....	Rev. John Sumner Edmunds.....	Jan. 1, 1891	12	100	9	26	..	..	..	1	50	..	..
Rodney.....	See Chippewa Lake.....	..	..	..	14	..	..	..	..	..	50	..	..
Roscommon.....	Rev. William H. Hurlbut.....	Oct. 1, 1891	12	250	12	31	..	..	..	..	60	..	Preached at out-station.
Rosedale.....	..	..	..	..	30	..	..	..	..	..	30	..	..
Hay Lake and Pine Grove.....	Rev. William Childs.....	Sept. 1, 1891	12	275	11½	7	10	2	2	..	25	37 35	Preached at out-station.
St. Ignace.....	Rev. Charles F. Tuttle.....	May 1, 1891	12	280	12	33	1	..	..	1	35	60 57	Revival; house of worship repaired.
Sawyer.....	See Bridgman.....	..	..	..	..	..	..	..	..	..	40	..	..
Sault Ste. Marie.....	Rev. Benjamin F. Aldrich.....	Sept. 1, 1891	12	450	11	..	2	1	4	..	70	37 00	Preached at three out-stations; house of worship repaired; church organized.
Sheridan and Evergreen.....	Rev. Arthur H. Clafin.....	Apr. 14, 1890	12	150	¾	12	..	..	..	..	125	..	Preached at out-stations.
Six Lakes.....	See Edmore.....	..	..	..	..	..	..	..	..	..	45	..	..
Solon.....	See Maple City.....	..	..	..	..	18	..	..	..	..	30	..	..
Standish.....	Rev. William H. Yarrow.....	May 11, 1891	3	62 50	4½	36	..	..	..	..	1	..	..

Superior and Bay Mills.....	Rev. John McGregor.....	July 1, 1891.....	12	275	12	11	15	7	7	..	..	2	40	23 02	Preaches at out-stations; church edifice repaired.	revival
Tallman.....	See Custer.....	.....	..	..	..	..	..	..	..	..	..	..	25	..	..	..
Tawas City and Tawas.....	Rev. George M. Whyte.....	June 8, 1890.....	12	250	1 1/4	25	25	..	..	..	..	2	50	..	..	..
Vanderbilt and Berryville.....	Rev. George D. Strickland.....	May 16, 1891.....	6	100	4 1/2	30	30	..	..	..	..	2	80	..	..	..
Vestaburg and Crystal.....	Rev. Isaac B. Lillie.....	May 1, 1891.....	4	100	4	12	39	..	..	..	..	2	60	..	..	..
Vienra and Briley.....	Rev. Robert Houston.....	July 1, 1891.....	12	250	9	8	24	..	7	5	..	2	44	20 23	Preaches at five out-stations.	..
Watervliet and Coloma.....	Rev. William B. Dada.....	Oct. 1, 1891.....	12	100	6	30	46	..	..	..	..	2	120	..	..	..
Wayland and Bradley.....	Rev. John T. Walker.....	June 9, 1891.....	6	87 50	8 1/2	24	44	..	..	..	..	2	75	..	..	..
West Branch Westwood.....	Rev. Charles W. Carlick.....	Oct. 1, 1890.....	12	375	6	35	35	..	..	..	..	2	45	..	..	..
Wheeler.....	See Mancelona. See Merrill.....	.....	..	..	..	17	17	..	..	..	..	..	30	..	..	..
White Cloud White Rock.....	Rev. Daniel Truman.....	July 1, 1891.....	12	200	12	63	63	45	31	6	1	2	85	118 00	Preaches at Diamond Lake, Big Prairie, and Fields; house of worship repaired.	..
Williamston and Do.....	Rev. Clark C. Wood.....	Jan. 1, 1891.....	12	275	6	29	7	..	..	..	..	..	40	12 21	Preaches at out-station.	..
Jacobsville.....	Rev. George Mylius.....	Apr. 1, 1891.....	12	250	3	..	..	1	2	..	..	..	1	70	40 04	General Missionary.
Wolverine.....	Rev. Edmund J. Burgess.....	Jan. 22, 1891.....	12	275	9 1/2	38	38	30	14	4	..	..	..	..	..	..
.....	Rev. Richard Lewis.....	Jan. 4, 1891.....	3	50	1/2	..	..	..	..	..	..	..	..	..	..	..
.....	Rev. C. F. Van Auker.....	Mar. 19, 1891.....	3	375	2 1/2	..	..	..	..	..	..	..	..	..	..	..

## MINNESOTA, REV. J. H. MORLEY, Minneapolis, Superintendent.

Ada.....	Rev. George M. Morrison.....	June 15, 1891.....	12	300	12	38	12	7	1	..	1	45	49 59	Revival.	..	..
Anoka and Hau Lake (Swedes).....	Rev. Anders P. Sjö Dahl.....	Nov. 1, 1890.....	6	90	1	18	106	..	..	..	..	2	20	..	Preached at out-station; church edifice erected; church organized.	..
Appleton and Graceville.....	Rev. Edwin E. Webber.....	July 1, 1891.....	9	262 50	12	12	28	..	..	..	..	2	66	..	Church edifice erected.	..
Arcoola, Marine, Winthrop and Stewart.....	Rev. James Earl.....	Oct. 24, 1891.....	3	70	3	28	..	..	..	..	..	..	50	..	House of worship repaired.	..
Ash Creek.....	See Ellsworth.....	.....	..	..	..	21	..	..	..	..	..	2	30	..	..	..
Andubon and Lake Park.....	Rev. Edwin A. Wood.....	Oct. 1, 1890.....	12	175	6	31	..	..	..	..	..	1	48	..	Church organized.	..
Barnesville Do.....	Rev. Evan P. Hughes.....	Oct. 19, 1890.....	12	275	6 1/2	25	..	..	..	..	..	1	127	..	Revival.	..
.....	Rev. Hiram B. Harrison.....	Nov. 1, 1891.....	6	100	6	..	..	..	..	..	..	..	78	26 74	Preaches at three out-stations; church in course of erection; revival.	..
Belgrade.....	Rev. Willis A. Warren.....	Jan. 1, 1892.....	12	200	12	45	11	9	6	..	..	2	58	..	Preaches at Randall.	..
Belle Prairie and Green Prairie.....	Rev. Seneca W. Varner.....	Jan. 1, 1892.....	12	175	3	20	..	..	..	..	..	..	40	..	..	..
Benson.....	Rev. Charles A. Ruddock.....	Oct. 15, 1891.....	6	100	12	56	..	..	..	..	..	1	105	..	..	..
Bertha.....	See Verndale.....	.....	..	..	..	10	..	..	..	..	..	..	38	..	..	..

MINNESOTA—(continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Beneficent Objects.	REMARKS.
Bethany	See Sherburne.	.....	..	..	..	39	..	..	..	..	50	..	Church edifice erected; revival.
Big Lake and Monticello	Rev. H. Geo. Cooley	Aug. 1, 1891	9	150	11	41	..	..	..	2	65	..	
Black River	See St. Hilaire	.....	..	..	..	75	..	..	..	..	82	..	
Brainerd (Second Ch.)	Rev. G. A. Cable	Nov. 9, 1890	12	300	7½	23	..	..	..	1	75	..	
Brown	.....	.....	..	..	..	49	..	..	..	..	85	..	
Brown	.....	.....	..	..	..	81	..	..	..	..	30	..	Preached at out-station; Brown and Stewart self-sustaining.
Stewart and Preston Lake	Rev. Charles N. Thomas	Feb. 15, 1891	3	140	1½	13	..	..	..	3	30	..	
Buckeye	See New Richmond	.....	..	..	..	6	..	..	..	..	50	..	
Buffalo	.....	.....	..	..	..	48	..	..	..	..	27	..	
Delano	.....	.....	..	..	..	8	..	..	..	..	20	..	
Cokato and Lake Mory (Swedes)	Rev. Karl A. Isakson	Dec. 1, 1890	12	150	8	15	..	..	..	4	30	..	Preached at out-station.
Cable	See Sank Rapids	.....	..	..	..	21	..	..	..	..	30	..	
Campbell	Rev. George E. Northrup	June 1, 1891	3	75	5	50	..	..	..	1	150	..	Preached at out-station; church in course of erection.
Do. and Tintah	Rev. James A. Hulett	Nov. 1, 1891	12	300	5	..	..	..	..	..	..	..	Church in course of erection; preaches at out-station; church organized.
Chisago Counties (Wis.)	See Isanti	.....	..	..	..	17	..	..	..	..	50	..	
Claremont	See Dodge Center	.....	..	..	..	53	..	..	..	..	96	..	
Clearwater	.....	.....	..	..	..	30	..	..	..	..	70	..	
Wayzata and Hasty	Rev. Sidney Stone	Sept. 1, 1891	12	150	7	30	12	3	4	3	46	157	House of worship repaired.
Do. and Hasty	.....	.....	..	..	..	29	..	..	..	1	65	..	
Cokato	Rev. Ulysses G. Rich	July 1, 1890	12	100	3	15	..	..	..	..	20	..	Revival.
Crookston (First Ch.)	See Buffalo	.....	..	..	..	68	..	..	..	1	64	..	
Custer and Garvin	Rev. Richard H. Batley	Nov. 1, 1891	6	150	12	56	..	..	..	1	90	..	Church organized.
Dawson and Delano	Rev. Edward Thomas	May 17, 1891	12	100	10½	20	..	..	..	2	65	..	Preaches at out-station; prasonage provided.
Marietta	Rev. Henry O. Lawrence	July 1, 1891	12	325	11	11	..	..	..	..	34	..	
Delano	See Buffalo	.....	..	..	..	8	..	..	..	..	27	..	
Detroit City and Lake View	.....	.....	..	..	..	43	..	..	..	..	55	..	Church edifice repaired; young man preparing for the ministry; church edifice in course of erection.
Dodge Center and Claremont	Rev. Wilham C. A. Wallar	Apr. 1, 1891	12	275	12	14	6	11	6	1	15	111	Self-sustaining.
	Rev. John C. Huntington	May 15, 1890	12	225	10½	17	..	..	..	..	60	..	



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## MINNESOTA (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. & on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches On Confession By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Western Burnett Co. (Wis.).....	See Isanti.	Feb. 8, 1891	2½	125	3	11	..	..	..	..	..	..	General Missionary among the Scandinavians in Southeast Dakota and Southwest Minnesota. Preached at out-station; revival; house of worship repaired. Preached at Gaylord.
West Minneapolis (Mizpah Ch.).....	Rev. C. J. Sage.	..	..	..	..	..	..	..	..	..	..	..	
West Union.....	See Osakis.	..	..	..	..	..	..	..	..	..	..	..	
Windom.....	Rev. Lars Anderson.	Apr. 1, 1891	12	350	12	..	..	..	..	..	..	..	
Winona (Second Ch.).....	Rev. Henry A. Risser.	Dec. 1, 1891	12	375	12	60	21	4	8	1	175	25	General Missionary in Minnesota and Wisconsin. (Scandinavians.) Evangelist. General Missionary. General Missionary.
Winthrop.....	Rev. Hiram B. Harrison.	Mar. 1, 1891	12	250	7	28	..	..	..	..	50	..	
Zumbro Falls.....	See Mazeppa.	..	..	..	..	7	..	..	..	..	30	..	
.....	Rev. C. E. Byge.	Apr. 22, 1891	4	100	4	..	..	..	..	..	..	..	
.....	Rev. Frank W. Smith.	Jan. 13, 1892	4	600	3	..	..	..	..	..	..	..	General Missionary in Minnesota and Wisconsin. (Scandinavians.) Evangelist. General Missionary. General Missionary.
.....	Rev. W. L. Sutherland.	Oct. 1, 1891	6	250	6	..	..	..	..	..	..	..	
.....	Rev. E. C. Lyons.	Apr. 1, 1891	3	72 50	3	..	..	..	..	..	..	..	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

## MISSOURI, REV. FRANKLIN B. DOE, St. Louis, Superintendent.

Afton and Sappington.....	Rev. John B. Clayton.	May 1, 1891	12	200	11	25	..	..	..	..	94	..	House of worship repaired. Preaches at Ebenezer.
Aurora.....	See Kahoka.	..	..	..	..	40	..	..	..	..	61	..	
Bevier.....	Rev. Theo. C. Walker.	Sept. 1, 1891	12	300	12	55	5	18	13	1	110	12	
Do.....	Rev. Richard H. Owens.	Jan. 1, 1892	12	200	8	104	..	33	9	1	100	40	
Billings.....	Rev. A. Farnsworth.	Apr. 18, 1891	5	220	5	..	..	..	..	..	..	..	Preached at Pleasant Grove. Revival.
Bonne Terre.....	Rev. Cyril Ross.	Sept. 18, 1891	1	39 45	1	27	1	6	3	..	..	3	
Breckenridge.....	Rev. Justin G. Wade.	Oct. 1, 1891	12	300	12	74	4	5	1	..	1220	86	
Utica and Maple Grove.....	Rev. John B. Fiske.	Apr. 1, 1891	12	..	..	45	..	..	..	..	60	..	
Brookfield.....	Rev. John J. Thompson.	Feb. 1, 1891	12	300	10	14	..	..	..	..	20	117	Preached at Pleasant Grove. Revival.
Brookline.....	Rev. Henry M. Cole.	Feb. 1, 1891	12	300	10	103	2	4	1	..	145	65	
Cameron and Sharon.....	See Republic.	..	..	..	..	81	..	..	..	..	..	..	
Christy.....	Rev. J. Harvey Dobbs.	Feb. 1, 1891	12	300	10½	13	..	..	..	..	60	..	
.....	Rev. Erasmus S. Curry.	Apr. 1, 1891	12	300	12	..	..	..	..	..	75	..	Preaches at five out-stations.
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30	..	
Cole Camp.....	Rev. John Breerton.	May 1, 1891	12	400	12	49	..	..	1	3	70	23	80

Dawn (Welsh).	Rev. Griffith Griffiths.....	Apr. 5, 1891 12	100	11½	82	..	19	10	..	1	90	45 00	Preaches at Ulmott's Ridge. Preaches at out-stations; church ed- ifice repaired.
De Soto.	Rev. Frank E. Kenyon.....	May 24, 1891 12	350	10½	75	5	5	1	..	1	250	39 00	
Dixon and Liberty.	Rev. Francis M. Stickney.....	Feb. 1, 1892 12	200	10	..	4	1	..	..	1	40	5 00	
Eldon.	Rev. John Vetter.....	May 1, 1891 12	350	12	25	5	4	3	..	1	70	40 56	
Garden Grove.	See Riverdale.												Revival: church edifice repaired. Preaches at out-station.
Green Ridge.	Rev. Thomas Marsh.....	Jan. 1, 1892 5	200	12	152	40	28	4	..	1	140	95 28	
Hamilton.	Rev. Robert J. Mathews.....	Oct. 1, 1891 12	270	12	51	4	4	..	..	1	64	77 00	
Hannibal (Pilgrim Ch.).	Rev. Abram B. Allen.....	May 1, 1891 12	600	12	100	..	3	2	..	1	170	237 23	
Honey Creek.	See Kahoka.				66	..	..	..	..	..	101		Preaches at four out-stations.
Iberia and Unity.	Rev. Richard T. Marlow.....	Mar. 1, 1892 6	150	10	..	..	..	..	..	2	55		
Joplin (Tab. Ch.).	Rev. Alfred P. Johnson.....	Apr. 1, 1891 12	500	12	10	10	8	4	1	1	150	115 05	
Kahoka and Honey Creek.	Rev. George Marsh.....	Aug. 12, 1891 1	75	1½	66	..	..	..	..	1	101		
Do.	Rev. Clement Combs.....	Aug. 1, 1891 12	400	8	40	..	..	..	..	..	..		Evangelist.
Do.	Rev. George Marsh.....	May 12, 1891 3	225	3	..	..	..	..	..	..	..		
Kansas City (Immanuel Ch.).	Rev. Henry A. Merrill.....	July 25, 1891 6	500	9½	49	..	..	..	..	1	300		
Do. (Southwest Tab. Ch.).	Rev. Charles L. Koss.....	Apr. 1, 1891 12	300	12	..	..	..	..	..	..	..		
Do.	Rev. Albert J. Bradley.....	Jan. 25, 1892 12	500	3	..	..	..	..	..	..	..		Young man preparing for the ministry Church edifice repaired.
Do. (Pilgrim Ch.).	Rev. Joseph J. Square.....	Aug. 23, 1891 12	700	7½	48	..	..	..	..	1	125		
Kidder.	Rev. Albert L. Gridley.....	Jan. 1, 1892 12	300	12	81	7	12	..	..	1	150	255 00	
The Grange (German).	Rev. Wolfgang Stock.....	Oct. 1, 1891 6	85	12	43	4	4	2	..	35	18 70		
Lamar.	Rev. Austin B. White.....	Mar. 13, 1892 12	100	12	60	4	4	..	..	1	111	12 72	Church organized.
Do.	Rev. Henry M. Cole.....	Sept. 1, 1890 4	50	4	..	..	..	..	..	..	..		
Liberty.	See Dixon.				14	..	..	..	..	..	20		
Maple Grove.	See Breckenridge.				26	1	14	12	..	1	108	70 35	
Marshfield.	Rev. Henry C. Brown.....	Mar. 1, 1892 12	400	12	71	4	4	2	..	..	70		Preaches at Dawn; house of worship repaired.
New Cambria.	Rev. Aaron W. Wiggins.....	July 1, 1891 12	..	35	..	..	..	..	..	1	40	10 00	
Nichols.	See Republic.				26	..	2	6	..	..	35		
Noble.	Rev. Victor E. Loba.....	Sept. 12, 1891 6	250	6	..	..	..	..	..	2	40	..	
Plymouth.	Rev. Hugh X. Hughes.....	June 14, 1891 12	100	9½	10	2	..	..	..	..	2		House of worship repaired.
Republic.					35	..	..	..	..	..	99		
Nichols and Brookline.	Rev. Clement Combs.....	July 1, 1890 12	300	3	..	..	..	..	..	3	20		
Do. and Brookline.	Rev. Wm. S. Hills.....	Oct. 1, 1891 12	200	6	8	1	1	3	..	..	55	37 02	
Riverdale.					39	..	..	..	..	1	..		Preaches at two out-stations.
Garden Grove.	Rev. Alfred Connel.....	Apr. 1, 1891 12	348	12	..	..	..	..	..	..	..		
St. Clair.	Rev. Alfred H. Rogers.....	Dec. 15, 1890 12	400	8½	13	7	1	1	2	4	..	15 00	
St. Joseph (Swedes).	Rev. Carl A. Berggren.....	May 1, 1890 12	100	1	35	..	..	..	..	..	50		
Do. (Swedish Ch.).	Rev. Karl F. Larson.....	Nov. 15, 1891 12	100	4½	..	..	..	..	..	..	..		Preaches at four out-stations.
St. Louis (Union Ch.).	Rev. Dana W. Bartlett.....	June 1, 1891 12	400	8	90	..	..	..	..	1	250		
Do. (German Ch.).	Rev. George Horst.....	Apr. 1, 1891 12	500	12	120	31	..	..	..	1	180	50 05	
Do. (Olive Branch Ch.).	Rev. Charles A. Wight.....	Jan. 24, 1892 12	700	12	65	13	4	..	..	1	250	44 68	
Do. (Ch. of Redemption).	Rev. Elmer E. Willey.....	Apr. 1, 1891 12	250	12	106	..	..	..	..	1	200		
Do. (People's Tab. Ch.).	Rev. J. D. Natting.....	Oct. 1, 1891 12	475	12	167	..	..	6	..	1	200	167 33	
Do. (Memorial Ch.).	Rev. Edward Eells, Jr.....	Jan. 1, 1892 12	350	3	..	..	..	..	..	..	..		Preaches at four out-stations.
Do. (Hope Ch.).	Rev. James P. O'Brien.....	Dec. 24, 1892 12	550	12	550	12	..	..	..	..	..		

## MISSOURI (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church members.	Hopeful Conversions.	On Commission.	Added to Churches By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
St. Louis.....	Miss Marte Pipal.....	July 5, 1891	1	30	1									
Do.....	Rev. Edmund Wroitzky.....	Aug. 1, 1891	8	240	8									
Do.....	Rev. William D. Jones.....	Dec. 1, 1891	12	350	4									
Do.....	(Harlem Heights and Garfield Ch.).....	Dec. 1, 1890	12	500	8	21					60			
Do.....	Rev. Archibald L. Love.....	Oct. 1, 1891	3	50	9	19					225			
Do.....	Rev. Edward E. Brathwaite.....	Oct. 1, 1891	3	50	9	25					1	183		Preaches at three out-stations.
Do.....	Rev. Salomon Arnquist.....	July 15, 1891	12	300	12	29								
Do.....	Miss Anna Belshan.....	Mar. 1, 1892	6	180	7									
Sappington and.....														
Afton.....	Rev. John B. Clayton.....	May 1, 1890	12	200	1	31						31		
Secalia.....	Rev. Geo. Marsh.....	Mar. 1, 1892	12	500	7	34	5	8			3	52		
Do.....	Rev. Wm. A. Annin.....	June 4, 1891	3	167	3		12	6	10		1	120	25 00	Church organized; church erected.
Sharon.....	See Cameron.....													
Springfield (Central Ch.).....	Rev. Alfred K. Wray.....	May 1, 1891	12	850	19	95						60		
Do.....	Rev. William H. Williams.....	Jan. 1, 1892	6	400	19	101						1	130	
Do.....	Rev. John F. Graf.....	Oct. 1, 1891	12	300	19	41	6	9			1	130	34 37	
Do.....	(German Ch.).....	Dec. 1, 1891	12	240	10	32	2	2			1	66	61 50	
Do.....	Rev. C. A. Jernberg.....	Oct. 1, 1891	12	240	10	32	2	2	1		1	15	25 00	
Thayer.....	Rev. Jefferson D. Ritchey.....	Apr. 25, 1891	4½	195	4½									
Twin Springs.....	See Versailles.....					19						30		
Unity.....	See Iberia.....											55		
Utica.....	See Breckenridge.....					40						60		
Verdella.....	Rev. John W. Kelly.....	Sept. 2, 1891	12	200	12	52					1	50	24 22	Preached at out-station.
Windsor.....	Rev. Horace N. Howland.....	Apr. 1, 1891	12	100	12	19	1	1	5		1	30	5 00	
Do.....	Rev. George H. Woodhull.....	Jan. 1, 1892	12	300	7½	105	5				1	100	45 00	

## MONTANA, REV. W. S. BELL, Helena, Superintendent.

Billings.....	Rev. Stryker A. Wallace.....	May 1, 1891	6	400	7	49					1	85		Revival; church organized; house of worship erected.
Big Timber.....	Rev. J. A. Branch.....	Apr. 1, 1891	12	800	12	13	19				1	50		House of worship repaired.
Butte City (Plymouth Ch.).....	Rev. Edward B. Howell.....	July 1, 1891	6	425	9	69		1	8		2	90	61 15	Preaches at Robinson: church organized.
Castle.....	Rev. John Mulholland.....	Nov. 1, 1891	3	200	10	14	4	1	13		1	63	20 00	Preaches at two out-stations; revival.
Great Falls (First Ch.).....	Rev. Emmonson Cory.....	Nov. 1, 1891	4½	300	11½	28					1	30		
Livingston (Holbrook Ch.).....	Rev. William C. Fowler.....	June 15, 1891	12	400	12	65					1	70		



## NEBRASKA (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Beneficent Objects.	REMARKS.
								On Confession	By Letter.					
Hays Co. (German).....	Rev. Abraham Hodel.....	Apr. 1, 1891.....	12.....	400.....	12.....	21.....	..	..	..	1.....	3.....	9.....	11	Preached at out-stations; Hays Co. church organized.
Curtis.....	Rev. H. L. Preston.....	May 5, 1891.....	3.....	90.....	3.....	27.....	..	..	..	..	..	17.....	18	
Deshier.....	.....	.....	.....	.....	.....	24.....	..	..	..	..	..	18.....	15	
Willow Creek.....	.....	.....	.....	.....	.....	16.....	..	..	..	..	..	13.....	13	
Nelson.....	.....	.....	.....	.....	.....	13.....	..	..	..	..	..	98.....	98	
Guide Rock and Beaver Creek (German).....	Rev. Rich'd Hikerbaeumer.....	Aug. 1, 1891.....	6.....	225.....	10.....	16.....	..	..	..	..	5.....	113.....	90	58
De Witt.....	See Kilpatrick.....	.....	.....	.....	47.....	8.....	..	..	..	..	..	..	..	
Dodge and Howells.....	Rev. Samuel Pearson.....	Sept. 24, 1890.....	12.....	275.....	5 1/2.....	35.....	..	..	..	..	1.....	30.....	80	House of worship repaired.
Dolphin.....	See Bloomfield.....	.....	.....	.....	21.....	13.....	..	..	..	..	..	20.....	65	
Doniphan and West Hamilton.....	Rev. John H. Embree.....	June 1, 1890.....	12.....	100.....	1 1/2.....	57.....	..	..	..	..	..	40.....	40	
Do, Do, and North Hastings.....	Rev. Edmond Cressman.....	Aug. 1, 1891.....	12.....	120.....	8.....	16.....	12.....	8.....	6.....	..	3.....	60.....	12	50 Revival; house of worship repaired.
Douglas and Talmage.....	.....	.....	.....	.....	4.....	12.....	..	..	..	..	..	..	..	
Dustin.....	Rev. Aurelian L. Brown.....	Dec. 6, 1891.....	12.....	350.....	.....	12.....	..	..	..	..	..	20.....	20	
Riverside.....	.....	.....	.....	.....	.....	16.....	..	..	..	..	..	42.....	16	
Lonneyview.....	.....	.....	.....	.....	.....	14.....	..	..	..	2.....	4.....	20.....	23	00 Parsonage provided; church edifice repaired.
Belknap and Richmond.....	Rev. William T. Williams.....	Nov. 15, 1891.....	12.....	250.....	12.....	15.....	6.....	6.....	3.....	..	..	123	40	Young man preparing for the ministry; revival.
Eagle.....	Rev. Amos N. Dean.....	Aug. 1, 1891.....	6.....	100.....	6.....	46.....	32.....	11.....	5.....	..	1.....	80.....	..	Parsonage provided.
Farnam.....	Rev. John B. Doolittle.....	May 1, 1891.....	12.....	450.....	12.....	40.....	..	..	..	..	1.....	75.....	..	
Freewater.....	See Wilcox.....	.....	.....	.....	.....	40.....	..	..	..	..	..	..	..	
Friend (German).....	Rev. Friedrich Richard.....	Oct. 4, 1891.....	6.....	175.....	6.....	25.....	..	..	..	..	1.....	25.....	32	50 Preached at Turkey Creek.
Geneva.....	Rev. Henry J. Zercher.....	Sept. 14, 1891.....	12.....	200.....	11 1/2.....	139.....	10.....	14.....	17.....	..	1.....	125.....	109	00 Revival.
Gloversville.....	See West Cedar Valley.....	.....	.....	.....	.....	47.....	..	..	..	..	..	32.....	32	
Grand Island.....	Rev. John Doane.....	Nov. 1, 1891.....	2.....	55.....	9.....	104.....	8.....	11.....	7.....	..	1.....	130.....	48	25 House of worship repaired.
Grant and Venango.....	.....	.....	.....	.....	.....	24.....	..	..	..	..	..	..	..	
Guile Rock.....	Rev. William S. Hampton.....	Oct. 1, 1890.....	12.....	600.....	6.....	23.....	..	..	..	..	2.....	35.....	35	
Beaver Creek and Nelson (German).....	.....	.....	.....	.....	.....	16.....	..	..	..	..	..	28.....	..	
.....	Rev. John Block.....	June 21, 1891.....	3.....	60.....	3.....	8.....	..	..	..	..	2.....	31.....	..	





## NEBRASKA (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Benefactions to Benevolent Objects.	REMARKS.
								On Confession					
On the (Hillside Ch.)	Rev. Abner H. Ross	June 1, 1891	12	300	10	119	..	3	1	2	90	7 10	Preaches at Clifton Hill; house of worship repaired.
Do. (Central Park Ch.)	Rev. John A. Milligan	Sept. 1, 1890	9	300	7	64	..	2	..	1	153	..	..
Do.	Rev. W. A. Lipe	Sept. 1, 1891	12	300	1	..	..	..	..	..	..	..	..
Do.	Rev. A. C. Coffman	May 22, 1891	13	47 30	1 3/4	..	..	..	..	..	..	..	..
Do.	Rev. C. S. Billings	O. T. 10, 1890	6	550	3/4	..	..	..	..	..	..	..	..
Do.	Rev. A. R. Thain	Apr. 1, 1891	6	200	6	..	..	..	..	..	..	..	..
Do. (Park Place Ch.)	Rev. William J. Paske	Oct. 1, 1891	6	250	6	44	..	2	..	1	273	10 00	..
Osborn	See McCook	..	..	..	..	31	..	..	..	..	60	..	..
Palisade	Rev. William Woolman	Mar. 1, 1891	12	400	7	16	..	..	..	..	150	..	Preaches at two out-stations; parsonage provided.
Park	See West Cedar Valley	..	..	..	..	20	..	..	..	..	30	..	..
Pickrell	See Corland	..	..	..	..	25	..	..	..	..	60	..	..
Pierce	Rev. William J. Paske	Sept. 1, 1891	12	300	5	..	..	2	..	1	50	14 60	Preached at out-station.
Do.	Rev. Alfred G. Brande	Nov. 1, 1891	12	250	5	21	..	..	..	..	60	..	..
Plymouth	See Harbine	..	..	..	..	57	..	..	..	..	..	..	..
Potter (Scandinavians)	Rev. Martin Leifdala	Jan. 1, 1892	1	10	1	..	..	..	..	..	..	..	..
Ravenna	R. v. Marquis L. Holt	Jan. 10, 1891	6	100	2 3/4	45	..	..	..	..	55	15 00	Church edifice repaired.
Do.	Rev. James B. Gilbert	Nov. 1, 1891	12	200	5	72	..	..	..	..	154	..	Self-sustaining.
Red Cloud	Rev. Charles E. Taggart	June 1, 1890	12	100	1-5	..	..	..	..	..	40	..	..
Reno	See Hyannis	..	..	..	..	15	..	..	..	..	20	..	..
Richmond	See Dustin	..	..	..	..	58	..	..	..	..	118	..	..
Riverton	Rev. Frank Lawson	Nov. 1, 1891	12	200	5	..	..	..	..	..	50	..	Preaches at out-stations.
Do. and	..	..	..	..	..	..	..	..	..	..	..	..	..
Unad	Rev. Jacob W. Hadden	May 1, 1891	6	100	7	22	..	..	..	..	2	..	..
Shickley	See Strong	..	..	..	..	29	..	..	..	..	82	60 75	Revival; preaches at out-station.
Silver Creek	Rev. Henry C. Halbersleben	Oct. 1, 1891	12	250	12	52	45	18	2	1	32	..	..
Snake Creek	See Hemingford	..	..	..	..	9	..	..	..	..	40	..	..
Spencer	See Springview	..	..	..	..	..	..	..	..	..	33	..	..
Springview	Rev. F. L. Johnston	June 12, 1891	3	134	3	..	..	..	..	..	55	..	..
Do.	..	..	..	..	..	30	..	..	..	..	35	..	..
Spencer	..	..	..	..	..	9	..	..	..	..	16	..	..
Butte City and	..	..	..	..	..	..	..	..	..	..	20	..	..
Riverton	Rev. Jacob W. Hadden	Nov. 15, 1891	12	300	4 1/4	61	9	9	4	4	..	6 53	Preaches at out-station; church organized.
Steele City	Rev. Edward Duran	Apr. 14, 1890	12	150	4	..	..	..	..	..	..	..	..
Do.	Rev. David W. Constock	Nov. 15, 1891	12	200	4 1/4	42	8	3	2	1	50	2 00	House of worship repaired; revival.
Stockham	..	..	..	..	..	25	..	..	..	..	..	..	..
Strang	See Sutton	..	..	..	..	51	..	..	..	..	75	..	..

Shickley and Bruning.....	Rev. Edward L. Ely.....	Aug. 1, 1890.....	12	300	4	29	..	..	..	..	60	33 90	Revival; church edifice erected.
Do. Do. Do.....	Rev. Frank Fox.....	June 1, 1891.....	12	200	10	106	37	20	10	..	50	..	..
Sutton and.....	Rev. Michael Treiber.....	Apr. 1, 1891.....	12	175	10	95	..	20	..	1	60	48 28	Preaches at Nance County.
Talmage.....	See Douglas.....	..	..	..	..	..	..	..	..	..	..	..	..
Trenton and Pallasade.....	Rev. Julius H. Bettel.....	Oct. 18, 1891.....	12	350	5½	36	..	..	..	..	80	10 80	Parsonage provided; church edifice erected.
Ulysses.....	Rev. Howard Hitchcock.....	July 1, 1891.....	12	250	6	66	14	8	3	..	60	..	..
Upland.....	See Campbell.....	..	..	..	..	..	..	..	..	..	60	1	..
Venango.....	See Grant.....	..	..	..	..	..	..	..	..	..	30	..	..
Wahoon.....	Rev. Abraham A. Cressman.....	Apr. 1, 1891.....	12	150	12	23	..	..	..	..	35	..	..
Wallace.....	Rev. Geo. A. Biscoe.....	Nov. 1, 1891.....	12	300	5	47	5	3	1	..	30	149 90	..
Do. and Madrid.....	Rev. C. D. Moore.....	May 3, 1891.....	4	120	4	13	..	..	..	..	150	18 42	..
West Cedar Valley and Park.....	Rev. A. C. Tenber.....	Nov. 1, 1891.....	12	250	5	20	2	..	2	..	30	..	..
Do. Do. and Gloversville.....	Rev. Charles M. Arthur.....	May 1, 1890.....	12	900	1	47	..	..	..	1	32	..	..
Do. Do. Do.....	Rev. Ed. Blanchard Dean.....	Mar. 8, 1891.....	6	150	5½	..	..	..	..	..	60	..	..
Wesoot.....	See Arcadia.....	..	..	..	..	96	..	..	..	..	40	..	..
West Hamilton.....	See Doniphan.....	..	..	..	..	92	..	..	..	..	..	..	..
West Point.....	Rev. William Haynes.....	July 1, 1890.....	12	250	8	..	..	..	..	..	..	..	..
Do. Do.....	Rev. Sam'l Pearson.....	Oct. 1, 1891.....	12	200	6	18	..	2	..	1	120	38 90	..
Wilcox.....	..	..	..	..	..	45	..	..	..	..	64	..	..
Molite.....	..	..	..	..	..	91	..	..	..	..	60	..	..
Freewater and.....	..	..	..	..	..	40	..	..	..	..	..	..	..
Willow Creek.....	Rev. Charles H. Huesus.....	July 1, 1891.....	12	225	12	90	..	..	..	3	30	..	..
Willow Valley and.....	See Desher.....	..	..	..	..	16	..	..	..	..	15	..	..
Wilson Precinct.....	Rev. Henry Grifth.....	Apr. 1, 1891.....	12	250	12	..	..	..	..	1	40	..	..
Wymore.....	See Leign.....	..	..	..	..	..	..	..	..	..	55	..	House of worship erected; church organized; revival.
Do. Do.....	Rev. William S. Woolworth.....	May 1, 1890.....	12	450	1	..	..	..	..	1	125	107 39	Revival.
..	Rev. John A. Mulligan.....	Dec. 1, 1841.....	6	175	10	78	55	30	8	..	..	..	General Missionary in Western Nebraska and Eastern Colorado.
..	Rev. Albert E. Kicker.....	Sept. 1, 1890.....	12	250	5	..	..	..	..	..	..	..	General Missionary in Western Nebraska.
..	Rev. George E. Taylor.....	Apr. 1, 1891.....	12	1,000	12	..	..	..	..	..	..	..	Evangelist.
..	Rev. C. S. Billings.....	Oct. 10, 1891.....	12	1,100	6½	..	..	..	..	..	..	..	..

NEVADA, REV. H. D. WIARD, San Francisco, Cal., Superintendent.

Renno.....	Rev. Thos. Magill.....	Apr. 1, 1891.....	12	350	12	50	3	..	2	1	1	110	31 00	Preaches at out-stations; church edifice in course of erection.
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NEW HAMPSHIRE (Auxiliary), REV. A. T. HILLMAN, Concord, Secretary.

Alstead (Thrd Ch.) and Langdon.....	Rev. Richard M. Burr.....	July 10, 1891.....	12	200	7½	95	..	..	..	..	25	..	..
Alton.....	Rev. David B. Sewall.....	Oct. 12, 1890.....	12	200	6½	25	8	..	1	1	20	4 25	..
Andover (East).....	Rev. Thomas J. Lewis.....	May 1, 1891.....	12	200	10	90	4	2	..	1	65	..	Parsonage provided.



	Rev. Albert Hamel.	May 1, 1891	4	200	4	34	..	..	..	50	41 14	Preaches at out-station.
Great Falls (French)	See Nelson.	May 1, 1891	12	150	10	33	7	1	3	1	60	
Harrisville	Rev. Frederic P. Johnson.	May 1, 1891	12	150	10	33	7	1	3	1	60	
Do.	Rev. Edwin R. Smith.	May 1, 1891	12	150	10	33	7	1	3	1	60	
Hill.	Rev. Fredenc W. Manning	May 1, 1891	12	300	10	79	18	1	1	1	58	24 07
Do.	Rev. Gardner S. Butler.	May 1, 1891	12	300	10	79	18	1	1	1	58	Revival; preaches at South Bristol.
Hillsboro Center and												
Bradford	Rev. Paul E. Bourne.	Oct. 1, 1891	12	200	12	14	..	..	..	..	33 00	Preaches at out-stations.
Hudson.	Rev. Franklin D. Austin.	July 1, 1891	12	175	12	66	2	2	..	1	70	Three young men preparing for the ministry.
Kensington.	Rev. Clarence C. Lyon.	May 31, 1891	3	62 50	5	66	2	2	..	1	70	
Do.	Rev. John P. Demeritt.	Oct. 1, 1891	12	250	5	57	..	..	..	1	74	
Langdon.	See Alstead.										40	
Lempster	Rev. Thomas W. Darling.	May 10, 1891	5	50	5	27	..	..	..	..	40	
Lisbon.	Rev. James M. Bell.	Apr. 1, 1891	12	300	12	34	..	..	..	1	70	81 95
Loudon.	Rev. Charles E. Sumner.	Oct. 26, 1890	12	200	7	40	..	..	..	1	60	
Lyndboro.	Rev. Lorenzo D. Place.	Apr. 17, 1891	12	200	9 1/2	66	14	7	4	1	55	55 64
Manchester (Swedes).	Rev. Peter E. Dillner.	Dec. 17, 1890	12	300	8 1/2	63	..	..	..	1	39	Preaches at out-stations.
Meredith.	Rev. Gilbert A. Curtis.	Nov. 10, 1890	12	250	7 1/2	71	..	..	..	1	39	Preached at Concord.
Do.	Rev. Freeman C. Libby.	May 1, 1891	12	200	10	71	2	3	..	1	76	23 62
Merrimack (South).	Rev. James C. Gregory.	May 1, 1891	12	200	10	4	4	..	..	1	35	Preaches at three out-stations.
Milton Mills	Rev. Isambert B. Stuart.	June 1, 1891	12	200	9	35	..	..	..	2	124	
Nelson and										50	50	
Harrisville.	Rev. Willard F. Hardy.	July 1, 1891	12	300	8	34	..	..	..	2	50	House of worship repaired.
Newcastle.	Rev. Emil B. Bary.	June 1, 1890	12	200	9	32	..	1	1	1	60	
Do.	Rev. Henry H. Wentworth.	Dec. 1, 1891	6	100	3	32	..	..	..	1	70	House of worship repaired.
Newington.	Rev. William S. Thompson	June 1, 1891	12	150	12	25	1	..	..	1	90	35 92
Northwood.	Rev. Richard H. McDowd.	June 1, 1891	12	150	12	125	1	..	..	1	45	33 40
Ossipee Center and												Preaches at Northwood Narrows.
Randolph	Rev. Nathan W. Grover.	Jan. 1, 1892	12	200	12	44	1	..	..	2	45	41 96
Do.	Rev. Edward Constant.	July 1, 1891	12	100	10	17	1	..	..	1	30	7 00
Salem.	Rev. Edward B. Blanchard	May 1, 1891	12	200	10	45	..	..	..	1	87	72 17
Salmon Falls.	Rev. S. J. Spalding, D.D.	Mar. 20, 1891	12	300	11 1/2	..	..	..	..	1	90	
Scarbrook (South).	Rev. William A. Rand.	Aug. 1, 1891	12	300	12	14	2	..	..	1	80	
Shelburne.	Rev. John R. Smith.	June 12, 1891	3	138	3	..	..	..	..	1	25	5 80
Stewart Falls.	Rev. John F. Lamprey.	Jan. 1, 1891	12	150	9	23	8	..	2	1	75	Young man preparing for the ministry.
Stewartstown (West)	Rev. Joseph N. Walker.	May 1, 1891	12	200	10	23	..	..	..	1	25	2 00
Stoddard.	Rev. E. W. Sturtevant.	June 1, 1891	4	64	4	28	2	2	2	1	26	Parsonage provided; preaches at Pittsburg and Clarksville; house of worship repaired.
Sullivan.	Rev. O. H. Tuayer.	May 18, 1891	12	150	12	50	..	..	..	1	59	Preaches at East Sullivan; house of worship repaired.
Surry.	Rev. William E. Renshaw.	Apr. 1, 1891	12	100	12	17	..	1	1	1	35	7 37
Wakefield.	Rev. Quincy Blakely.	Jan. 14, 1891	12	200	8 1/2	55	..	5	..	1	75	House of worship repaired.
Do. (Union)	Rev. William France.	Nov. 4, 1890	12	300	7	..	..	..	..	1	29	29 00
Do.	Rev. Lucien C. Graves.	Nov. 1, 1891	12	300	4	57	..	..	..	1	80	Mr. Blakely died Feb. 26, 1892.
Warner.	Rev. Albert E. Hall.	May 20, 1891	12	200	12	77	2	3	..	1	100	15 00
Washington.	Rev. William H. Dowden.	July 1, 1891	12	250	12	20	20	..	..	1	35	Church edifice erected; two young men preparing for the ministry.
Weare (South) and										1	35	73 86
Weare (North)	Rev. Samuel H. Goodwin.	June 1, 1891	12	200	12	41	1	4	..	1	30	Preaches at out-stations.
Webster.	Rev. Charles E. Gordon.	Nov. 10, 1890	12	250	7 1/2	16	..	..	..	2	45	Church organized; house of worship repaired.





## NEW YORK (Auxiliary), REV. ETHAN CURTIS, Syracuse, Secretary.

Albany (Clinton Ave. Ch.)	Rev. C. Parks Evans	Dec. 1, 1890	5	525	8	219	10	10	9	..	1	205	23 00	..
Do.	Rev. Lyman E. Davis	.....	mo.	100	..	33	..	..	..	..	..	..	..	..
Barryville	See Eldred	.....	mo.	500	12	286	50	61	16	..	1	320	51 20	..
Binghamton	Rev. William H. Kephart	Apr. 1, 1891	12	150	12	49	3	3	2	..	1	80	19 00	Preaches at out-station; house of worship repaired; self-sustaining.
Black Creek	Rev. George Evans	May 4, 1891	2	100	2	..	..	..	..	..	..	..	..	..
Black Rock (Buffalo)	Rev. John S. Wilson	Sept. 20, 1891	2	100	2	..	..	..	..	..	..	..	..	..
Do.	Rev. Roscoe Nelson	May 28, 1891	4	200	4	..	..	..	..	..	..	..	..	..
Brandon	Rev. Webster L. Hendrick	Jan. 1, 1892	12	150	3	..	..	..	..	..	..	..	..	Church edifice erected; church organized.
Brooklyn (Bushwick Ave. Ch.)	Rev. William T. Stokes	Feb. 8, 1892	12	500	12	..	..	..	..	..	..	..	..	General Missionary in New York, Brooklyn, and vicinity.
Do.	Do.	.....	12	600	1	..	..	..	..	..	..	..	..	..
Do. (Rockaway Ave. Ch.)	Rev. William B. Forbush	May 1, 1890	12	200	11	91	..	8	28	..	1	500	50 00	..
Do. (Becker Memorial Ch.)	Rev. Saml B. Halliday	May 1, 1891	12	400	5	132	..	..	..	..	1	70	..	..
Do. (Myrtle Ave. Ch.)	Rev. Adam Reoch	June 1, 1891	3	90	5	..	..	..	..	..	1	137	..	Mr. Bothwell died May 3, 1891.
Do. (Ch. of the Covenant)	Rev. George W. Bothwell	Jan. 1, 1891	12	300	1	101	..	..	..	..	..	..	..	..
Do. (Ch. of the Covenant)	Rev. Henry R. Waite, Ph.D.	Jan. 1, 1892	3	200	3	..	..	..	..	..	..	..	..	..
Do. (Union Ch.)	Rev. D. Buier Pratt	July 1, 1891	12	300	12	90	..	2	4	..	1	387	46 00	..
Do. (Nazarene Ch.)	Rev. Alexander J. Henry	Apr. 1, 1891	12	190	12	94	..	..	..	..	1	115	..	..
Buffalo (Pilgrim Ch.)	Rev. John L. Franklin	Apr. 22, 1891	12	800	12	120	..	..	..	..	1	240	..	..
Do.	Rev. Harry D. Sheldon	Apr. 17, 1891	12	1,500	12	58	..	..	..	..	1	197	..	..
Do. (People's Ch.)	Rev. William E. Shann	Mar. 1, 1892	12	500	1	..	..	..	..	..	..	..	..	..
Do. East	Rev. Balza E. Andrew	Mar. 1, 1892	12	400	1	5	..	..	..	..	..	33	..	..
Burrville	See Watertown	.....	12	400	1	40	..	..	..	..	..	1	50	..
Bust (Swedes)	Rev. Frederick Edquist	July 1, 1830	12	400	3	15	..	..	..	..	1	48	78 81	Preached at out-station.
Canarse (Colored)	Rev. Samuel W. Sikworth	Dec. 1, 1890	12	100	8	..	..	..	..	..	..	..	..	Preached at out-station.
Chenango Forks	Rev. J. hn W. Keeler	Nov. 1, 1891	12	100	12	89	3	3	..	..	1	122	..	Preached at out-stations; church erected; revival.
Clayton	Rev. Thomas Hall	July 15, 1891	1 1/2	75	5	..	..	..	..	..	..	..	48 00	Preached at out-stations; church erected; revival.
Do.	Rev. Henry E. Gurney	Sept. 1, 1891	12	600	7	68	8	1	4	..	1	100	..	Preached at out-stations; church erected; revival.
Clear Creek	Rev. Louis M. Lawrence	Feb. 1, 1891	12	45	10	5	..	..	..	1	2	30	4 65	Preached at Conewango Valley; house of worship provided.
Columbus	Rev. Frank E. Doane	May 30, 1891	3 1/2	97 50	3 1/2	32	..	..	..	..	..	..	..	..
Corning	Rev. Nathan E. Fuller	Jan. 1, 1892	12	300	12	112	68	53	21	..	1	29	79 50	Revival.
Crown Point	Rev. Walter S. Post	Jan. 1, 1892	12	200	3	..	..	..	..	..	..	..	..	..
Do. (Second) and	.....	.....	12	200	3	64	..	..	..	..	..	..	..	..
Hammondville	Rev. John J. Bond	May 20, 1890	12	150	1 1/2	19	..	..	..	..	2	50	..	Preached at three out-stations.
Danby	Rev. J. G. Smith	Dec. 1, 1890	6	75	2	97	..	..	..	..	1	80	..	Self-sustaining.
De Peyster	Rev. C. E. Ewing	June 10, 1891	3 1/2	102 68	3 1/2	42	..	..	..	..	..	..	72 83	..
East Rockaway (L. I.)	Rev. Thomas S. Braithwaite	July 1, 1891	12	225	12	48	4	5	..	..	1	180	..	..
Eldred and	.....	.....	12	225	12	81	..	..	..	..	..	130	..	..
Barryville	Rev. Ebenezer A. Smith	July 1, 1891	12	100	12	33	..	..	..	..	1	..	..	Preached at two out-stations.
Ellington	Rev. Lincoln Harlow	July 22, 1890	12	2	0	..	..	..	..	..	..	..	..	..
Do.	Rev. Gordon E. Henshaw	May 13, 1891	12	200	10 1/2	93	5	6	5	..	1	60	46 97	Revival.
Elmira (St. Luke's Ch.)	Rev. Henry A. Ottman	Nov. 1, 1891	6	400	12	53	..	12	22	..	1	125	15 50	..
Fairview	See Sloat	.....	..	..	..	..	..	..	..	..	..	..	..	..
Farmingville	See New Village	.....	..	..	..	23	..	..	..	..	..	..	24	..
Gainesville	See Ro-k Glen	.....	..	..	..	29	..	..	..	..	..	..	50	..
Grand Island	Rev. Jacob C. Bergmans	June 1, 1891	12	200	9 1/2	23	10	7	3	..	1	70	5 00	..
Greenport (L. I.)	Rev. John C. Williams	Oct. 19, 1890	12	300	3 1/2	74	..	..	..	..	..	1	43	..

## NEW YORK [Auxiliary], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission	Length of latest Commission.	Amount pledged by A. H. M. F. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	On Conversion.	Added to Churches By Letter.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Hammondville.	See Crown Point.	Oct. 8, 1891	12	150	12	19	1	3	1	30	20 00	Young man preparing for the ministry.
Harpersfield.	Rev. Benjamin F. Tobey.	Oct. 8, 1891	12	200	12	27	2	2	2	100	32 00	Preached at ridge land; church edifice repaired; revival.
Henrietta.	Rev. David W. Bull.	Aug. 1, 1891	12	200	11	39	2	2	1	26	..	General Missionary.
Jamestown (Swedes).	Rev. Frank Nilson.	May 1, 1891	12	43; 33	3½	45	8	6	..	..	..	House of worship in course of construction.
Kensington.	Rev. Nicholas Vanderpyl.	June 5, 1891	3½	175	3½	22	6	1	2	3	175	..
Do. and East Buffalo.	Rev. Ralza E. Andrew.	Sept. 1, 1890	12	1,000	5	22	1	2	2	2	6 50	House of worship in course of construction.
Middletown.	Rev. Lyman E. Davis.	July 1, 1891	2	116 67	5	118	..	2	8	1	65	14 75
Do.	Rev. Frea L. Lucas.	Dec. 1, 1891	12	700	4	66	..	..	..	1	72	..
Millville.	Rev. John F. Howard.	Aug. 1, 1891	6	100	7	57	..	..	..	1	162	Preached at two out-stations.
Moriah.	Rev. John J. Munroe.	June 1, 1890	12	200	2	47	..	..	..	..	..	..
Do. and Lawrenceville.	Rev. Benjamin B. Seelye.	June 1, 1891	3½	60 63	3½	33	..	..	..	..	..	..
Newburg (First).	Rev. James B. King.	May 1, 1891	12	800	12	71	30	23	25	1	190	Church edifice erected; two young men preparing for the ministry.
New Village and Farmingville.	Rev. Andrew McIntyre.	Nov. 1, 1891	12	175	12	48	..	..	..	2	48	..
New York City (Bedford Park).	Rev. S. Bourne.	Nov. 1, 1891	12	450	12	26	..	10	16	2	24	..
Do. (Morrisania).	Rev. Richard Woodbridge.	Oct. 15, 1891	5	400	12	99	..	10	26	1	171	Church edifice erected; young man preparing for the ministry.
Do. (Mt. Hope Ch.).	Rev. Elsworth Bonfils.	Oct. 1, 1891	12	750	12	..	..	..	..	1	140	..
Do. (Camp Memorial Ch.).	Rev. Irving Meredith.	Nov. 1, 1890	6	450	1	38	3	3	4	1	180	..
Do.	Rev. A. S. McLeod.	Sept. 1, 1891	5	150	10	..	..	..	..	..	..	..
Do.	Mrs. Charlotte E. Auden son.	Sept. 15, 1890	12	120	10	..	..	..	..	..	..	..
Do.	Rev. J. M. Lopez.	Sept. 1, 1891	6	300	11	..	..	..	..	..	..	..
Norfolk.	Rev. F. W. Johnson.	Jan. 1, 1891	12	100	3	21	..	..	..	1	60	..
North Elba.	See Wilmington.	..	..	..	..	17	..	..	..	..	..	..
North Java and Strykersville.	Rev. Robert B. Skillings.	Oct. 1, 1891	12	100	12	45	..	..	..	35	35	..
Olean.	Rev. James H. McKee.	May 1, 1891	12	1,200	12	48	..	4	3	2	12	31 00
Oswego.	Rev. D. W. Phelps.	July 19, 1891	2½	75	2½	36	..	..	..	1	82	..
Oswego Falls.	Rev. Isaac P. Patch.	Apr. 20, 1891	12	500	12	242	..	52	13	1	225	Preached at out-station.
Pellhamville.	Rev. Stephen M. Laird.	Feb. 1, 1892	6	200	2	13	..	..	..	..	39 50	Revival.
Pellamsville.	Rev. Francis A. Strough.	Aug. 1, 1891	12	175	12	7	6	1	..	1	120	..
Pitchee.	Rev. Frank L. Drew.	Mar. 1, 1891	12	175	11	106	20	15	4	1	120	..
Pratham.	Rev. Jas. H. Keeling.	May 24, 1891	4	120	4	18	..	..	..	1	30	Revival; house of worship repaired.
Richmond Hill (L. I.).	Rev. John Ellis Fray.	May 1, 1891	12	550	12	84	8	10	15	1	170	129 11

Church	Ministry	Nov. 1, 1890	12	500	7	210	..	..	..	..	1	300
Rochester (South Ch.)	Rev. George E. Soper.	Nov. 1, 1890	12	500	7	210	..	..	..	..	1	300
Do.	Rev. Mr. Bull.	Apr. 20, 1891	1	100	7½	61	..	..	..	..	1	140
Rockaway Beach (First Ch.)	Rev. George W. Plack.	May 8, 1891	6	200	7½	14	..	..	..	..	2	40
Rock Glen and					9	29	6	7	9	1	2	60
Gainesville.	Rev. Jesse B. Felt.	July 1, 1891	12	100	7	50	..	..	..	..	1	115
Rutland.	Rev. William H. Way	Jan. 1, 1891	12	125	7½	1	..	..	..	..	1	50
Salamanca.	Rev. Henry O. Ottman.	May 1, 1890	12	200	7	1	..	..	..	..	1	50
Do.	Rev. Martin L. Dalton.	May 1, 1891	12	200	11	104	5	6	5	1	2	225
Sand Bank.	Rev. Wm. J. Tate.	May 30, 1891	3½	100	3½	28	..	..	..	1	105	50
Schoon Lake.	Rev. Samuel Lewis.	Nov. 1, 1891	12	125	12	26	8	..	..	1	60	..
Siloan and					29	29	..	..	..	..	28	..
Fairview.	Rev. Edward Roberts.	May 23, 1890	12	100	1½	41	..	..	..	1	24	..
Strykerville.	Rev. Robt. B. Skillings.	Oct. 1, 1891	12	100	6	17	..	..	..	1	24	..
Summer Hill.	Rev. Walter G. Hull.	May 17, 1891	12	200	5½	52	..	..	..	1	80	7 50
Do.	Rev. Wm. H. Hampton.	Nov. 8, 1891	12	200	4½	56	3	2	2	1	80	7 50
Syracuse (Danforth)	Rev. Herbert A. Manchester.	Mar. 1, 1891	12	300	11	155	35	50	25	..	1	..
Do. (Geddes Ch.)	Rev. Frederick A. S. Storer	Dec. 8, 1891	12	200	12	118	5	5	5	..	1	188
Do. (Good Will Ch.)	Rev. J. Cowles Andrus.	Nov. 12, 1891	12	500	12	290	..	18	22	..	1	397
Do. (Pi. grim Chapel)	Rev. L. D. Van Arman.	Nov. 12, 1890	12	408	7½	..	..	..	..	..	1	153
Do.	Do.	June 1, 1891	19	450	10	35	7	..	..	..	1	23
Tallmans	Rev. John J. Bond.	July 5, 1891	15	200	5	46	21	..	5	..	1	60
Triangle.	Rev. Horace L. Hubbard.	Apr. 1, 1891	12	75	12	30	..	..	..	..	1	50
Union Center.	Rev. Abel S. Wood.	Mar. 1, 1892	12	50	1	..	..	..	..	..	1	50
Upper Jay.	See Wilmington.				9	..	..	..	..	..	1	28
Washington Mills	Rev. John W. Whitfield.	Apr. 1, 1891	12	250	12	34	..	15	3	..	1	110
Watertown and					52	..	..	..	..	..	1	126
Burrville.	Rev. Epurim W. Florence	June 1, 1891	12	500	11	5	20	13	5	1	2	36
West Carthage.	Rev. George B. Rowley	July 4, 1891	12	125	12	63	6	3	..	1	110	23
West Newark	Rev. Samuel F. Emery.	May 15, 1891	12	150	10½	43	..	..	..	1	41	..
Willisborough.	Rev. Joshua J. Wolf.	July 1, 1891	12	250	9	66	10	6	1	1	75	49
Wilmington.	Rev. Joshua J. Wolf.	July 1, 1891	12	250	9	66	10	6	1	1	75	49
Do.	Rev. Joshua J. Wolf.	July 1, 1891	12	250	9	66	10	6	1	1	75	49
North Elba and	Rev. Dana Fish.	June 1, 1891	12	..	..	17	..	..	..	..	..	..
Upper Jay.	Rev. Edward I. Fleming.	June 1, 1891	12	200	12	9	25	12	1	3	20	24
Winthrop (Stockholm Ch.)	Rev. Gustav A. Dahl.	July 1, 1890	12	300	3	..	..	..	..	..	..	..
Do.	Rev. Lemuel Jones.	Oct. 1, 1891	6	500	12	..	..	..	..	..	..	..

## NORTH CAROLINA.

Dunns Creek.....	See Pleasant Hill.	..	..	..	14	..	..	160
Pleasant Hill and .....	Pleasant Hill.....	..	..	..	12	..	..	..
Dunns Creek.....	Feb. 1, 1892	455	8	..	12	30	4	160
Trvon (Ch. of Christ) and .....	<i>Rev. Reuben R. Brookshier.</i>	..	..	..	16	..	..	60
Pleasant Hill.....	<i>Rev. George S. Pope.</i>	300	5½	..	5	..	4	20
		6						85
								Preaches at Columbus and Hill; two churches organized.
								Preaches at View Mountain and Rocky Pass; church organized.

## OHIO (Auxiliary), Rev. J. G. FRASER, D.D., Cleveland, Secretary.

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Confession	By Letter.					
Ashtabula (Finns).....	Rev. Franz Lehtinen.....	Sept. 10, 1890.....	12	200	5%	18	5	5	1	1	2	30	..	Preached at out-stations.
Do. (Second Ch.).....	Rev. H. A. N. Richards.....	Nov. 1, 1890.....	6	150	1	150	20	23	8	..	2	72	9 31	Self-sustaining; preaches at Sarden.
Belden (Second Ch.).....	Rev. David D. McKinnim.....	June 1, 1890.....	12	50	2	37	..	..	..	..	2	170	..	Church edifice erected; church organized.
Canton.....	Rev. Samuel S. Condo.....	Jan. 1, 1892.....	12	250	3	83	..	..	..	..	1	200	..	..
Cincinnati.....	Rev. Coolville.....	Jan. 1, 1892.....	12	100	3	6	..	..	..	..	1	44	..	..
Cincinnati (Storrs).....	Rev. Robert Quaife.....	Jan. 1, 1892.....	12	100	3	6	..	..	..	..	1	20	..	..
Clarksville and.....	Rev. Allen J. Williamson.....	June 1, 1891.....	12	50	10	49	3	4	..	..	2	40	24 00	Preaches at West Clarksfield.
Cleveland (Irving Ch.).....	Rev. George H. J. .....	June 1, 1891.....	12	900	10	115	20	23	3	..	1	120	71 10	House of worship repaired; revival.
Do. (Grace Ch.).....	Rev. John H. J. .....	July 1, 1891.....	12	400	12	113	30	23	4	..	1	270	65 00	Church edifice erected; revival.
Do. (Union Ch.).....	Rev. Edgar E. Scoville.....	Apr. 1, 1891.....	12	300	12	113	41	43	7	..	2	244	40 70	..
Do. (Bohemians).....	Rev. W. S. Lohman.....	Oct. 30, 1891.....	12	800	9%	163	..	..	..	..	2	644	192 00	..
Do. (Do.).....	Rev. John R. Nichols.....	July 1, 1890.....	12	1,300	8	144	..	..	..	..	1	221	..	..
Do. (Do.).....	Rev. Philip Reisinger.....	Apr. 1, 1891.....	12	500	6	..	..	..	..	..	..	..	..	..
Do. (Do.).....	Miss Clara Hobart.....	Apr. 1, 1892.....	12	600	12	..	..	..	..	..	..	..	..	..
Do. (Do.).....	Miss Marie Reisinger.....	Apr. 1, 1891.....	12	400	12	..	..	..	..	..	..	..	..	..
Do. (Do.).....	Miss S. R. Merrill.....	Apr. 1, 1891.....	12	600	12	..	..	..	..	..	..	..	..	..
Do. (Do.).....	Miss Ella Hobart.....	Sept. 1, 1891.....	12	600	12	..	..	..	..	..	..	..	..	..
Do. (Poles).....	Mr. John J. Dessup.....	May 9, 1891.....	12	600	12	..	..	..	..	..	..	..	..	..
Do. (Do.).....	Rev. August W. Franklin.....	July 1, 1891.....	12	275	12	44	4	9	5	..	1	38	28 00	Colporteur-Evangelist among Poles in Cleveland.
Do. (Swedes).....	Rev. August W. Franklin.....	July 1, 1891.....	12	275	12	44	4	9	5	..	1	38	28 00	Preaches at out-stations.
Coolville.....	Rev. James K. Cosner.....	Nov. 1, 1890.....	12	200	7	39	..	2	1	..	..	55	37 00	..
Cortland and.....	Rev. James K. Cosner.....	Nov. 1, 1890.....	12	200	7	43	..	2	2	..	3	44	4 00	..
Mecca.....	Rev. Holland E. Fry.....	Aug. 15, 1891.....	12	100	7%	29	..	4	3	..	2	75	80 00	Church edifice erected.
Dayton (Central Ch.).....	Rev. George W. Belsey.....	July 1, 1891.....	6	200	9	58	3	3	2	..	1	98	22 00	..
Euauville.....	Rev. William Lewis.....	Jan. 1, 1892.....	12	100	3	56	..	..	..	..	1	128	72 00	..
Findlay.....	Rev. Daniel M. Lewis.....	Feb. 1, 1891.....	9	150	7	112	8	3	4	1	2	55	60 00	Self-sustaining.
Harbor (Swedes).....	Rev. Gustav Staaf.....	Nov. 1, 1890.....	12	200	7	21	..	..	..	..	1	25	..	Preached at out-station.
Do. (Do.).....	Rev. Frans Lehtinen.....	Sept. 10, 1891.....	12	200	6%	24	..	..	..	..	1	35	..	Preached at out-station.
Ireland.....	See Coolville.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Ironton.....	Rev. William B. Marsh.....	Mar. 1, 1892.....	12	200	1	62	..	..	..	..	1	100	22 25	Revival.
Jackson.....	Rev. Samuel P. Busler.....	Oct. 1, 1891.....	12	450	12	160	17	23	..	..	1	105	12 00	House of worship in course of erection.
Lima (First Ch.).....	Rev. John F. Davies.....	Dec. 1, 1891.....	12	200	12	160	17	17	4	..	1	140	..	..





## OREGON, (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	On Confession.	By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Benevolent Objects.	REMARKS.
Hillsdale.....	See Gaston.....	.....	..	..	..	25	..	..	..	..	..	70	75 00	Church edifice erected; house of worship repaired.
Hood River.....	Rev. Frank M. Aunks.....	Jan. 1, 1892	12	500	12	10	..	4	4	2	2	72	..	..
Riverside.....	See Hood River.....	.....	..	..	..	..	..	..	..	..	1	55	..	..
Hood River Valley.....	Rev. E. R. Beach.....	May 1, 1891	3	100	3	17	..	..	..	..	..	42	..	..
Lexington.....	See Oregon City.....	.....	..	..	..	23	..	..	..	..	..	58	..	..
Mountain View.....	.....	.....	..	..	..	13	..	..	..	..	..	42	..	..
Oregon City.....	.....	.....	..	..	..	23	5	8	8	2	2	..	7 00	Church organized; revival.
Mountain View and Clackamas.....	Rev. Asa E. Snider.....	Oct. 1, 1891	6	200	6	3	..	..	..	..	..	..	..	..
Oswego and Beaver Creek.....	Rev. Richard M. Jones.....	Nov. 1, 1890	12	480	5	52	..	..	..	..	1	58	..	Preached at out-station. Revival.
Pendleton.....	Rev. Thomas H. Henderson.....	Oct. 1, 1890	12	725	6	..	..	..	..	..	..	35	1 00	Preaches at out-station.
Do.....	Rev. Chas. T. Whittlesey.....	Dec. 1, 1891	12	700	4	37	..	..	..	..	2	21	..	Preached at six out-stations.
Portland (Plymouth).....	Do.....	June 1, 1891	7	175	8	48	..	..	..	..	1	90	..	Preaches at Hudson, Sierman, Neer City, and St. Helen.
Rainier.....	Rev. Wm. C. Wise.....	Sept. 8, 1891	12	500	2	..	..	..	..	..	..	..	..	..
Do.....	Rev. Adolph H. Bauman.....	Feb. 1, 1892	6	250	5	13	..	..	..	..	..	72	..	..
Riverside.....	See Hood River.....	.....	..	..	..	10	..	..	..	..	..	..	..	..
Scappoose.....	Rev. William C. Wise.....	Sept. 8, 1890	12	500	5 1/4	..	..	..	..	..	2	50	..	Preaches at three out-stations; church edifice erected.
Do.....	Rev. John J. Staub.....	Feb. 17, 1892	12	480	11	15	15	21	5	2	2	80	..	..
Sheridan.....	See Willamina.....	.....	..	..	..	..	..	..	..	..	..	100	50 00	Church organized; church edifice erected.
Smymna and Buttrville.....	Rev. F. W. Parker.....	July 15, 1891	12	300	8 3/4	33	10	13	9	..	2	35	..	Preached at four out-stations.
Trail Fork.....	See Condon.....	.....	..	..	..	27	..	..	..	..	..	217	..	Church edifice erected.
Tualatin.....	Rev. William H. Tubb.....	Jan. 1, 1891	5	150	2	18	..	..	..	..	..	..	..	..
Willamina.....	Rev. Ozro A. Thomas.....	Feb. 1, 1891	3	50	1	..	..	..	..	..	..	..	18 50	Preaches at Sheridan; revival; church edifice erected.
Do.....	Rev. Adolph H. Bauman.....	June 1, 1891	6	250	5	19	4	3	3	1	2	100	..	..
Do. and Sheridan.....	Rev. Thos. H. Henderson.....	Oct. 1, 1891	6	350	6	15	15	5	2	1	2	80	7 40	Preaches at McMinnville; revival; church organized.
Wilsonville.....	Rev. Jerome M. Barber.....	Oct. 18, 1891	12	250	5 1/4	80	8	7	1	1	2	..	26 91	Revival; young men preparing for the ministry; church edifice erected.

PENNSYLVANIA, REV. T. W. JONES, D.D., Philadelphia, Superintendent.

Arnol.....	See Blossburg.....	..	..	..	..	70	..	..	..	..	..	150	..	..
Bangor (Bethel Ch.) and.....	.....	..	..	..	..	65	..	..	..	..	..	90	..	..

	Rev. Edward R. Hughes...	July 1, 1891	6	75	9	46	18	7	5	2	55	67 14 Church edifice repaired; church organized.
Mud Gap.	See Renovo.	...	...	...	...	13	...	...	...	...	...	...
Brummen.	...	...	...	...	...	95	...	...	...	...	125	...
Blossburg and Arnot.	Rev. James T. Matthews.	Apr. 1, 1891	12	200	12	70	15	15	5	2	150	36 00 Church edifice erected; revival.
Bradstock.	Rev. John H. Young.	Jan. 1, 1892	12	200	12	85	...	...	...	1	208	...
Do. (Scandinavians)	Rev. J. Jelinek.	Apr. 1, 1891	12	75	12	...	...	...	...	...	...	Colporteur.
Do.	Miss Anna Hodoush.	Aug. 1, 1891	12	360	8	...	...	...	...	...	...	...
Do. (Bohemians)	Rev. Jan. Sabol.	Oct. 1, 1891	3	100	3	21	...	...	...	1	100	...
Brook's Hill.	See Spring Creek.	...	...	...	...	71	...	...	...	...	...	...
Cardonale (Weist).	Rev. Abraham Jones.	Feb. 1, 1892	12	200	11	...	...	...	...	...	...	...
Centerville.	See Riceville.	...	...	...	...	...	...	...	...	...	...	...
Coal Dale (Morian).	Rev. Richard M. Jones.	Feb. 1, 1891	12	350	10	45	...	...	...	1	200	...
Corry.	Rev. William R. Atwood.	Apr. 1, 1891	3	75	3	92	...	...	...	1	74	Revival.
Edwardsdale (Bethesda).	Rev. David L. Davis.	Jan. 1, 1892	12	250	12	135	19	19	...	1	235	28 89 Preaches at Mountain Top.
Forest City.	Rev. R. Morgan.	Jan. 1, 1892	3	24	3	...	...	...	...	...	...	...
Homestead.	Rev. Benjamin Harris.	Feb. 1, 1892	12	250	12	68	30	21	14	1	90	27 11 Revival; preaches at two out-stations; young man preparing for the ministry.
Johnstown.	Rev. Thomas A. Houghbrye	Oct. 1, 1891	12	300	6	135	27	31	6	1	100	19 42 Church edifice erected; revival.
Kane.	Rev. Charles A. Jones.	Aug. 1, 1891	12	150	12	81	5	6	11	1	75	...
Lansford.	Rev. Howell Davies.	Oct. 1, 1890	12	250	16	180	...	...	...	1	267	Self-sustaining; revival.
Minersville.	Rev. Samuel Davies.	May 24, 1891	43	67 50	43	...	...	...	...	...	...	...
Monterey.	Rev. William Gould.	Oct. 1, 1890	12	300	6	...	...	...	...	...	...	...
Do. (Hawley Mem. Ch.)	Rev. Irving Reeduth.	Oct. 1, 1891	4	400	4	...	...	...	...	1	80	Revival; young man preparing for the ministry.
Do.	Rev. Adam Reeduth.	Nov. 1, 1891	6	225	43	...	...	...	...	...	...	...
Mt. Carmel.	Rev. Richard H. Hughes.	May 24, 1891	4	75	4	46	...	...	...	...	55	...
Mud Gap.	See Bangor.	...	...	...	...	...	...	...	...	...	...	...
Nanticoke.	Rev. John H. Barnett.	Apr. 1, 1891	12	250	12	...	...	...	...	...	85	...
Old Forge.	See Randolph.	...	...	...	...	...	...	...	...	...	56	...
Parsons.	Rev. William T. Williams.	June 2, 1890	12	200	2	50	...	...	...	1	56	...
Philadelphia (Scandinavian Ch.).	Rev. Nils C. Barrie.	July 10, 1891	2	50	2	...	...	...	...	...	...	...
Do. (Norwegian Ch.).	Rev. Axel N. Barmose.	Nov. 1, 1891	12	456	5	18	...	...	...	1	16	Preached at out-station.
Pittsough (Slovaks).	Miss Anna Hond'ush.	Aug. 1, 1890	12	360	4	345	...	...	...	...	277	...
Do. (Swedes).	Rev. Eric M. Pearson.	Jan. 1, 1891	12	180	9	34	...	...	...	...	...	...
Plymouth (Pilgrim Ch.).	Rev. J. H. G. Evans.	Oct. 1, 1891	12	250	12	157	...	...	...	1	276	Revival.
Providence (Puritan Ch.).	Rev. Richard S. Jones.	May 1, 1891	12	250	11	32	28	4	...	1	150	27 00 Revival.
Renovo and Brummen (Swedes).	Rev. Andrew J. Isakson.	Sept. 1, 1891	12	200	7	13	...	...	...	...	...	...
Do. Do.	Rev. C. A. Widig.	Dec. 1, 1891	6	100	4	...	...	...	...	1	25	15 00
Rendham and Old Forge.	Rev. Isaac Thomas.	Apr. 1, 1891	12	200	12	56	22	22	6	1	85	2 00 Preached at out-stations.
Riceville and Centerville.	Rev. O. J. Gage.	Sept. 1, 1891	12	100	7	42	...	...	...	...	20	Revival.
Ridgeway (Swedes).	Rev. August Sjöberg.	June 4, 1891	12	150	12	83	41	4	...	...	140	15 28
Sharon (English and Welsh).	Rev. Geo. Henshaw.	June 1, 1891	12	100	12	128	13	10	3	1	199	73 21 House of worship erected.

## PENNSYLVANIA (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. M. S. on latest Commission.	Total months of Labor performed from April to April.	No. of Church-members.	On Confession.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
West Spring Creek and Brook's Hill	Rev. George W. Moore	July 1, 1891	12	250	12	13	..	..	..	..	26	23	19 House of worship repaired; two church edifices erected.
Taylorville	Rev. Thomas D. Evans	May 2, 1891	12	200	12	21	1	3	..	3	20	..	..
Warren (Scandinavian).	Rev. J. A. Dahlgren	May 22, 1891	3½	87 50	3½	112	..	..	..	..	1	2	..
Do. and Sheffield	Rev. Andrew J. Isakson	Nov. 1, 1891	6	150	5	30	..	..	..	..	35	..	Preached at out-station.
West Bangor	Rev. John Cadwalader	Apr. 1, 1891	12	200	12	80	4	3	4	1	100	34	39
West Pittston	Rev. Wm. Smith	June 25, 1891	2½	37 50	2½	67	..	..	..	1	116	..	..
West Spring Creek	See Spring Creek	..	..	..	..	13	..	..	..	..	26	..	..

## RHODE ISLAND (Auxiliary). REV. ALEX. MCGREGOR, Pawtucket, Secretary.

Howard (Cranston)	Rev. Hiram E. Johnson	June 1, 1891	12	400	10	70	13	12	1	1	60	6	75 Revival.
Newport (Colored)	Rev. Nathan Van Horn	July 1, 1890	12	300	3	191	..	..	..	..	140	..	..
Providence (Academy Ave.)	Rev. Edward O. Bartlett	June 1, 1891	12	400	10	201	..	..	..	..	..	..	House of worship repaired.
Do. (Olivet Colored)	Rev. Mr. Fienning and	..	..	..	..	..	..	..	..	..	..	..	..
Do. (Swedish Free)	Rev. John P. Eagle	June 1, 1891	12	339	10	29	2	1	..	1	18	411	50 Preaches at East Greenwich, Pawtucket, Rumford, and Compton; church in course of erection.
Do. (Armenia Mission)	Rev. M. Kasparine	June 1, 1891	12	303	10	185	..	32	9	1	90	..	Self-sustaining.
Thornton	Rev. William H. Starr	June 1, 1891	12	300	10	20	..	..	..	1	90	..	German Mission.
Warwick (River Point)	Rev. Frederick H. Adams	June 1, 1891	6	120	6	85	..	..	..	1	160	..	Norwegian Mission.
..	Rev. Mr. Scherff	June 1, 1891	4	75	4	..	..	..	..	..	..	..	State Missionary.
..	Rev. Mr. Ellingson	June 1, 1891	4	400	10	..	..	..	..	..	..	..	..
..	Rev. L. S. Woodworth	..	..	2,100	..	..	..	..	..	..	..	..	..

## TENNESSEE.

Knoxville	Rev. John H. Erazee, D.D.	May 1, 1891	12	750	12	79	3	3	17	1	110	50	00 Church edifice erected.
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## TEXAS.

Cleburne (Trinity Ch.)	Rev. David R. Francis	Feb. 15, 1891	12	500	10½	49	13	2	4	1	50	100	60
Dallas	Rev. Henry L. Hubbell	Apr. 1, 1891	12	1,200	12	294	..	..	..	1	211	..	..
Denison (First Ch.)	Rev. Lewis W. Hicks	Sept. 1, 1891	7	525	12	25	5	4	1	1	75	70	32 Church edifice erected.
El Paso	Mr. Gordon E. Barlow	Sept. 1, 1891	7	450	7	15	..	11	1	1	24	115	75 Church organized; church edifice erected; three young men preparing for the ministry.
Palestine	Rev. Elisha F. Pales	Mar. 1, 1891	12	350	11	14	1	5	..	1	200	..	..
Paris (Main St. Ch.)	Rev. Thomas M. Macdonnell	Feb. 20, 1891	12	400	2½	44	..	..	..	1	75	..	..







Marlboro.	Rev. William Schreiffeld	June 1, 1891	12	200	12	31	8	1	..	..	1	80	51	00	Preaches at West Marlboro and Green River.
Marshfield	Rev. Joel W. Whitney	June 1, 1891	12	250	12	42	..	..	..	..	2	48	19	18	Preaches at South Cabot.
Morgan.	Rev. Orrin G. Baker	June 1, 1891	12	50	9	..	..	..	..	..	..	..	..	..	..
Do. and Charleston (West)	Do.	Sept. 6, 1891	12	9	0	21	..	..	..	..	..	60	109	00	..
Orange	Rev. Chalmers H. Coledge	Aug. 1, 1891	9	125	12	54	2	4	1	..	2	149	48	98	Preaches at out-station; revival.
Pawlet (West, Welsh)	Rev. Thomas M. Owen	Mar. 15, 1890	12	200	3	57	..	..	..	..	1	94	..	..	..
Plainfield	Rev. Everett L. Walbridge	June 15, 1891	24	130	24	48	..	..	..	..	1	73	..	..	..
Plymouth (Lyson)	Rev. Ryan Thomas	Sept. 13, 1891	12	175	12	15	..	..	..	..	1	52	..	..	Revival.
Post Mills	See West Fairlee	..	..	..	..	77	..	..	..	..	..	66	..	..	..
Proctor and Center Rutland (Swedes)	Rev. Sven J. Blomquist	Oct. 16, 1891	12	200	12	27	8	5	5	..	2	14	151	00	Preaches at Brattleboro and West Rutland.
Roxbury	Rev. F. B. Hyde	Aug. 1, 1891	12	175	5	34	..	..	..	..	2	68	..	..	..
Royalton (South)	Rev. James Farnham	Oct. 1, 1891	12	150	6	13	12	5	..	1	2	125	271	21	Preached at two out-stations; self-sustaining.
Rutland Center (Swedes)	Rev. Sven J. Blomquist	Jan. 1, 1892	12	15	2	21	..	..	..	..	..	..	..	..	..
Sherburne	Rev. Henry M. Gildard	June 1, 1891	4	17	4	12	..	..	..	..	1	35	..	..	..
Stockville (Garswillo)	Rev. Theodore L. Leeworth	June 1, 1891	4	99	4	..	..	..	..	..	..	..	..	..	..
Stowe (Stonington District)	Rev. Edward P. Dren	July 1, 1891	12	31	2	..	..	..	..	..	..	..	..	..	..
Sunderland	Rev. Arcturus C. Field	Nov. 1, 1891	12	100	12	9	..	..	..	..	..	..	..	..	..
Troy and Westfield	Rev. Edward W. Smith	Jan. 1, 1892	12	75	12	48	2	1	..	1	2	68	39	00	Revival; self-sustaining.
Turnbridge	Rev. Harry R. Miles	May 18, 1891	3	79	3	36	..	..	..	..	1	50	..	..	..
Vershire	Rev. Levi Wild	Sept. 15, 1890	12	175	5	36	..	..	..	..	1	68	..	..	..
Waitsboro (South)	Rev. Carl J. Peterson	Apr. 15, 1891	4	60	4	..	..	..	..	..	..	..	..	..	..
Do.	Rev. William Vater	Sept. 22, 1891	12	225	5	45	2	..	..	..	2	20	11	00	Preaches at Buckelville and Eastport.
Warren	Rev. Edward Fairbank	June 1, 1891	3	44	3	27	..	..	..	..	1	80	..	..	..
Waterville	Rev. Frederick W. Oaks	May 1, 1891	12	75	10	28	7	6	1	..	1	110	..	..	House of worship repaired.
Weatherfield (Center)	Rev. Irving A. Barnard	May 20, 1891	4	..	4	50	..	..	..	..	1	50	..	..	Preaches at Weathersfield Bow.
West Fairlee and Post Mills	Rev. Thomas McBriar	Oct. 22, 1890	12	100	6	77	..	..	..	..	2	66	9	00	..
Do.	Do.	Sept. 23, 1891	12	100	12	37	..	..	..	..	..	40	..	..	..
Westfield	See Troy	..	..	..	..	48	..	..	..	..	..	68	12	12	..
Weston	Rev. Thomas McLean	May 1, 1891	4	87	4	24	..	..	..	1	2	25	13	12	..
Williamstown and East Brookfield	Rev. J. Newton Perrin, Jr.	Oct. 1, 1891	12	180	5	71	..	..	..	..	2	58	10	00	House of worship repaired.
Wolcott	Rev. William Vater	June 15, 1890	12	125	2	50	..	..	..	..	1	75	..	..	Preached at two out-stations.
Woodbury (South)	See (alias East)	..	..	..	..	55	..	..	..	..	..	63	..	..	..
Woodford	Rev. Luther P. Adams	June 1, 1891	4	36	4	..	..	..	..	..	..	..	..	..	..
Worcester	Rev. Philo H. Carpenter	June 1, 1891	12	150	12	51	..	..	..	..	1	45	25	05	..

VIRGINIA, Rev. T. W. Jones, D.D., Philadelphia, Penn., Superintendent.

Herdon. Rev. Javan K. Mason, Jan. 1, 1892 12 125 12 94 5 4 5 .. 1 80 41 39 House of worship repaired.

WASHINGTON, Rev. A. J. Bailey, Seattle, Superintendent.

Aberdeen. Rev. A. B. Cochran, June 4, 1891 1 50 1 27 .. .. 1 120

Do. Rev. Timothy C. Craig, Aug. 1, 1891 12 600 8

## WASHINGTON (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by latest Commission.	Total months of labor performed from April to April.	No. of Church members.	Hopeful Conversions.	Added to Churches On (Confession By Letter.	No. of Sunday schools organized.	Total No. of Sunday schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Almira and Chulee City.	Rev. James Howell	Nov. 3, 1891	2	66 45	9	17	2	2	3	..	41	37 00	Preached at two out-stations.
Anacortes (Fidalgo Island) and Rosar O.	Rev. Horace J. Taylor	July 17, 1890	12	600	3½	12	..	..	..	1	28	..	..
Ahtanum	..	..	..	..	9	75	..	..	..	..	70	..	..
Koniwock and Tampico.	Rev. Frank McConaughy	Mar. 1, 1891	12	300	11	6	..	..	1	3	40	52 31	Preached at two out-stations.
Big Creek.	See West. Kititass.	..	..	..	18	39	..	..	..	..	20	..	..
Black Diamond and Franklin.	Rev. Herman T. Shepard	Nov. 1, 1891	6	300	5	7	..	..	9	1	2 100	20 00	Preaches at Cokeville; church organized.
Do. Do.	Rev. H. P. Hughes	Apr. 29, 1891	4	132	4	21	..	..	..	..	1 40	..	..
Blaine.	Rev. Squire Dailey	Oct. 1, 1891	1½	85	7½	14	..	..	..	..	90	..	..
Chelan.	See Medical Lake.	..	..	..	..	32	..	..	..	..	25	..	..
Cheney.	See Colville.	..	..	..	..	29	..	..	..	..	77	..	..
Christophor.	Rev. Richard Boshell	June 1, 1891	12	490	12	21	5	5	1	1	100	96 10	Preaches at out-stations.
Colfax (Plymouth Ch.).	Rev. Horace P. James	Oct. 20, 1890	12	975	6½	84	8	9	1	..	..	86 50	Church edifice repaired.
Do.	Rev. T. W. Walters	Sept. 1, 1891	12	1,400	1	..	..	..	..	..	..	..	General Missionary.
Colfax Bend	See Toledo.	..	..	..	..	8	..	..	..	..	26	..	..
Colville	..	..	..	..	..	29	..	..	..	..	25	..	..
Chevelah and Springdale	Rev. James B. Clark	Feb. 22, 1891	6	310	4½	5	..	..	..	..	50	..	..
Do. Do. Do.	Rev. Squire Dailey	Dec. 1, 1891	12	630	4	..	..	..	1	3	..	4 00	Church in course of erection; house of worship repaired.
Coulee City and Chelan.	Rev. William Harris	Apr. 22, 1891	9	630	9	16	..	..	..	..	45	12 50	Preaches at out-stations.
Dayton	Rev. Stephen L. B. Penrose	Sept. 1, 1891	12	150	12	25	30	11	4	1	55	..	..
Eagle Harbor.	Rev. James B. Clark	Oct. 8, 1891	6	250	6½	29	10	7	7	..	35	14 50	..
Edge-water and Fremont.	Rev. Morgan P. Jones	May 1, 1890	12	575	1	34	..	..	..	..	136	..	..
Edmonds and Richmond.	Rev. Olin L. Fowler	May 1, 1891	12	400	12	5	4	4	7	..	115	..	..
Ellensburg	Rev. Albert E. Cochran	Dec. 19, 1890	4	200	3½	42	..	..	..	2	30	61 61	Revival.
Do.	Rev. J. W. Frizzell	July 1, 1891	2	95 25	2	..	..	..	..	..	..	..	..
Endicott	See Ritzville.	..	..	..	..	20	..	..	..	..	..	..	..



## WASHINGTON (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church members.	Hopeful Conversions.	Added to Churches	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Confession				
Endicott and Albina Or. (German).	Rev. Johannes Koch.	Apr. 10, 1891	12	200	12	65	20	13	1	3	25	33 77 Church organized; church edifice erected.
Rock Lake.	See St. Johns.											
Rosario.	See Anacortes.											
Roy and						12						Preaches at Yelma; revival; young man preparing for the ministry.
Hillhurst.	Rev. Robert Brown.	May 10, 1891	12	625	12	17	8	8		3	30	
St. Johns and												
St. Rock Lake.	Rev. Charles Riggle.	Sept. 27, 1891	3½	90	3½							
St. Johns.	Rev. Jonathan Edwards.	Jan. 17, 1892	3½	30	3½							
Do. and												
Endicott.	Rev. Benj. S. Winchester.	June 2, 1891	2	75	2							
Seattle (Brooklyn Ch.).	Rev. W. W. Ferrier.	May 1, 1891	12	900	11	20	3	4	16	1	80	Preaches at Jackson St. Mission; church organized; church edifice erected.
Do.	Rev. E. P. Tenney.	Feb. 22, 1891	3	300	1½	16						General Missionary.
Do. (Pilgrim Ch.).	Rev. Rufus W. Fletcher.	Aug. 14, 1890	12	700	4½	12				1	115	Preached at out-station.
Do. (Taylor Ch.).	Rev. George H. Lee.	Oct. 1, 1891	6	250	12	64	8	5	19		1	130 295 93
Do. (Edge water Ch.).	Rev. Morgan P. Jones.	May 1, 1891	12	450	11	47		1	1		1	137 66 78
St. Johnson.	Rev. Roderick J. Mooney.	Mar. 1, 1891	6	350	5	26				1	119	
Spokane (Second Ch.).	Rev. William Davies.	June 18, 1891	12	900	12	43	10	7	15		1	115 35 00 Church edifice erected.
Spokane Falls.	Rev. Thomas W. Walters.	Sept. 1, 1890	12	1,400	7	6						General Missionary.
Do. (Pilgrim Ch.) and												
Marshall.	Rev. Frederick V. Hoyt.	June 22, 1891	12	800	12	4				1	131	Preaches at two out-stations.
Sprague.	Rev. John H. Butler.	May 6, 1891	1½	55	3¼	50				1	110	
Do.	Rev. Edward L. Smith.	Sept. 27, 1891	12	500	6							
See O'ville.												
Springdale.	Rev. Loren W. Brimhall.	Oct. 1, 1891	6	200	12	16	9	4	3			
Stellacoom and												
Lakeview.	Rev. Amos W. Bower.	Feb. 15, 1891	12	700	10½	17						
Sultan City.						5						
						20						
						19	8	4	3			
						16	9	4	3			
Tacoma (Atkinson Memorial Ch.).	Rev. Thomas Sims.	Nov. 1, 1891	12	900	12	51				1	98	Preaches at Wallace; church edifice repaired.
Do.	Rev. Wm. C. Merritt.	Oct. 1, 1891	12	700	6	46						Preaches at out-station.
Do. (East).	Rev. William E. Dawson.	Sept. 1, 1891	12	600	8							
Do. (Scandinavian).	Rev. Lauritz P. Paulson.	Nov. 1, 1891	6	225	12	23						
Do. (Swede-).	Rev. J. Emil Bjorklund.	Nov. 15, 1891	12	300	12	61						Preaches at out-station.
Tamlico.	See Ahlmann.					6						1 75 Church edifice erected.





## WISCONSIN [Auxiliary], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Converts.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								By Letter.	On Confession.				
Bruce.....	See Prentice.....	May 1, 1891	4	50	4	..	..	..	..	..	25	25 00	Preaches at out-stations.
Burnet County (Scandinavians)	Rev. S. O. Lindgren.....	May 1, 1891	12	300	12	17	2	2	..	..	1	55	(No. Wis.) Preaches at out-stations;
Chilton.....	Rev. George E. Moore.....	May 1, 1891	4	100	4	31	..	..	..	..	1	80	church organized; church edifice erected.
Clear Lake.....	Rev. William A. Korn.....	May 25, 1891	4	..	..	..	..	..	..	..	..	..	..
Do. (Swedes)	Rev. Mathias Peterson.....	Apr. 1, 1891	12	150	12	50	5	7	..	..	1	59	17 65 Preaches at Emery and Glenwood.
Cooksville.....	See Stoughton.....	..	..	..	..	27	..	..	..	..	..	16	..
Cumberland.....	Rev. Thomas F. Murphy.....	Apr. 1, 1891	12	320	8	32	5	5	..	..	3	40	(No. Wis.) Preaches at out-stations;
Davis Corners.....	See Big Spring.....	..	..	..	..	35	..	..	..	..	..	30	church edifice repaired.
De Soto.....	See Sterling.....	..	..	..	..	27	..	..	..	..	..	65	..
Doctors Lake.....	See Wood Lake.....	..	..	..	..	23	..	..	..	..	..	25	..
Drummond.....	..	..	..	..	..	..	..	..	..	..	..	50	..
Mason and.....	..	..	..	..	..	..	..	..	..	..	..	15	..
Platt.....	Rev. Bernard V. Child.....	June 1, 1891	4	..	4	..	..	..	..	..	..	25	..
Eagle River.....	Rev. Aaron S. Newcomb.....	Jan. 15, 1892	3	50	12	28	17	3	..	2	5	10	Preaches at Cable and Maple Ridge;
East Superior.....	See West Superior.....	..	..	..	..	7	..	..	..	..	1	103	reviva..
Eau Claire.....	Rev. Charles A. Payne.....	June 1, 1891	12	500	12	107	20	14	..	..	35	21 00	(No. Wis.) Revival; parsonage pro-
Edgerton.....	Rev. Levi H. Keller.....	Aug. 1, 1890	12	300	4	42	..	..	..	..	1	244	vided.
Elroy.....	Rev. Orrin L. Robinson.....	June 15, 1891	12	200	12	105	27	23	..	..	1	24	76 Preaches at Block's Valley; revival.
Emet.....	See Prentice.....	..	..	..	..	..	..	..	..	..	..	144	Self-sustaining.
Endeavor.....	Rev. Eli A. Child.....	Aug. 1, 1891	12	300	8	..	..	..	..	..	1	150	124 10 House of worship repaired; revival.
Field.....	Rev. Howard R. Vaughn.....	June 23, 1891	6	250	12	11	..	..	..	..	53	37	(No. Wis.) Preached at Butternut;
Fox Lake.....	Rev. Stowe Sawyer.....	Mar. 1, 1891	12	150	11	28	13	3	..	..	2	80	church edifice repaired; house of
Franksville and.....	..	..	..	..	..	50	..	..	..	..	1	60	worship built; parsonage provided.
Raymond.....	Rev. Stanko Riders.....	June 14, 1891	12	300	10	22	..	..	..	..	53	35	..
Genesee.....	Rev. James K. Kilbourn.....	June 15, 1891	12	125	10	58	..	2	1	..	2	11	50
Grantsburg.....	See Wood Lake.....	..	..	..	..	16	..	..	..	..	1	100	88 09
Hammond.....	Rev. William D. Stevens.....	Aug. 1, 1891	12	100	12	66	8	..	..	..	1	90	85 00
Harland.....	Rev. Joseph B. Davidson.....	Sept. 16, 1891	12	150	6 1/2	45	1	2	3	..	1	160	216 70
Hillsboro.....	Rev. W. A. Gerris.....	May 17, 1891	4	66 67	11	..	..	..	..	..	..	..	..
Do.....	Rev. Abner C. Smith.....	Jan. 1, 1892	12	200	3	47	1	2	..	..	1	110	..
													Church organized; church edifice erected.

Hixton and York	Rev. Malcolm McPhail	Apr. 1, 1891	12	170	12	19	26	..	..	17	2	..	65	..	38 00	Church organized; house of worship in course of erection.
Ithaca and Neptune	Rev. H. H. Jacobs	June 1, 1891	4	30	4	38	..	..	..	..	..	1	47	..	..	..
Jackson	See Big Spring	..	..	..	..	35	..	..	..	..	..	..	..	..	..	..
Kinne Kinzie and Mason Valley	Rev. C. L. Mills	June 1, 1891	4	120	4	232	..	..	..	..	..	1	504	..	..	Self sustaining.
La Crosse (German)	Rev. Jacob H. Schlechter	May 1, 1890	12	200	1	88	..	..	..	..	..	1	124	..	..	..
Lake Mills	Rev. Samuel M. McNeill	June 20, 1890	12	100	2 3/4	6	..	..	..	..	..	..	..	..	..	Parsonage provided; revival.
Leeman	See Milwaukee	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Leon	Rev. John Willan	Aug. 16, 1891	12	200	7 3/4	22	..	..	..	..	..	..	..	..	..	..
Lone Rock and Bear Valley	Rev. Ernest E. Day	May 12, 1891	12	300	10 1/2	43	..	..	..	..	..	..	40	..	..	..
Lynxville	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Seneca and Mt. Sterling	Rev. Joseph P. Dickerman	Oct. 1, 1891	12	250	5 1/2	18	8	10	21	..	1	2	25	13 57	Preaches at out-station; church organized; house of worship repaired.	
Mason	See Drummond	..	..	..	..	..	..	..	..	..	..	..	25	..	..	..
Mason Valley	See Kinne Kinzie	..	..	..	..	..	..	..	..	..	..	1	75	..	..	..
Merritt's	Rev. Eli A. Child	Aug. 1, 1890	12	300	4	70	..	..	..	..	..	1	32	35	14 00	Preaches at out-stations.
Milwaukee (Bohemians)	Rev. John Beran	Feb. 3, 1892	12	800	12	16	16	35	6	1	1	1	..	..	..	..
Do	Rev. Frederick Lundgren	June 7, 1891	12	180	9 3/4	6	..	..	..	..	..	..	..	..	..	..
Leeman	Rev. George P. Thomas	Aug. 24, 1890	12	200	4 3/4	42	42	5	15	7	1	2	15	75	89 75	Preaches at out-stations.
Mondovi	Rev. Frank E. Lyon	May 10, 1891	12	300	10 1/2	8	..	..	..	..	..	..	25	..	..	..
Do	See Lynxville	..	..	..	..	..	..	..	..	..	..	..	50	..	..	..
Mt. Sterling	See Potosi	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Mt. Zion	Rev. Thomas J. Brown	Dec. 1, 1840	12	100	8	49	49	..	..	6	5	..	1	111	3 00	Church organized.
Mukwonago	Rev. William J. Brown	May 1, 1891	12	100	11	51	51	8	..	..	..	..	47	..	..	..
Do	Rev. James O. Buswell	Oct. 1, 1841	6	200	6	60	..	..	..	..	..	2	198	72 00	House of worship repaired; revival.	
Nellsville	See Itasca	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Neptune	Rev. George C. Weiss	Sept. 10, 1891	6	150	11 3/4	89	89	..	9	2	1	2	35	..	..	..
New Lisbon	See Birmamwood	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Norrie	Rev. J. O. Buswell	Sept. 14, 1890	12	200	5 3/4	25	25	..	..	..	..	1	50	8 00	Self-sustaining.	
Oak Creek	Rev. Allison D. Adams	May 1, 1890	12	200	1	37	37	..	..	6	..	1	80	36 95	Revival.	
Oshkosh (Zion Ch.)	Rev. William C. Haire	May 1, 1891	12	250	11	44	44	17	17	2	1	1	68	..	..	..
Osseo	Rev. Charles A. Moore	July 1, 1890	12	270	3	50	50	..	..	..	..	1	70	..	..	..
Palmyra	Rev. Charles A. Moore	July 1, 1890	12	270	3	50	50	..	..	..	..	1	70	..	..	..
Palmyna	Rev. W. W. Breckenridge	Aug. 9, 1891	12	200	7 3/4	47	..	..	..	..	..	..	..	..	..	..
Do	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Pine River and Poyisippi	Rev. William H. Spencer	Oct. 18, 1891	12	200	12	38	38	21	21	7	..	2	40	65 07	Preaches at two out-stations; young man preparing for the ministry.	
Pittsville	Rev. D. H. Ruben	Jan. 1, 1891	9	150	6	15	15	5	..	..	..	2	100	10 54	Preaches at six out-stations; revival.	
Do	Rev. Ernest A. Chevis	Jan. 1, 1892	12	250	3	40	..	..	..	..	..	..	25	..	..	..
Platt	..	..	..	..	..	..	..	..	..	..	..	..	28	..	..	..
Pleasant Valley and Scott	See Drummond	..	..	..	..	..	..	..	..	..	..	..	25	..	..	..
Potosi	Rev. Arthur E. Leonard	Sept. 15, 1891	12	300	7	13	13	..	27	..	..	2	28	3 50	Church organized.	
Potosi and Mt. Zion	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Do	Rev. Ephraim M. Corey	Nov. 1, 1890	12	150	7	52	52	10	10	2	..	2	40	..	..	Preaches at two out-stations.
Do	Rev. William A. Grimms	Jan. 1, 1892	12	3	3	38	38	..	..	..	..	..	..	36 00	Church edifice erected.	
Poyisippi	See Pine River	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Prairie du Chien	Rev. Andrew A. Andridge	Apr. 1, 1891	10	208	10	37	37	..	..	..	..	1	157	..	..	..

## WISCONSIN [Auxiliary], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of (church) members.	On Conversion.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Prentice, Bruce.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25	.....	.....
Amador, Elmer and I.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Weynaunder.....	Rev. Ernest C. Chevis.....	Nov. 1, 1891	11.5	34.50	8	8	.....	.....	.....	.....	.....	.....	Preaches at out-stations; church organized.
Princeton.....	Rev. William Collins.....	Oct. 1, 1891	5	54	11	29	.....	.....	.....	.....	35	.....	62 25 Church organized.
Do. (Germans).....	Rev. August Writschmidt.....	Dec. 1, 1891	12	400	4	30	.....	.....	.....	.....	1	.....	Church edifice erected. Revival.
Quincy and.....	Rev. Alfred C. Marden.....	June 1, 1891	12	200	10	52	.....	.....	.....	.....	35	.....	.....
Racine (Germans).....	Rev. Lewis C. Hansen.....	Oct. 1, 1891	12	250	12	127	.....	.....	.....	.....	50	.....	.....
Raymond.....	See Franksville.....	.....	.....	.....	.....	58	.....	.....	.....	.....	35	.....	.....
Rhineland.....	Rev. William Blockwell.....	May 1, 1890	12	250	1	31	.....	.....	.....	.....	1	.....	(No. Wis.)
Do.....	Rev. John Humphreys.....	Sept. 1, 1891	12	240	1	23	.....	.....	.....	.....	100	.....	3 16 (No. Wis.)
Rio and.....	Rev. Henry J. Colwell.....	May 1, 1890	12	150	1	55	.....	.....	.....	.....	1	.....	Preached at out-stations. Piousness provided.
Do. Do.....	Rev. Robert B. Ewalt.....	May 1, 1891	12	150	11	.....	.....	.....	.....	.....	1	.....	.....
Rochester.....	Rev. W. J. C. Ralph.....	June 15, 1891	3	50	3	23	.....	.....	.....	.....	.....	.....	.....
Do.....	Rev. J. H. Ralph.....	Sept. 15, 1891	6	75	6½	.....	.....	.....	.....	.....	112	.....	.....
Rosendale.....	Rev. J. Wood Miller.....	Mar. 1, 1891	12	50	11	54	.....	.....	.....	.....	.....	.....	.....
St. Louis.....	Rev. James R. Colley.....	Feb. 1, 1891	3	112 50	1	.....	.....	.....	.....	.....	32	.....	(No. Wis.)
Do.....	Rev. J. M. Adams.....	June 13, 1891	3	93 75	3	13	.....	.....	.....	.....	28	.....	(No. W. S.)
Scott.....	See Pleasant Valley.....	.....	.....	.....	.....	18	.....	.....	.....	.....	.....	.....	.....
Seneca.....	See Lynxville.....	.....	.....	.....	.....	18	.....	.....	.....	.....	.....	.....	.....
Sharon.....	Rev. David R. Grover.....	Oct. 1, 1891	12	2100	6	29	.....	.....	.....	.....	1	.....	Parsonage provided; preaches at Leesmans.
Shiocton.....	Rev. Henry C. Todd.....	Jan. 1, 1892	3	50	3	26	.....	.....	.....	.....	35	.....	.....
South Kaukauna.....	Rev. John Gibson.....	Apr. 1, 1891	12	3350	12	62	.....	.....	.....	.....	1	.....	.....
Sterling and.....	.....	.....	.....	.....	.....	45	.....	.....	.....	.....	90	.....	Young men preparing for the ministry.
De Soto.....	Rev. William Haughton.....	Jan. 1, 1892	12	150	3	27	.....	.....	.....	.....	45	.....	.....
Stoughton and.....	.....	.....	.....	.....	.....	30	.....	.....	.....	.....	115	.....	House of worship repaired.
Cooksville.....	Rev. John N. Davidson.....	Oct. 1, 1891	12	200	12	27	.....	.....	.....	.....	16	.....	.....
Do. Do.....	Rev. Thomas F. Murphy.....	Jan. 24, 1892	12	200	2½	1	.....	.....	.....	.....	3	.....	.....
Sturgeon Bay.....	Rev. Geo. P. Anderson.....	June 1, 1891	6	150	6	37	.....	.....	.....	.....	140	.....	(No. Wis.) House of worship built; self-sustaining.
Tomah.....	Rev. Lincoln A. Holp.....	Jan. 1, 1891	12	200	9	91	.....	.....	.....	.....	75	.....	Self-sustaining; revival.

[illegible]

WYOMING, REV. C. M. SANDERS, Denver, Col., Superintendent.

See Sheridan...	29	1	60	Preaches at Glenrock and Casper ; church organized. Preached at two out-stations. Preached at five out-stations. Revival. Preached at out-station.
Rev. Nathan E. Gardner...	103 1/2	..	110	
Rev. Preston R. Crowell...	41	5	119	
	375	12	45	
	6	3	60	
<i>Rev. Zwinglie H. Smith...</i>	29	11	18	11 50
<i>Rev. G. A. Nelson...</i>	1 1/2	..	..	..
<i>Rev. William Wilson...</i>	265	16	..	1 14
<i>Rev. H. M. Richardson...</i>	3 1/2	..	..	..
<i>Rev. Howard N. Smith...</i>	25	..	..	..
	4	..	..	..
	400	4	..	..
	462	5	12	12
	6	..	..	59 32
	13	..	..	1
	12	..	..	50
	29	..	..	1
	600	..	..	..



## LIST OF MISSIONARIES

SERVING IN CONNECTION WITH THE AMERICAN HOME MISSIONARY SOCIETY AND ITS AUXILIARIES  
 WITHIN THE YEAR BEGINNING APRIL 1, 1891, AND CLOSING MARCH 31, 1892; WITH THE PAGE  
 OF THE PREVIOUS TABLE, ON WHICH MAY BE FOUND STATISTICS OF THEIR WORK.

[THE PLACE IN ITALICS IS USUALLY THE MISSIONARY'S POST-OFFICE ADDRESS.]

	PAGE.		PAGE.
Abbott, Ephraim E. P., Sierra Madre and <i>Villa Park</i> , . . . Cal. . . . .	107	Andridge, Andrew A., Prairie du Chien, Wis. . . . .	187
Ablett, John C., Alton, Iowa. . . . .	129	Andrus, J. Cowles, Syracuse, N. Y. . . . .	173
Ackerman, Arthur W., Chicago (Auburn Park), Ill. . . . .	123	<i>Annin, William A.</i> , Sedalia, Mo. . . . .	162
Adams, Allison D., Oshkosh, Wis. . . . .	187	Autoszewskis, Konstantine, Chicago, Ill. . . . .	123
Adams, Edwin A., Chicago, Ill. . . . .	123	Appleton, Fayette G., Lyons, Colo. . . . .	108
Adams, Frederick H., Warwick, R. I. . . . .	178	Appleton, Harry, <i>Millbrook</i> and Mecosta, Mich. . . . .	151
<i>Adams, J. M.</i> , New Duluth, Minn. . . . .	157	Do., <i>Potterville</i> and Millett, Mich. . . . .	152
Do., St. Louis, Wis. . . . .	188	Armentrant, Miss Sarah, Chicago, Ill. . . . .	123
Adams, Luther P. ( <i>Boston, Mass.</i> ), Ma- chiasport, Me. . . . .	149	Armstrong, Albert ( <i>Oberlin, O.</i> ), Osakis, and West Union, Minn. . . . .	157
Do., Woodford, Vt. . . . .	181	<i>Armstrong, Lyman P.</i> , <i>Oleander</i> , Cal. . . . .	104
Adams, Phelps R. ( <i>Bonny Doon</i> ), Ocean View, Cal. . . . .	104	Do., Turlock, Cal. . . . .	105
Adams, Silas N., Gardner, Me. . . . .	139	Armstrong, William B., Braswell, Ga. . . . .	121
<i>Adkins, James B.</i> , Cortez, Colo. . . . .	107	Arnold, Mrs Emma F., ———, Ill. . . . .	125
<i>Aiken, Edwin J.</i> , Concord, N. H. . . . .	168	Arnold, Seth A., <i>Jewell</i> and Lincoln, Iowa	131
<i>Aikman, Joseph G.</i> , <i>Fontanelle</i> and Pleas- ant Grove, Iowa. . . . .	130	Arnquist, Salomon, St. Louis, Mo. . . . .	162
Ainslie, James S., Fort Wayne, Ind. . . . .	126	Arrington, Archie E., <i>Vinton</i> , Iowa, and Welsh, La. . . . .	137
Aitkins, James E., <i>Vassaboro</i> and River- side, Me. . . . .	142	Arthur, Charles M., <i>West Cedar Valley</i> , Park and Glovers- ville, Neb. . . . .	167
Albert, John H., Stillwater, Minn. . . . .	159	Do., Nashville, Mich. . . . .	151
<i>Albert, Michael</i> , Kingsley, Iowa. . . . .	131	Atcheson, William H., <i>Rose Creek</i> and Taopi, Minn. . . . .	158
Albertson, Ralph, Springfield, Ohio. . . . .	175	<i>Atherton, Isaac W.</i> ( <i>Helix</i> ), Spring Val- ley and Jamul, Cal. . . . .	167
Aldrich, Benjamin F., Sault Ste. Marie, Mich. . . . .	152	Do., Robinsonston and Red Beach, Me. . . . .	141
<i>Alf, Alfred</i> ( <i>Alamosa</i> ), Conejos County, Monte Vista and Garrison, Colo. . . . .	107	Atkinson, William H., Lake Park, Wash. . . . .	183
Allard, Joseph, Fall River, Mass. . . . .	143	Atwood, William R., Corry, Penn. . . . .	177
Allen, Abram B., Hannibal, Mo. . . . .	161	Aunks, Frank M., <i>Hood River</i> , Hood River Valley and Riverside, Or. . . . .	176
Allen, Edward P., Sanford, Me. . . . .	141	Austio, Franklin D., Hudson, N. H. . . . .	169
Do., <i>Slaceyville</i> , Iowa. . . . .	133	Avery, Henry, Montour, Iowa. . . . .	131
Allen, H. M., Gouldsboro, Me. . . . .	139	Avery, Holly H., <i>St. Francis</i> and Bird City, Kan. . . . .	136
Allworth, William H., Memphis, Mich. . . . .	151	Ayer, Charles L., Stafford, Ct. . . . .	110
<i>Ami, Marc</i> , Haverhill, Mass. . . . .	144	Ayer, Edwin I., Chase, Mich. . . . .	148
Amsden, Samuel H., Gilmanton, N. H. . . . .	168	<i>Bacon, Joseph F.</i> , Oakland, Cal. . . . .	104
Anderson, Mrs. Anna, Minneapolis, Minn. . . . .	157	Badertscher, Gottfried, Merville, Iowa. . . . .	131
Anderson, Mrs. Charlotte E., New York City, N. Y. . . . .	172	Bagnall, Frederick, Alba, Mich. . . . .	147
<i>Anderson, Charles</i> , Ritzville, Wash. . . . .	183	<i>Bailey, A. E.</i> , Prattsville, Mich. . . . .	152
Anderson, Edwin L., <i>Ashley</i> and East Fulton, Mich. . . . .	147	Bailey, Amos J., Ogden, Utah. . . . .	179
Anderson, George P., Sturgeon Bay, Wis. . . . .	188	Bailey, John G., Rogers, Ark. . . . .	102
Anderson, James A., Monmouth, Me. . . . .	140	Bailey, Mrs. Lydia M., <i>Ogden</i> , Slatersville and Lynne, Utah. . . . .	179
Anderson, Lars, Windom, Minn. . . . .	160	Bailey, Nelson M., Beechwood, Mass. . . . .	143
Andrew, Ralza E., Ke sington and East Buffalo, N. Y. . . . .	172	Bard, Lucius O., <i>Pullman</i> and Ewarts- ville, Wash. . . . .	183
Do., ( <i>Sloan</i> ), Buffalo, N. Y. . . . .	171	Baker, George, Kalama, Wash. . . . .	183
Andrews, David W., <i>Hobart</i> and Ross, Ind. . . . .	126		
Andrews, Samuel B., Chatham, Mass. . . . .	143		
Andrews, Stephen W., Windsor, Mass. . . . .	147		

	PAGE.		PAGE.
Baker, Orrin G. ( <i>West Charleston</i> ), Morgan and Charleston Vt.....	181	Bingham, Charles M., <i>Daytona</i> and Port Orange, Fla.....	119
Ball, Marcellus A. ( <i>Bon Homme</i> ), Lakeport, So. Dak.....	116	Bird, Charles Willard, Portland, Mich.....	152
Banister, Charles D., <i>Cedar Springs</i> , East Nelson and Sand Lake, Mich.....	148	Birlew, Gordon, C. Juarez, Mex.....	147
Barber, Jerome M., Wilsonville, Or.....	176	Birlew, Gordon E., El Paso, Tex.....	178
Barber, Leman N., Crockett, Cal.....	103	Biscoe, George A. ( <i>Milford</i> ), Wallace, Neb.....	167
Barnard, Isaac D., Bethel, Iowa.....	129	Bissell, Frank A., Wichita, Kan.....	136
Barnett, John H., Nanticoke, Penn.....	177	Bissell, Oscar, Ashford (Westford), Ct.....	109
Barrett, John P., Normal, Ill.....	124	Bixby, Alanson, Dehesa, Cal.....	105
Barrie, Nils C., Philadelphia, Penn.....	177	Bixby, Solomon, Hawley, Mass.....	144
Barreau, Sidney H., Steph-en, Minn.....	159	Bjork, Klaes G., Waltham, Mass.....	146
Bartlett, Dana W., St. Louis, Mo.....	161	Bjorklund, J. Emil, Tacoma, Wash.....	184
Do, Salt Lake City, Utah.....	179	Bjorkman, L. W. A., Hartford, Ct.....	110
Bartlett, Edward O., Providence, R. I.....	178	Black, Edward H., Iroquois, So. Dak.....	115
Bary, Emil B., Ballardvale, Mass.....	143	Do, Emery, So. Dak.....	114
Do, Newcastle, N. H.....	169	Blackman, Virgil W., Deer Isle, Me.....	139
Biscom, George S., Fargo, No. Dak.....	111	Blaisdell, William S., Tavares, Fla.....	120
Bassett, Stephen E., <i>Fort Valley</i> , Phoenix City (Ala.) and Mount Jefferson, Ga.....	121	Blanchard, Edward B., Salem, N. H.....	169
Bastel, F. T., <i>Iowa City</i> Vining and Lucerne, Iowa.....	131	Blanchard, Edwin D. ( <i>Andover, Mass.</i> ), Wentworth, N. H.....	170
Do, Chicago, Ill.....	123	Bliss, Daniel J., Lebanon, Ct.....	109
Bates, George L., Ft. Pierre, So. Dak.....	115	Block, John, <i>Guide Rock</i> , Beaver Creek and Nelson, Neb.....	164
Bates, Henry L., Eugene City, Or.....	175	Blockwell, William, <i>Sleepy Eye</i> , Minn.....	159
Bates, John M., Armour, So. Dak.....	113	Do, Rhinelander, Wis.....	188
Battey, George J., <i>Cortland</i> and Pickrell, Neb.....	163	Blodgett, Edward P., Greenwich, Mass.....	144
Battev, Richard H., Crookston, Minn.....	154	Bomfield, Frank, <i>Highland Station</i> and Hartland Mich.....	150
Bauman, Adolph H., Willamina, Or.....	176	Blomquist, Sven J., <i>Proctor</i> and Center Ru-land, Vt.....	181
Do, Rainier, Or.....	176	Do, Brattleboro, Vt.....	180
Baumin, Henry, Edgerly, So. Dak.....	114	Boardman, Charles P., West Burlington, Iowa.....	133
Bayley, Frank T., Denver, Colo.....	107	Bochek, Miss Fanny, St. Paul, Minn.....	158
Beach, E. R., Lexington, Or.....	176	Bockoven, William A., <i>Frankfort</i> and Whiting, Ind.....	126
Beardenhoff, Thos. M. ( <i>Baltimore</i> ), Canton, Md.....	142	Bodwell, Flavel A., <i>Jelmore</i> and Marena, Kan.....	135
Beard, John R. ( <i>Creston</i> ), Pilgrim, Iowa.....	132	Bodwell, Joseph C., Burke, Vt.....	180
Beard, William B., Killngty, Ct.....	109	Boedeker, Miss Ella M., Vinita, Ind. Ter.....	128
Bedford, J. N., <i>Norris City</i> and Cresel Springs, Ill.....	124	Bond, F. A. ( <i>Worcester, Mass.</i> ), Frankfort, Me.....	139
Bedford, Oliver C., Nora, Ill.....	124	Bond, John J., <i>Croton Point</i> and Ham-montville, N. Y.....	171
Beede, Aaron, Barrington, N. H.....	168	Do, Talmans, N. Y.....	173
Beitel, Julius H., <i>Trenton</i> and Palisade, Neb.....	167	Bonfils, Ellsworth, New York City, N. Y.....	172
Belfry, William T., <i>Michigan Center</i> and North Leon, Mich.....	151	Bonnell, John J., Mannfield, Fla.....	119
Belknap, Lafayette, <i>Ashton</i> , Athol, Clyde and La Prairie, So. Dak.....	113	Bonsey, Samuel D., <i>Mound City</i> , Bangor and Blue Blanket, So. Dak.....	117
Bell, James M., Lisbon, N. H.....	169	Bormose, N., Chicago, Ill.....	123
Belsey, George W., Dayton, Ohio.....	174	Bormose, Niels N., Philadelphia, Penn.....	177
Belshan, Miss Anna, St. Louis, Mo.....	162	Borncamp, John E., <i>Freedom</i> and Win-fred, So. Dak.....	115
Benford, George, Harrison, Mich.....	150	Boroughf, W. A., Erwin, So. Dak.....	114
Beran, John, Milwaukee, Wis.....	187	Boroughs, C. H., Belle Fourche (Black Hills), So. Dak.....	113
Berg, William, Jasper and Wheeler, So. Dak.....	116	Borton, C. D., <i>Leland</i> and Glen Arbor, Mich.....	151
Do, ( <i>Mitchell</i> ), Bethel, Fire-st el, Letcher and Lis-bon, So. Dak.....	113	Bosworth, Uriah C., <i>Bertrand</i> and Tren-ton, Neb.....	163
Berggren, Carl A., St. Joseph, Mo.....	161	Bosworth, William A., Guthrie, Okla. Ter.....	127
Bergmans, Jacob C., Grand Island, N. Y.....	171	Bothwell, George W., Brooklyn, N. Y.....	171
Berry, Edward A., <i>Fort Payne</i> and Char-tanooga, Ala.....	101	Bourne, Paul E., <i>Hillsboro Center</i> and Bradford, N. H.....	169
Berry, George R., <i>Blyville</i> , Aten, Dolphin and Addison, Neb.....	163	Bourne, S., New York City, N. Y.....	172
Bettix, Edward T., Detroit, Mich.....	149	Bower, Amos W., Sultan City, Wash.....	184
Bickford, Edgar H., Compton, Cal.....	105	Bowler, Stephen L. ( <i>Orono</i> ), Robbinston and Red Beach, Me.....	141
Bigelow, F. E., Hancock, Mich.....	150	Boyle, Frank W., Sherman, Tex.....	179
Billings, C. S., Lincoln and Omaha, Neb.....	165	Boynton, Francis H., Lawrence, Mass.....	144
Billings, Daniel T., <i>Climbing Hill</i> and Oto, Iowa.....	129	Boynton, George E., <i>Braintree</i> and Brook-field, Vt.....	180
Billings, Edward N., <i>Pelham</i> and Pack-ardsville, Mass.....	145		

	PAGE.		PAGE.
Bradford, Benjamin F. ( <i>Upper Montclair</i> ), Cedar Grove, N. J.	170	Brue James ( <i>Ruston</i> ), Long Straw and Union, La.	137
Bradford, George F., <i>Holden</i> and <i>Dedham</i> , Me.	139	Bruneau, Ismail P., Holyoke, Mass.	144
Bradford, Park A., Oswego, Kan.	136	Brunner, James, Maize, Kan.	135
Bradley, Albert I., Kansas City, Mo.	161	Bryant, Albert, Worcester, Mass.	147
Bradley, Nelson S., Mitchell, So. Dak.	117	Bryngelson, August, <i>Wood Lake</i> , Doctor's Lake and Grantsburg, Wis.	189
Brainerd, Edward R., <i>San Bernardino</i> , Mentone and Idlewild, Cal.	106	Buchanan, W. W. ( <i>Guthrie</i> ), West Guthrie, Okla. Ter.	129
Brainerd, Frank G., Jacobsville, Mich.	150	Do. Chandler, Okla. Ter.	127
Braithwaite, Edward E., St. Louis, Mo.	162	Buck, George J. ( <i>Lenora</i> ), Hill City and Edmond, Kan.	135
Braithwaite, Thomas S., East Rockaway, N. Y.	171	Buck, George H., Co way, N. H.	168
Brakemeyer, Gustavus L. ( <i>Des Plaines</i> ), Ill.	125	Buettner, Henry, <i>McCook</i> and <i>Osborn</i> , Neb.	165
Bramley, John, <i>Gilman</i> , Red Cliff and Miniturn, Colo.	107	Bull, David W., <i>Henrietta</i> and <i>Rochester</i> , N. Y.	172
Branch, J. A., Big Timber, Mont.	162	Bullock, William, <i>Carsonville</i> and <i>Port Sapilac</i> , Mich.	148
Brande, Alfred G., Pierce, Neb.	166	Do. Mulliken, Mich.	151
Brandt, Wesley L., Baxter, Iowa	129	Bumpus, Isaac C., Sherman, Me.	141
Breckenridge, Daniel M., West Salem, Wis.	189	Burdick, W. L. ( <i>Hartford</i> , Ct.), Hillsboro, No. Dak.	111
Breckenridge, W. W., Palmyra, Wis.	187	Burgess, Edmund J., Wolve ine, Mich.	153
Breed, David, Willington, Ct.	110	Burnans, Paul C., <i>Centralia</i> and <i>Ashley</i> , Ill.	123
Bremner, David, Scituate, Mass.	145	Burnap, Irving A., Weathersfield, Vt.	181
Brereton, John, Cole Camp, Mo.	160	Burr, Enoch F., D. D., Lyme, Ct.	109
Brett, George S., Kimball, Neb.	165	Burr, Horace M., Salt Lake City and Bountiful, Utah.	179
Brewer, William F., <i>Pleasant Hill</i> (Atlanta), Antioch, Harmony Grove, Lake Grove and Liberty, Ga.	121	Burr, Marcus, Glastonbury, Ct.	109
Brickett, Harry L., <i>Lynnfield Center</i> and <i>Lynnfield</i> , Mass.	145	Burr, Richard M., <i>Alstead</i> and <i>Langdon</i> , N. H.	167
Bridge, Edward A., <i>Jennings</i> and <i>Calhoun</i> , La.	137	Do. Concord, N. H.	168
Brink, Lee A., <i>Elma</i> and <i>Crane Creek</i> , Iowa	130	Burr, William N., San Jacinto, Cal.	106
Brintnall, Loren W., Steilacoom and Lakeview, Wash.	184	Burroughs, C. S., <i>Wiscasset</i> and <i>Edgecomb</i> , Me.	142
Brintnall, W. A., Fox Island, Wash.	183	Burroughs, Walter A. ( <i>Mitchell</i> ), Let her, Firesteel, Bethel and Lisbon, So. Dak.	116
Briol, Pierre P., <i>Sherburne</i> , Triumph and Behanv, Minn.	159	Burtner, Daniel E., Clay Center, Kan.	134
Do. Siloam Springs, Ark.	102	Bush, Frederick W., Baucroft, Mich.	147
Brooks, Edward L., <i>West Chester</i> , Camden and Pennville, Ind.	127	Bushell, Richard, Christopher, Wash.	182
Brooks, William Henry ( <i>Hageman</i> ), Porter, Ind.	127	Busler, Samuel P., Jackson, Ohio.	174
Brookshier, Reuben R. ( <i>Marion</i> ), Pleasant Hill and Dunns Creek, N. C.	173	Buswell, James O., Neillsville and Oak Creek, Wis.	187
Brotherton, Howard, <i>Garden</i> and <i>Nahma</i> , Mich.	149	Butler, Elmer W., Bloome, Wis.	185
Brown, Amasa A., <i>Spearfish</i> (Blk. Hills), So. Dak.	117	Butler, Gardner S., <i>Ballardvale</i> , Mass.	142
Brown, Aurelian L., <i>Douglas</i> and <i>Talmage</i> , Neb.	164	Do. Hill, N. H.	169
Do. Grand Meadow, Minn.	155	B. tier, John H., Sprague, Wash.	184
Brown, Daniel M., Indianapolis, Ind.	126	Butler, William, <i>Port Gamble</i> and <i>Port Ludlow</i> , Wash.	183
Brown, Edwin C., Dexter, Me.	139	Butler, William O., <i>Atlanta</i> and <i>Immanuel</i> , Ga.	120
Brown, Henry A., New Rockford, No. Dak.	112	Buttinghausen, R. Justus, Guttenberg, N. J.	170
Brown, Henry C., Marshfield, Mo.	161	Cable, G. A., Brainerd, Minn.	154
Brown, Miss J. E., Vinita, Ind. T. r.	128	Cadwalader, John ( <i>Delta</i> ), West Bangor, Penn.	178
Brown, James B. ( <i>Lakeside</i> ), Hyannis and Reno, Neb.	165	Cady, George L., Payette, Idaho.	122
Brown, John A., Green Island, Iowa	131	Calhoun, Henry C., <i>Allison</i> and <i>Parkersburg</i> , Iowa.	129
Brown, Luther E., Dickinson, No. Dak.	111	Calnon, John C., Kingfisher, Oska. Ter.	128
Brown, Miss Nettie, Vinita, Ind. Ter.	128	Cameron, A. J., Guildhall, Vt.	180
Brown, Robert, <i>Roy</i> and <i>Hillhurst</i> , Wash.	184	Camfield, Lewis E., <i>Coburn</i> , La Roche and Latham, So. Dak.	114
Brown, Thomas J., Mukwonago, Wis.	187	Campbell, James W., Morgan Park, Ill.	124
Brown, V. F. ( <i>Minneapolis</i> ), Tracy, Minn.	159	Campbell, John G., Lead City ( <i>Blk. Hills</i> ), So. Dak.	116
Do. Sank Rapids, Minn.	159	Candee, George, Toledo, Ohio.	175
Brown, Willard, D., Interlachen, Fla.	119	Cargill, D. B., Alpha, La.	137
Brown, William J., Mukwonago, Wis.	187	Carlisle, Charles B., <i>Tucson</i> , Ariz.	102
Bruce, Charles R., Eagle Grove, Iowa	130	Do. Escondido, Cal.	106

	PAGE.		PAGE.
Carlson, Carl E., Springfield, Mass.....	146	Closson, Josiah T., New Salem, Mass.....	145
Do. Portland, Ct.....	110	Clow, W. B., Janesville and St. Clair, Minn.....	155
Carpenter, Philo H., Worcester, Vt.....	181	Cobleigh, Mrs. N. F., Walla Walla, Wash.....	185
Carrick, Charles W., West Branch, Mich.....	153	Coburn, Wallace I., Denver, Colo.....	107
Carter, Benjamin H., Crest View, Camp- ton and Bluff Springs, Fla.....	119	Coburn, William, Berlin, N. H.....	168
Carter, Elijah, Edgerton, Minn.....	155	Cochran, Albert B., Ellensburg, Wash.....	182
Carter, Warner J., Rochester and Lake- ville, Mass.....	145	Do. (Bangor, Mich.), Ab- erdeens, W. sh.....	181
Cash, Elijah, Los Angeles (West End), Eagle Rock and Edgemont, Cal.....	106	Do. Port Townsend, Wash.....	183
Cate, George H., Bloomington, Ill.....	123	Cogswell, Joseph S., Standish and Sebago Station, Me.....	141
Cayer, Paul N., Ware, Mass.....	146	Colburn, Henry H., Danbury, N. H.....	168
Chamberlin, Egbert L., Rapid River, Mich.....	152	Colby, John, Natick, M. ss.....	145
Do. Atwood, Eastport and Ellsworth, Mich.....	147	Cole, H. Hammond, San Francisco, Cal.....	105
Chamberlin, Joseph P., Trempealeau, Wis.....	189	Do. Tucson, Ariz.....	102
Chambers, Alexander, Two Rivers, Wis.....	149	Cole, Henry M. (Brookfield), Lamar, Mo.....	161
Champlin, Oliver P., Big Spring, Jack- son and Davis Corners, Wash.....	185	Cole, William I., Houlton, Me.....	139
Chandler, Frederick D., Eastford and West Woodstock, Ct.....	109	Colley, James R. (West Duluth), New Du- luth (St. Louis, Wis.), Minn.....	157
Chandler, Watson H. (Princeton), Ill.....	125	Collier, Christopher W., White Oaks and South Williamston, Mass.....	147
Chapin, Franklin P., Milton, Mass.....	145	Collier, John L., Huntington, W. Va.....	185
Chapin, Samuel W., Sandy Point and Searsport, Me.....	141	Collins, John H., Los Angeles, Cal.....	106
Chase, Andrew L., Montrose, Colo.....	108	Collins, Samuel S., Henderson and Ome- ga, Ala.....	101
Chase, Austin S., Hartford, Vt.....	180	Collins, William, Princeton, Wis.....	188
Chase, Charles E., Port Angeles, Wash.....	183	Colvin, John, Emery, So. Dak.....	114
Chavez, Ezekiel C. (Grants), San Rafael, New Mex.....	170	Colwell, Henry J., Rio and Wyocena, Wis.....	188
Cheadle, Stephen H., No. Yakima, Wenas and Natchez, Wash.....	183	Compton, Herbert E., Sykeston, No. Dak.....	112
Chevis, Ernest C., Prentice, Bruce, Ama- coy, Emet and Weyer- hauser, Wis.....	188	Combs, Clement, Republic, Nichols and Brookline, Mo.....	161
Do. Pittsville, Wis.....	187	Do. Kahoka, Honey Creek and Anson, Mo.....	161
Child, Barnard V., Drummond, Mason and Platt, Wis.....	186	Connstock, Davillo W., Steele City and Burwell, Neb.....	166
Child, Eli A., Merriots and Endeavor, Wis.....	187	Conard, William J., Sauk Rapids, Minn.....	159
Childs, Lucius S., Choctaw City, Okla. Ter.....	127	Do. Park Rapids and Hubbard, Minn.....	157
Childs, William, Rosedale, Hay Lake and Pine Grove, Mich.....	152	Condo, Samuel S., Canton, Ohio.....	174
Christiansen, Christian, Danway, Sheri- dan, Claston and Norway, Ill.....	123	Conley, Henry W. (Ellsworth Falls), Ells- worth, Me.....	139
Christensen, N. C. (Georgetown, Ct.), Jer- sey City, N. J.....	170	Conley, J. B., Outer Long Island, Me.....	140
Do. Weston, Ct.....	110	Connell, David, Woodstock, N. H.....	170
Chunn, Clay D., Riverton and Hartland, Ct.....	110	Conner, James R., Coolville, Ireland and Centennial, O.....	174
Do. West Hartland, Ct.....	110	Connet, Alfred, Riverdale and Garden Grove, Mo.....	161
Chunn, Mark W., Glenwood, Minn.....	155	Conrad, George A., Omaha, Neb.....	165
Clafin, Arthur H., Sheridan and Ever- green, Mich.....	152	Constant, Edward, Randolph, N. H.....	169
Clark, Chester M., Denver, Colo.....	107	Cook, Charles H., Provo City, Utah.....	179
Clark, Daniel W., Wellfleet, Mass.....	146	Do. Park City (Coolville, Kan.), Heber and Kamas, Utah.....	179
Clark, George B. (Platt Center), Monroe, Neb.....	165	Cooke, William H., Oakland, Cal.....	104
Clark, James B., Colville, Chewelah and Springdale, Wash.....	182	Coolledge, Chalmer H., Orange, Vt.....	181
Do. (Madrone), Eagle Har- bor, Wash.....	182	Cooley, H. George, Big Lake and Montic- ello, Minn.....	154
Clark, Orville C., Missoula, Mont.....	163	Cooper, James, Harbine and Nelson, Neb.....	165
Clark, Rufison W., Washington, Ind.....	127	Corbin, Oliver L., Peterson, Bethel and Talmage, Iowa.....	132
Clarke, Almon T., Shelby, Ala.....	101	Corfman, A. C. (Logansville, Ohio), Omaha, Neb.....	166
Clarke, Samuel W., Woods Holl, Mass.....	147	Cork, Hugh, Amery, Wis.....	185
Clayton, John B., Sappington and Afton, Mo.....	162	Cortledge, Henry, Pomfret, Ct.....	109
Cleaves, Charles P., Ashdale, Me.....	138	Corwin, Carl H., Bridgewater and Plym- outh, Vt.....	180
Cleveland, Willis M., Bolton, Ct.....	109	Cory, Empson, Great Falls, Mont.....	162
		Cory, Ephraim M., Potosi and Mt. Zion, Wis.....	187
		Cory, Isaac L., Mankato, Minn.....	156



	PAGE.		PAGE.
Cote, Thomas G. A. ( <i>Lowell</i> ), Mass. ....	147	Davis, Frank W. ( <i>East Hiram</i> ), Lincoln,	140
Counseller, E. Melville, Essexville, Mich. ....	148	Me. ....	
Courter, John E., <i>Onaga</i> , Vienna and		Davis, Lyman E., Albany and Middle-	171
Spring Hill, Kan. ....	136	town, N. Y. ....	
Craig, Timothy C., Aberdeen, Wash. ....	181	Davis, William ( <i>Yankee Girl</i> ), Ironton,	108
Cram, D. W., Oklahoma City, Okla. ....	128	Colo. ....	
Crane, H. Calvin, Port Townsend, Wash. ....	183	Davison, Joseph B., Hartland, Wis. ....	186
Crater, George W., <i>Padger</i> and Spring		Dawson, William E., Tacoma, Wash. ....	184
Lake, So. Dak. ....	113	Day, Ernest E. Lone Rock and Bear Val-	187
Crawford, Andrew K. ( <i>San Francisco</i> ),		ley, Wis. ....	
West Point and San Andreas, Cal. ....	105	Do. <i>Sauk Rapids</i> and Cable,	159
<i>Crawford</i> , Mr. O. C., Elliott, Iowa. ....	130	Minn. ....	
Crawford, Otis D., Monrovia, Cal. ....	106	Do. Stewartville, Minn. ....	159
Crawford, Sidney, Lake Helen, Fla. ....	119	Do. Lake Benton, Minn. ....	156
Credeford, George H., Wilton, Me. ....	142	Day, Philemon R., Burlington, Ct. ....	109
Cressman, Abraham A., Wahoo, Neb. ....	167	Dy-s, Joseph P., <i>Garretson</i> and Sherman,	115
<i>Cressman</i> , Edmond, Doniphan, West		So. Dak. ....	
Hamilton and North Hastings, Neb. ....	164	Dean, Amos N., Eagle, Neb. ....	164
Crips, Philip M., <i>Custer</i> and Tallman,		Dean, Benjamin A., Medford, Mass. ....	145
Mich. ....	149	Do. Brentwood, N. H. ....	168
Cristy, Albert B., Albuquerque, New		Dean, Ed. Blanchard, <i>West Cedar Valley</i> ,	167
Mex. ....	170	Park and Gloversville, Neb. ....	
Cronmiller, Bruce W. (N. Y. City, N. Y.),		Decker, Henry A., Bangor, Mich. ....	147
Coytesville, N. J. ....	170	De Cou, Charles John, <i>East Paris</i> and	
Cro-by, John F., Barrington, N. H. ....	168	Fisher's Station, Mich. ....	149
Cross, Roselle T., Minneapolis, Minn. ....	157	Deakin, Samuel, Hay Springs, Neb. ....	165
Crowell, Preston R., Cheyenne, Wyo. ....	189	De Long, David D., Arkansas City, Kan. ....	133
<i>Culpepper</i> , Louis B. ( <i>Fredonia</i> ), Mt. Jef-		De Long, Thomas W., Ainsworth, Neb. ....	163
fersen, Ala. ....	101	Demeritt, John P., Kensington, N. H. ....	169
Curry, Erastus S., Christy, Mo. ....	160	De Mo't, George C. ( <i>Bangor</i> ), Freedom	
Curry, Miss Minnie E., Vinita, Ind. Ter. ....	128	and Jackman, Me. ....	139
Curtis, George, Mayville, No. Dak. ....	111	Dessur, Mr. John J., Cleveland, Ohio. ....	174
Curtis, Gilbert A., Lake Helen, Fla. ....	119	Dexter, Frank N., Indianapolis, Ind. ....	126
Do. ( <i>Meredith</i> , N. H.),		Dibble, William L., Willow Lake and Bry-	118
Tampa, Fla. ....	120	ant, So. Dak. ....	
Curtis, John S., Bangor, Me. ....	138	Dickerman, Joseph P., <i>Lynxville</i> , Seneca	
Do. <i>Carratunk</i> , East Bangor		and Mt. Sterling, Wis. ....	187
and The Forks, Me. ....	138	Dickerson, Orson C., <i>Godfrey</i> and Mel-	123
Curtis, Walter R., Londonderry, Vt. ....	180	ville, Ill. ....	
Curtis, William C., Brownville, Me. ....	138	Dickey, Fred. M., <i>Carthage</i> and Hanch-	113
Curtis, William W., <i>West Stockbridge</i> and		ett, So. Dak. ....	
West Stockbridge Center, Mass. ....	146	Do. Henry, So. Dak. ....	115
Cutting, Henry P., Franconia, N. H. ....	168	Dickinson, Charles A., Boston, Mass. ....	143
<i>Dada</i> , Wilbur G., Barre, Vt. ....	180	Dickinson, Samuel F., Grand Junction,	107
Dada, William B., <i>Waterchiet</i> and Coloma,		Colo. ....	
Mich. ....	153	Dickinson, Selden C., Rico, Colo. ....	108
Dahl, Gustav A., Jersey City, N. J. ....	170	Dickinson, William G., Webster, So.	118
<i>Dahlgren</i> , J. A., Warren, Penn. ....	178	Dak. ....	
Dailey, Squire, <i>Colville</i> , Chewelah and		Dickinson, Mr., Providence, R. I. ....	178
Springdale, Wash. ....	182	<i>Didrickson</i> , D. M., Wicker Park, Ill. ....	125
Do. Blaine, Wash. ....	182	Didriksen, Sevrin K., Boston, Mass. ....	143
<i>Dalton</i> , John J., Siloam Springs, Ark. ....	102	Dillner, Peter E., Manchester, N. H. ....	169
<i>Dalton</i> , Martin L., Salamanca, N. Y. ....	173	Dimon, Jacob V., Wheatcom, Wash. ....	185
Danford, James W., Caledonia, No. Dak. ....	111	Do. <i>New Wheatcom</i> , Wash. ....	183
Darling, Thomas W., Lempster, N. H. ....	169	Disbrow, Edward D. ( <i>Andover</i> , Mass.),	141
Davenport, Isaac W., Newark, N. J. ....	170	Pownal, Me. ....	
Davidson, John N., <i>Stoughton</i> and Cooks-		Diven, Clarence L., Olympia, Wash. ....	183
ville, Wis. ....	188	Dixon, James J. A. T., Atwood, Kan. ....	133
<i>Davidson</i> , William W., Eastport, Me. ....	139	<i>Dixon</i> , John A., Brighton, Vt. ....	180
Davies, Daniel D., St. Mary's, Ohio. ....	175	Dixon, Myles C., Freeport, Mich. ....	149
Davies, Howell, Lausford, Penn. ....	177	<i>Doane</i> , Frank B., Columbus, N. Y. ....	171
Davies, John F., Lima, Ohio. ....	174	Doane, John, Grand Island, Neb. ....	164
Davies, Morris E., China, La. ....	137	Dobbs, J. Herve, <i>Cameron</i> and Sharon,	160
<i>Davies</i> , Samuel, Minersville, Penn. ....	177	Mo. ....	
Davies, Thomas V. ( <i>Stockton</i> ), Westmcra-		Docking, James P., <i>Hyannis</i> and West	144
land, Kan. ....	136	Yarmouth, Mass. ....	
Davies, William, Spokane, Wash. ....	184	Dolliff, Frank S. ( <i>Monroe</i> ), Lincoln and	139
Davis, Albert A., <i>North Branch</i> and Sun-		Jackson, Me. ....	
rise, Minn. ....	157	Doolittle, John B., Farnam, Neb. ....	164
Davis, Albert P., Bangor, Me. ....	138	<i>Douglas</i> , Clinton, Des Moines, Iowa. ....	130
Davis, Charles Henry, Perris, Cal. ....	106	<i>Doty</i> , George W., Revillo ( <i>Marietta</i> , Minn.),	117
Davis, David L., Edwardsdale, Penn. ....	177	So. Dak. ....	



	PAGE.		PAGE.
Doty, Micajah ( <i>Artesian</i> ), Glenview, So. Dak.....	115	Empson, Geo. C., <i>Gladstone and Rapid River</i> , Mich.....	150
Dowden, William H., Washington, N. H.....	169	<i>Engstrom, A. P.</i> , Spencer Brook, Minn.....	159
Drake, Andrew J., <i>Iroquois</i> , Osceola, Logan Center and Esmond, So. Dak.....	115	Enoch, Owen, Shenandoah, Penn.....	177
Drake, Mrs. Andrew J., <i>Iroquois</i> , Osceola, Logan Center and Esmond, So. Dak.....	116	Erickson, Fritz, Washington, Ct.....	110
<i>Drew, Edward P.</i> , Stow, Vt.....	181	Estes, Fred. J., <i>Phoenix City</i> , Ala.....	101
Drew, Frank L., Pitcher, N. Y.....	172	Do. ( <i>Rome</i> ), East Rome, Ga.....	121
Drew, James B., St. Paul, Minn.....	158	Evans, C Parks, Albany, N. Y.....	171
Dumm, William W., Harman, Colo.....	107	Evans, Daniel A., <i>Farmington Falls</i> and New Sharon, Me.....	139
Dungan, George, <i>Otis</i> and Hyde, Colo.....	108	Evans, David E., <i>Coal Creek</i> , Colo.....	107
Dunsmore, H. Charles, <i>Kalamazoo</i> and Mattawan, Mich.....	147	Do. Gomer, Iowa.....	131
Do. Bangor, Mich.....	147	Evans, Mr. E. J., <i>Fairfax</i> , Iowa.....	130
Durant, Edward, Bangor, Mich.....	147	Evans, George, <i>Black Creek</i> , N. Y.....	171
Do. Steele City, Neb.....	166	Evans, John G., Plymouth, Penn.....	177
Dyas, Joseph P., Garretson and Sherman, So. Dak.....	115	Evans, John P., <i>Franklin and Black Diamond</i> , Wash.....	183
Eagle, John P., Providence, R. I.....	178	Evans, Thomas D., <i>Taylorville</i> , Penn.....	178
Earl, James, Minneapolis, Minn.....	157	Evatt, Robert B., <i>Rio and Wyocena</i> , Wis.....	188
Do. <i>Arcola</i> , Marine, Winthrop and Stewart, Minn.....	153	Ewen, William ( <i>Woodbury</i> ), Calais, Vt.....	180
Earl, Theo. R., Buena Vista, Colo.....	107	<i>Ewing, C. E.</i> , De Puyster, N. Y.....	171
East, W. R., Troy, Ala.....	102	Excell, William, Eastlake, Mich.....	149
Eastman, Edward P., <i>Brownfield</i> and Denmark, Me.....	138	<i>Fairbank, Edward</i> , Warren, Vt.....	181
Eaton, Miss May, Rogers, Ark.....	102	<i>Fairechild, E. M.</i> , Goodland, Kan.....	134
<i>Eby, Charles L.</i> , San Andreas, Cal.....	104	Fairfield, Miner W., Ormond, Fla.....	120
Eckel, F. E., Olive Branch, Colo.....	108	Fales, Elisha F., Palestine, Tex.....	178
Edmands, Thomas M., Wadena, Minn.....	159	Farnsworth, A., Beaver, Mo.....	160
Edmonds, Robert H., Mansfield, O.....	175	Farrill, Edgar T. ( <i>Lebanon</i> ), Enfield, N. H.....	168
Edmunds, John Sumner ( <i>Flat Rock</i> ), Rockwood and Newport, Mich.....	152	Fawkes, Francis ( <i>Kalo</i> ), Otho, Iowa.....	132
Edquist, Frederick, Busti, N. Y.....	171	Fay, Amasa C., Southville, Mass.....	146
<i>Edwards, Jonathan</i> , St. Johns, Wash.....	184	Fellows, Charles B. ( <i>Stanton</i> ), Maple Creek, Neb.....	165
Edwards, Stephen, <i>Mojave (Halleck)</i> and Oro Grande, Cal.....	106	<i>Fell, Jesse B.</i> ( <i>Gainesville</i> ), Rock Glen, N. Y.....	173
Edwards, William, <i>Fort Abercrombie</i> and Dexter, No. Dak.....	111	Ferguson, A. Thomas ( <i>Bangor</i> ), Pittston, Me.....	141
Do. Wyndmere and Geneseo, No. Dak.....	111	<i>Ferrier, W. W.</i> , Seattle, Wash.....	184
Eells, Edward, Jr., St. Louis, Mo.....	161	Field, Aaron W., <i>New Marlboro and Sandshild</i> , Mass.....	145
Egerland, Franz, Sioux City, Iowa.....	133	Field, Alden P., Copperopolis, Cal.....	103
Do. <i>Sioux Falls</i> , So. Dak.....	117	Field, Artemus C., Sunderland, Vt.....	181
Elderkin, John, <i>Voluntown</i> and Sterling, Ct.....	110	Do. Arlington, Vt.....	180
Eldredge, John W., <i>Beaverton</i> and Finney, Or.....	175	Field, Floyd C., <i>Clare and Dover</i> , Mich.....	148
Ellingson, Mr., —, R. I.....	178	Field, Frederick A., Los Angeles, Cal.....	106
Ellingson, Ludwig, —, Mass.....	147	Finnström, Benjamin, <i>Rush City</i> and Harris, Minn.....	158
<i>Elliot, Mrs. Margaret R.</i> , Birnamwood and Norrie, Wis.....	185	Do. Sauk Rapids and S. Clo'd, Minn.....	159
Elliott, William A., <i>Coral</i> and Howard City, Mich.....	149	Finster, Clarence, Rockford, Mich.....	152
<i>Ellis, E. S.</i> , Andover, N. H.....	168	<i>Firestone, J. H.</i> , Amery, Wis.....	185
Ellis, Morgan A., New Castle, Colo.....	108	Fish, Dana, <i>Wilmingtton</i> , North Elba and Upper Jay, N. Y.....	173
Ellis, Walter M., Tomahawk, Wis.....	189	Fisher, Herman P., Clarion, Iowa.....	129
Elms, Louis, Columbia, So. Dak.....	114	Do. <i>Ortonville</i> , Minn.....	157
Do. <i>Freedom</i> , Me.....	139	<i>Fisk, Franklin S.</i> , Garner Iowa.....	130
Ely, Edward L., <i>Strang</i> , Shickley and Bruning, Neb.....	167	Fisk, Pliny B. ( <i>Faultton</i> ), Myron and Cresbard, So. Dak.....	117
Ely, Robert E., Cambridgeport, Mass.....	143	Do. Cresbard, Liberty and Myron, So. Dak.....	114
Embree, Jehu H., Downs, Kan.....	134	Fisk, Pliny H., <i>New Richland</i> , Buckeye, Freeborn, Hartland and Manchester, Minn.....	157
Embree, John H., <i>Doniphan</i> and West Hamilton, Neb.....	164	Fisk, Wilbur, Freeborn, Freedom, Manchester, McPherson and Hartland, Minn.....	155
Emerson, Frederick C., Madison, Minn.....	156	Do. <i>Janesville</i> , Minn.....	155
<i>Emery, Samuel F.</i> , West Newark, N. Y.....	173	Fiske, John B., <i>Bonne Terre</i> , Mo.....	160
Emmerson, Nicholas ( <i>Osborne</i> ), Dial, Mt. Ayer, Ash Rock and New Harmony, Kan.....	134	Fitch, Lucius E., <i>Milford and Ohevedan</i> , Iowa.....	131
Emmons, Henry V., Kittery Point, Me.....	139	Flavith, Frederick, North Berkeley, Cal.....	104
		Fleming, Mr., Providence, R. I.....	178

	PAGE.		PAGE.
<i>Fleming, Edward L.</i> , Winthrop, N. Y. ....	173	<i>Gage, O. J.</i> ( <i>Chandler's Valley</i> ), Rice-	
<i>Fletcher, Rufus W.</i> , Seattle, Wash. ....	184	ville and Centerville, Penn. ....	177
<i>Florence, Ephraim W.</i> , Watertown and		<i>Galloway, Emil R.</i> , Port Costa, Cal. ....	104
<i>Burrville, N. Y.</i> ....	173	<i>Gammon, Robert W.</i> , Monroe, Neb. ....	165
<i>Fobes, William A.</i> , Salem, Ct. ....	110	<i>Gardner, Isaac J.</i> , Crawford, Neb. ....	163
<i>Forbes, Charles A.</i> , Leona, Kan. ....	135	<i>Gardner, Nathan E.</i> ( <i>Crawford, Neb.</i> ),	
<i>Forbes, Frank S.</i> , Provo City, Utah. ....	179	Buffalo, Wyo. ....	189
Do. <i>Ogden, Utah</i> ....	179	<i>Gates, Charles H.</i> , Newfield, Me. ....	140
<i>Forbush, William B.</i> , Brooklyn, N. Y. ....	171	<i>Gerrie, W. A.</i> , Hillsboro, Wis. ....	186
<i>Ford, Lorenzo M.</i> ( <i>Albuquerque</i> ), Bare-		<i>Gibson, George T.</i> , Almena, Kan. ....	133
las, New Mex. ....	170	<i>Gibson, John</i> , South Kaukauna, Wis. ....	188
Do. <i>San Rafael, New M. x.</i> ....	170	<i>Gilberg, John F.</i> , Fresno, Cal. ....	103
Do. <i>C. Juarez, Mex.</i> ....	147	<i>Gilbert, James B.</i> , Ravenna, Neb. ....	166
<i>Ford, Robert</i> , Center Harbor, N. H. ....	168	<i>Goldchrist, Howard H.</i> , <i>Macksville</i> and	
<i>Forde, L. Harold</i> , Colebrook, N. H. ....	168	South Vigo, Ind. ....	126
<i>Fordey, Daniel L.</i> ( <i>Forest Grove</i> ), Bea-		<i>Gill, Heber</i> , Des Plaines, Ill. ....	123
verton and Gaston, Or. ....	175	<i>Gillespie, William</i> , <i>Forman</i> and <i>Harlem</i> ,	
<i>Forgeson, Cecelius O.</i> , <i>Brill</i> , Buffalo		No. Dak. ....	111
Grove and Wesley, Iowa. ....	129	<i>Gilman, B. S.</i> ( <i>Andover</i> ), Webster, N. H. ....	170
<i>Forrester, James C.</i> ( <i>Teazle</i> ), Duncan's		<i>Gilman, William L.</i> , Harman, Colo. ....	107
Creek, Macedo-		<i>Gimblett, William H.</i> , Carriton, No.	
nia and Sardin,		Dak. ....	111
Ga. ....	121	<i>Giroux, Louis F.</i> , Springfield, Mass. ....	146
Do. <i>Hoschton, Ga.</i> ....	121	<i>Gleason, Avery K.</i> , <i>Gloucester</i> and <i>Mag-</i>	
<i>Foster, Festus</i> , <i>Mount Hope</i> and <i>Haven</i> ,		<i>Gloucestia, Mass.</i> ....	144
Kan. ....	135	<i>Gleason, Charles A.</i> , <i>Angola</i> and <i>Fremont</i> ,	
<i>Foster, George R.</i> , Jackson, Mich. ....	150	Ind. ....	125
<i>Foster, Guy</i> , Oklahoma City, Okla. Ter. ....	128	<i>Gleason, George L.</i> , <i>Haverhill</i> and <i>River-</i>	
<i>Foster, Jesse D.</i> , Lorin, Cal. ....	103	side, Mass. ....	144
<i>Foster, Richard B.</i> , <i>Stillwater</i> , Clearwa-		<i>Gleason, John F.</i> , Needham, Mass. ....	145
ter, <i>Payne Center</i> and <i>Windom</i> , Okla.		<i>Goddard, Henry M.</i> , Sherburne, Vt. ....	181
Ter. ....	128	<i>Golden, A. L.</i> , Granville, Mass. ....	144
<i>Foster, Roswell</i> , <i>Petersham</i> and <i>Phillip-</i>		<i>Goodale, David W.</i> , Deering, N. H. ....	168
<i>ston, Mass.</i> ....	145	<i>Goodrich, Lincoln B.</i> ( <i>New Haven, Ct.</i> ),	
<i>Foster, Mrs. S. E.</i> , —, Me. ....	142	North Madison, Me. ....	140
<i>Fowler, Olin L.</i> , Edmonds and Richmond,		<i>Goodsell, Dennis</i> , <i>Murphys</i> , Angels, Dou-	
Wash. ....	182	glas Fiat and Sheep Ranch, Cal. ....	104
<i>Fowler, William C.</i> , Livingston, Mont. ....	162	<i>Goodwin, Samuel H.</i> , Weare, N. H. ....	169
<i>Fox, Frank</i> , <i>Strang</i> , Shickley and <i>Brun-</i>		<i>Gordan, William</i> , <i>Tipton</i> , <i>Pixley</i> , <i>Exeter</i>	
<i>ing, Neb.</i> ....	167	and <i>Seima, Cal.</i> ....	105
<i>Frame, Ezra E.</i> , Hot Springs (Brk Hills),		<i>Gordan, William C.</i> , Anderson, Ind. ....	125
So. Dak. ....	115	<i>Gordon, Charles E.</i> , Webster, N. H. ....	169
<i>France, William</i> , Bath, N. H. ....	163	<i>Gordon, Isaac G.</i> , Toledo, Wash. ....	185
Do. <i>Wakefield, N. H.</i> ....	169	<i>Gordon, Robert</i> , Addison, Mich. ....	147
<i>Francis, Arthur V.</i> , Oklahoma City, Okla.		<i>Gordon, Robert F.</i> , Weston, Mass. ....	146
Ter. ....	126	<i>Gorton, Philo</i> , <i>Quasqueton</i> and <i>Pleasant</i>	
<i>Francis, David R.</i> , Cleburne, Tex. ....	178	Prairie, Iowa. ....	132
<i>Franklin, August W.</i> , Cleveland, Ohio. ....	174	<i>Gould, J. S.</i> , <i>Holbrook</i> and <i>Winslow</i> ,	
<i>Franklin, John L.</i> , Buffalo, N. Y. ....	171	Ariz. ....	102
<i>Frary, Eugene M.</i> , Col-raine, Mass. ....	143	<i>Gould, William</i> , Monterey, Penn. ....	177
<i>Fray, John Ellis</i> , Richmond Hill, N. Y. ....	172	<i>Gove, Joseph S.</i> , Deering, N. H. ....	168
<i>Frazee, John H.</i> , D.D., Knoxville, Tenn. ....	178	<i>Graf, John F.</i> , Springfield, Mo. ....	162
<i>Frazer, Charles W.</i> , Longwood, West		<i>Grafton, G. B.</i> , Buxton, Me. ....	138
Longwood and		<i>Graham, John</i> , Milford, Me. ....	140
Palm Springs,		Do. <i>Oldtown, Me.</i> ....	140
Fla. ....	119	Do. <i>Rochester</i> and <i>Lakeville</i> ,	
Do. <i>Oak Hill, Fla.</i> ....	120	Mass. ....	145
<i>Freeman, Henry A.</i> , Bridgton, Me. ....	138	<i>Graham, William H., Jr.</i> ( <i>Meansville</i> ),	
Do. <i>Harrison, Me.</i> ....	139	Macksville,	
<i>French, Edward G.</i> , <i>Terre Haute</i> , Ind. ....	127	Soci'y Hill	
<i>Frink, Lemuel T.</i> , <i>Maybee</i> and <i>Grape</i> ,		and <i>He-</i>	
Mich. ....	151	bron, Ga. ....	121
<i>Frizzell, J. W.</i> , Ellensburg, Wash. ....	182	Do. <i>Bethany, Ga.</i> ....	121
<i>Frost, Willard J.</i> , <i>Osakis</i> and <i>West Union</i> ,		Do. <i>Hendricks</i> ,	
Minn. ....	157	Ga. ....	121
<i>Fry, Howard B.</i> ( <i>Oberlin</i> ), Cortland and		<i>Granger, John L.</i> , <i>Lake Preston</i> and <i>Lake</i>	
<i>Mecca, Ohio</i> ....	174	<i>Henry, So. Dak.</i> ....	116
<i>Fuller, Almon T.</i> , <i>Norwalk</i> and <i>Lake</i>		<i>Grannis, George H.</i> , Chicago ( <i>Chelten-</i>	
<i>Kerr, Fla.</i> ....	119	<i>ham</i> ), Ill. ....	123
<i>Fuller, Edgar R.</i> , <i>New Smyrna</i> , Hawkes		<i>Graves, Lucien C.</i> , Wakefield, N. H. ....	169
<i>Park</i> and <i>Oak Hill, Fla.</i> ....	119	<i>Gray, John</i> , Sergeant's Bluff, Iowa. ....	132
<i>Fuller, Nathan E.</i> , Corning, N. Y. ....	171	<i>Gray, William J.</i> , Minneapolis, Minn. ....	156

	PAGE.		PAGE.
Green, George E., Columbia, So. Dak....	114	Hand, Leroy S., Sioux City, Iowa.....	133
Green, James B., <i>New Grand Chan</i> and Olmsted, Ill.....	124	Do. Belknap, Iowa.....	129
<i>Greene, Edward P.</i> , Rumford, Me.....	141	Hanford, Samuel I., Long Pine, Neb.....	165
<i>Greer, James</i> , Harrison, Me.....	139	<i>Hanks, Logan</i> , Dowos, Okla. Ter.....	127
Greigore, Napoleon, Haverhill, Mass.....	144	<i>Hanna, Thomas</i> , <i>New York Landing</i> and Stewartsville, Ct.....	104
Gregory, James C., Merrimack, N. H.....	169	<i>Hannaford, William H.</i> , Pierport and Pleasanton, Mich.....	152
Gridley, Albert L., Kidder, Mo.....	161	Hansen, John, New Haven, Ct.....	109
Grieb, Edmund, Woonsocket, Apena, Firesteel and Immanuel's Ch., So. Dak.....	118	<i>Harbridge, Edward H.</i> , Mattison and Ba- tavia, Mich.....	151
<i>Griess, Samuel G.</i> , Warrenville, N. J.....	170	Hardaway, George W., St. Petersburg, Fla.....	120
Griffin, Percy M., Parsons, Kan.....	136	Harden, John, Brightwood, Ind.....	126
Griffith, Henry ( <i>Neligh</i> ), Willow Valley and Brunswick, Neb.....	167	Hardy, Edwin N., Boston, Mass.....	143
Griffith, R. Vaughn, <i>Ipswich</i> and Rosette Park, So. Dak.....	115	<i>Hardy, James W.</i> , Bloomfield, Dolphin and Addison, Neb.....	163
Griffith, William, <i>Sykeston</i> , Ontario and Oberon, No. Dak.....	112	<i>Hardy, Millard F.</i> , Nelson and Harris- ville, N. H.....	169
<i>Griffith, William R.</i> , Berwick, Iowa.....	129	Hardy, William P., San Salito, Cal.....	105
Do. Des Moines, Iowa.....	130	Haresnape, William, <i>Gaylord</i> and Twelve Mile, Kan.....	134
Griffiths, Griffith, Dawn, Mo.....	161	Harlow, Edwin A., <i>Madison</i> and North Anson, Me.....	140
Griffiths, William A., Potosi and Mt. Zion, Wis.....	187	Do. Anson, Me.....	137
Grinnell, Eugene I., Copemish, Mich.....	149	Harlow, Lincoln, Ellington, N. Y.....	171
Grob, Gottfried, <i>Inland</i> and Hastings, Neb.....	165	<i>Harlow, Reuben W.</i> , <i>Rose Creek</i> and Ta- opi, Minn.....	158
Groop, Andrew, Fitchburg, Mass.....	143	Harper, Jo I., Guthrie, Okla. Ter.....	127
<i>Gross, Alfred</i> , <i>Doaksville</i> , Cedar Bluff and Antler's Station, Ind. Ter.....	127	Harper, Richard H., <i>Longton</i> and Sycam- ore, Kan.....	135
Gross, Niels P., _____, Ct.....	110	Harris, Benjamin, <i>Homeslead</i> , P. nn.....	177
Grover, David R., Sharon, Ws.....	188	Do. Fr stburg, Md.....	142
Grover, Nahum W., <i>Ossipee Center</i> and Ossipee Corner, N. H.....	169	Harris, Edward A., Mound City, Ameri- ca, Vail y Recluse and Mounds, Ill.....	124
Grover, Richard B., Boston, Mass.....	143	<i>Harris, Joseph C. C.</i> , <i>Apopka</i> , Clarcona and Bethel, Fla.....	118
<i>Gunn, Elberry</i> ( <i>Jackson Gap</i> ), Liberty, Ala.....	101	<i>Harris, Rupert W.</i> , Elliott, Iowa.....	130
Gunn, Joseph W., Steamboat Springs, Colo.....	108	<i>Harris, William</i> , <i>Coulee City</i> and Che- lan, Wash.....	182
<i>Gurney, Henry E.</i> , Clayton, N. Y.....	171	Harrison, George J., Litchfield, Ct.....	109
Gurney, Leander D., Auburn, Me.....	138	Harrison, Hiram B., Barnesville, Minn.....	153
Hadden, Jacob W., Riverton and Upland, Neb.....	166	Do. Winthrop, Minn.....	160
Do. <i>Springview</i> , Spencer, Butte City and Riv- erton, Neb.....	166	Harrison, James, Beacon, Iowa.....	129
Haire, William C., Parnesville, Minn.....	157	Harrison, James K., Santa Rosa, Cal.....	105
Do. Osseo, Wis.....	187	Harrison, Samuel, Pittsfield, Mass.....	145
Halbersleben, Henry C., Silver Creek, Neb.....	165	Hartley, Myron T., Amboy, Ind.....	125
Hale, Edson D. ( <i>Redlands</i> ), Clayton, Cal.....	103	Hartshorne, Vaula J., Plympton, Mass.....	147
Hall, Albert E., Warner, N. H.....	169	<i>Hartshorne, William C.</i> ( <i>Huntington</i> ), Chester Center, Mass.....	143
Hall, Frederick E., Springfield, Ill.....	125	Harvey, Jasper P., Ware, Mass.....	146
Hall, George C., Astoria, Or.....	175	Harwood, Charles E., Presque Isle, Me.....	141
Hall, George S., San Diego, Cal.....	106	Harwood, James H. ( <i>Orange</i> ), Buena Vis- ta, Cal.....	105
Hall, John C., Hudson, Mass.....	144	<i>Haskins, Spencer C.</i> , Clear Water, Neb.....	163
Hall, Martin S., <i>Victoria</i> , Center Prairie and Vicinity, Ill.....	125	<i>Houghton, Ralph J.</i> , Rockport, Me.....	141
Hall, Ransom B., Bangor, So. Dak.....	113	Houghton, William ( <i>Retreat</i> ), Sterling and De Soto, Wis.....	188
<i>Hall, R. B.</i> , Redfield, So. Dak.....	117	Hausen, Lewis C., Racine, Wis.....	188
Hall, Russell T., Jacksonville, Fla.....	119	Hautel, Edmund F. A., _____, Ct.....	110
Hall, Thomas, Clayton, N. Y.....	171	Haven, Egbert D., Rocklin, Cal.....	104
<i>Hallet, Horace F.</i> , Plympton, Mass.....	145	<i>Haven, Theodore W.</i> , Hope, No. Dak.....	111
Halliday, J. L. C., Orange City, Fla.....	120	Hawes, Josiah T., Litchfield, Me.....	140
Halliday, Samuel B., Brooklyn, N. Y.....	171	<i>Hawks, John S.</i> , Hennessey, School-house No. 2 and Hope, Okla. Ter.....	128
<i>Hamel, Albert</i> , Great Falls, N. H.....	169	Hawn, Robert G. ( <i>Ellensburg</i> ), West Ki- titas and Big Creek, Wash.....	185
Hamel, August, _____, Mass.....	147	Hayes, James, <i>Coal Bluff</i> , Cardonia and Perth, Ind.....	126
Hamilton, Charles S., Percival, Iowa.....	132	Haynes, William, West Point, Neb.....	167
Hamilton, Gilbert M., <i>Solon</i> and Bing- ham, Me.....	141	Hayward, Charles E., Andover, Vt.....	180
<i>Hampton, William H.</i> , Summer Hill, N. Y.....	173		
Hampton, William S., <i>Grant</i> and Venan- go, Neb.....	164		
Hanbro, L. C. H., New Haven, Ct.....	109		

	PAGE.		PAGE.
Hazeltine, Henry M., Oxford, Ct.....	109	Hobart, Miss Ella, Cleveland, Ohio.....	174
Hazen, Allen, D.D., Hartland, Vt.....	180	Hodel, Abr. ham, Culbertson and Hays Co. Neb.....	164
Hazen, Wil iam W. ( <i>Wheatland</i> ), Madison Co., Hebron and Grand River, Iowa.....	131	Hodges, John G., El' on, Iowa.....	130
Heald, Josiah H., Trinidad, Colo.....	108	Hodoush, Miss Anna, <i>Braddock</i> , Penn.....	177
Healey, Sullivan S., Austin, Ill.....	123	Do. Pittsburgh, Penn.....	177
Heinzelmann, H. W., Chicago, Ill.....	123	Holbrook, Amos, Colchester, Vt.....	180
Helser, Joseph H., Perry, Me.....	141	<i>Holbrook, F. C.</i> , Revillo, So. Dak.....	117
Do. Witon, Me.....	142	Holcomb, Horace A., Hammond and South Hammond, Ind.....	126
Henderson, Thomas H., <i>Sheridan</i> , Or.....	176	Holden, Frederick A., West Peabody, Mass.....	146
Do. Pendleton, Or.....	176	Holman, David A., Washington and Whit- ing, Ind.....	127
Hendrick, Webster L. ( <i>Bangor</i> ), Brandon, N. Y.....	171	Holmblad, Emil, Lowell, Mass.....	144
Hendry, Thomas, Los Angeles, Cal.....	106	Holmes, Henry M., Bartlett, N. H.....	168
Henry, Al- x. J., Brooklyn, N. Y.....	171	Holp, Lincoln A., Tomah, Wis.....	188
<i>Henry, Miss Emma</i> , Fontabelle, Iowa.....	130	Holt, Marquis L., Ravenna, Neb.....	166
Henshaw, George, Sharon, Penn.....	177	Holton, Charles S., Gilmanton, N. H.....	168
<i>Henshaw, Gordon E.</i> , Ellington, N. Y.....	171	Holton, Edward P., Hanover Four Cor- ners, Mass.....	144
Herbert, Ebenezer ( <i>Alamo</i> ), Oxford and Orion, Mich.....	152	Holyoke, Charles G., <i>Wiscasset</i> and Edge- comb, Me.....	142
<i>Herloer, Rasmus</i> , Chicago, Ill.....	123	<i>Holzinger, G. A.</i> , <i>Glen Ulin</i> , Gladstone and Taylor, No. Dak.....	111
Herr, Horace D., Kansas City, Kan.....	135	<i>Hooker, George E.</i> , <i>Medical Lake</i> and Cheney, Wash.....	183
<i>Herrick, Edward P.</i> , Tampa, Fla.....	120	Hoover, Mr. Frank W., Newtonville, Ia.....	132
Herrington, Erastus C., Newaygo, Mich.....	151	Hopkinson, Benjamin B. ( <i>Lyme</i> ), Grassy Hill, Ct.....	109
<i>Herold, Baruch D. (Elta)</i> , Sierra Valley, Cal.....	105	Horne, Stephen D., <i>Riley</i> and Union, Ill.....	125
Hershner, John L. ( <i>Portland</i> ), Albina, Or.....	175	<i>Horman, J. Edward</i> , Feeding Hills, Mass.....	143
Hertel, Arthur F., Warrenville, N. J.....	170	<i>Horne, Gideon (Meansville)</i> , Pleasant Hill and Walker's Chapel, Ga.....	121
Herrick, Gustavus B., Fort Fairfield, Me.....	139	Horne, John F., Washta, Iowa.....	133
Hess, Carl ( <i>Garner</i> ), Durant and Grand View, Iowa.....	130	Horst, George, St. Louis, Mo.....	161
Do. Minden, Shelby and Avoca, Iowa.....	131	Hoskins, Emanuel, <i>Adin</i> , Alturas and Canby, Cal.....	103
Hetland, John, Iowa.....	133	Houghton, Charles E., Prescott, Mass.....	145
Heyward, James W., Sullivan, O.....	175	<i>Houston, Albert S.</i> , <i>Prairie City</i> , Iowa.....	132
Do. Waterville and Mor- ristown, Minn.....	159	Houston, Robert ( <i>Hetherton</i> ), Briley and Vienna, Mich.....	148
Hibbard, David S., Sumner, Me.....	141	Houston, Warren H., <i>Ellsworth</i> and Ash Cre k, Minn.....	155
<i>Hibbard, Frederick J.</i> , Argusville, No. Dak.....	111	Do. Campbell, Upland and Bladen, Neb.....	163
<i>Hicks, George C.</i> , <i>Avoca</i> and Berlin, Neb.....	163	<i>Howard, John F.</i> , Millville, N. Y.....	172
Hicks, Lewis W., Denison, Tex.....	178	Howard, Hiram L., Staffordville, Ct.....	110
Hicks, William H., McAllister, Ind. Ter.....	128	Do. Chester Center, Mass.....	143
<i>Higgins, Robert M.</i> , Little Rock, Ark.....	102	Howard, William, Union, Ct.....	110
Hilkerbaeumer, Richard ( <i>Nelson</i> ), Desbler, Willow Creek, Guide Rock and Beaver Creek, Neb.....	164	Howell, Edward B., Butte City, Mont.....	162
Hill, George, Thompson, Ohio.....	175	Howell, James, <i>Almira</i> and Coulee City, Wash.....	182
Do. Cleveland, Ohio.....	174	Howells, E. Delos, <i>Condon</i> , Arlington and Trail Fork, Or.....	175
Hill, Jesse, Frostburg, Md.....	142	Howland, Horace N., <i>Versailles</i> and Twin Springs, Mo.....	162
Hillis, Miss Pauline, Rogers, Ark.....	102	Hovt, Frederick V., <i>Spokane Falls</i> and Marshall, Wash.....	184
<i>Hills, William S.</i> , <i>Republic</i> and Brook- line, Mo.....	161	<i>Hubbard, Horace L.</i> , Triangle, N. Y.....	173
Hindley, Mr. William J., Orchard, Iowa.....	132	Hubbard, William B., Chamberlain, So. Dak.....	113
Hines, Frank B., <i>Metropolis</i> and Massaic, Ill.....	124	Hubbard, William S., <i>Liberty</i> and County Line, Ga.....	121
Hins, Henry, <i>Goodland</i> , Pleasant View and Hopkins, Okla. Ter.....	127	Do. Lovejoy, Ga.....	121
Hines, Henry H., Hopkins, Ind. Ter.....	128	Hubbell, Miss Agnes, Vinita, Ind. Ter.....	128
Hitchcock, Howard, <i>Arcadia</i> and West- cott, Neb.....	163	<i>Hubbell, F. M.</i> , <i>Sandborn</i> and Selma, Min.....	158
Do. Ulysses, Neb.....	167	Hubbell, Henry L., <i>Lake Charles</i> , La.....	137
<i>Hitchcock, Lyman P. (Hartford, Ct.)</i> , Waterford, Me.....	142	Do. Dallas, Tex.....	178
Hitchcock, Philo, Willow Lake, So. Dak.....	118	Huestis, Charles H., <i>Wilcox</i> , Moline, Free Water and Hildreth, Neb.....	167
Do. Huron, So. Dak.....	115		
Hjerpe, Eric G., <i>New Britain</i> , Plainville and Bristol, Ct.....	109		
Hobart, Miss Clara, Cleveland, Ohio.....	174		



	PAGE.		PAGE.
<i>Huffman, W. N.</i> , Alameda, Cal.....	103	<i>James, Horace P.</i> , Colfax, Wash.....	182
<i>Hughes, Edward R.</i> , Bangor and Mud Gap, Penn.....	177	<i>Jamison, Robert W.</i> , Sioux City, Iowa ..	133
<i>Hughes, Evan P.</i> , Barnesville, Minn.....	153	<i>Jelinek, J.</i> , Braddock, Penn.....	177
Do., Lake Benton, Minn.....	156	<i>Jenkins, David T.</i> (Manville, Wyo.), Cando, No. Dak.....	111
<i>Hughes, H. P.</i> , Black Diamond and Franklin, Wash.....	182	<i>Jennings, Samuel J.</i> , Sheridan and Big Horn, Wyo.....	189
<i>Hughes, Hugh X.</i> (Daron), Plymouth, Mo. ....	161	<i>Jernberg, R. A.</i> , Chicago, Ill.....	123
<i>Hughes, Richard H.</i> , Mt. Carmel, Penn.....	177	<i>Jertberg, C. A.</i> , Springfield, Mo.....	162
<i>Hulett, James A.</i> , Campbell and Tintah, Minn.....	154	<i>Jesseph, Leonard E.</i> , Highland, Marine and Colden, Ill.....	124
Do., Lyle, Minn.....	156	<i>Jester, Edward A.</i> , Boston, Mass.....	143
Do., Orchard, Iowa.....	132	<i>Jewell, J. Spencer</i> , South Riverside, Cal.....	107
<i>Hull, Ellsworth L.</i> , Ford and Fowler, Kan. ....	134	<i>John, Lewis F.</i> , Villa Park, Colo.....	108
<i>Hull, Erwin T.</i> (Crete), Kilpatrick and De Witt, Neb.....	165	<i>Johnson, Albion H.</i> , Clarendon Hills, Mass. ....	143
<i>Hull, John H.</i> , Cleveland, Ohio.....	174	<i>Johnson, Alfred</i> , Weaverville, Cal.....	105
<i>Hull, Lyman</i> , Garden City and Fowler, Kan.....	134	<i>Johnson, Alfred K.</i> , Occanside, Cal.....	106
<i>Hull, Walter G.</i> , Summer Hill, N. Y.....	173	<i>Johnson, Alfred P.</i> , Joplin, Mo.....	161
<i>Humphrey, Chester C.</i> , Wythe and West Rockford, Ill.....	125	<i>Johnson, Andrew</i> , North Easton, Mass.....	145
<i>Humphreys, John</i> (Ransom, Mich.), Rhinelander, Wis.....	188	<i>Johnson, Frank W.</i> , Westminster, Cal.....	107
Do., Frontier, Mich.....	149	<i>Johnson, Frederic P.</i> , Hebron, N. H.....	169
<i>Humphreys, Thomas A.</i> , Johnstown, Penn.....	177	<i>Johnson, F. W.</i> , Norfolk, N. Y.....	172
<i>Hunt, Ward I.</i> , Columbus, Mich.....	149	<i>Johnson, Hiram E.</i> , Howard, R. I.....	178
<i>Hunter, William C.</i> , Sanborn, Odell and Eckelson, No. Dak.....	112	<i>Johnson, J. A.</i> , Lynn and Salem, Mass.....	145
<i>Huntington, John C.</i> , Dodge Center and Claremont, Minn.....	154	<i>Johnson, J. Wesley</i> , Onsey, Ill.....	124
Do., Mazeppa and Zumbro Falls, Minn.....	156	Do., Metropolis and Massaic, Ill.....	124
<i>Huntley, Sanford F.</i> , Alexandria, Bard and Emery, So. Dak.....	113	<i>Johnson, Loreutz C.</i> , Minneapolis, Minn.....	157
<i>Huntress, Edward</i> , Shutesbury, Mass.....	146	<i>Johnson, Orrin H.</i> , Lamont and Eastmanville, Mich.....	151
<i>Hurd, Alva A.</i> , White Oaks, New Mex.....	170	<i>Johnston, F. L.</i> , Springview, Neb.....	166
<i>Hurd, Fayette</i> , Ph.D., Vinita, Ind. Ter.....	123	<i>Johnston, William G.</i> , Center Point and Green's Grove, Iowa.....	129
<i>Hurlbut, Henry C.</i> , Grand Junction and Berlamont, Mich.....	150	<i>Johnstone, Alex W.</i> , Harrison, Mch.....	150
<i>Hurlbut, William H.</i> , Roscommon, Mich.....	152	<i>Jones, Abraham</i> , Carbondale, Penn.....	177
<i>Hurlss, Parker</i> , De Pue, Bureau, Loceyville and Seatonville, Ill.....	123	<i>Jone-, Charles A.</i> , Kane, Penn.....	177
<i>Hutchins, George W.</i> , Kingston and Golsan, Ala.....	101	<i>Jones, Daniel L.</i> , Zanesville, Ohio.....	175
<i>Hutchinson, Walter P.</i> (Andover, Mass.), Croydon, N. H.....	168	<i>Jones, Fred V.</i> , Goodland, Kan.....	134
<i>Hutchinson, William Alexander</i> (Oberlin, Ohio), Chippewa Lake and Rodney, Mich.....	148	Do., Mound City, Kan.....	135
<i>Hyde, F. B.</i> , Roxbury, Vt.....	181	<i>Jones, Gustavus W.</i> , Winchendon, Mass.....	147
<i>Hyle, William A.</i> , Sandoval and Huey, Ill.....	125	<i>Jones, James A.</i> , Norridgewock and Mercer, Me.....	140
<i>Hylop, James</i> , Pottsville and Millett, Mich.....	152	<i>Jones, John A.</i> , Cottonwood, Cal.....	103
<i>Iorns, Benjamin</i> , Re Height and Greenleaf, So. Dak.....	117	<i>Jones, John E.</i> , Hankinson, No. Dak.....	111
Do., Winfred and Freedom So. Dak.....	118	Do., Sykeston, No. Dak.....	112
<i>Ireland, E. S.</i> , Tremont, Me.....	141	<i>Jones, Lemuel</i> , Syracuse, N. Y.....	173
<i>Isakson, Andrew J.</i> , Renovo and Bitumen, Penn.....	177	<i>Jones, Morgan P.</i> , Edgewater and Fremont, Wash.....	182
Do., Warren and Sheffield, Penn.....	178	Do., Seattle, Wash.....	184
<i>Isakson, Karl A.</i> , Buffalo, Delano, Cokato and Lake Mory, Minn.....	154	<i>Jones, Richard M.</i> , Beaver Creek, Tualatin and Oswego, Or.....	175
<i>Ives, Henry S.</i> , Sanford, Me.....	141	Do., Coal Dale, Penn.....	177
<i>Ives, Joseph B.</i> , Paradise, Cal.....	104	<i>Jones, Richard S.</i> , Providence, Penn.....	177
<i>Jackman, George W.</i> , Minneapolis, Minn.....	157	<i>Jones, Robert G.</i> , Paynesville, Minn.....	157
<i>Jackson, Preston B.</i> , San Ana, Cal.....	106	<i>Jones, Samuel</i> (Wayne), Carroll, Neb.....	163
<i>Jackson, W. H.</i> , Guilford, Vt.....	180	<i>Jones, Timothy</i> , Streator, Ill.....	125
<i>Jacobs, H. H.</i> , Ithaca and Neptune, Wis.....	187	<i>Jones, Treavor C.</i> , Maybee and Grape, Mich.....	151
		<i>Jones, William</i> , Flagler and Seibert, Colo.....	107
		<i>Jones, William D.</i> , St. Louis, Mo.....	162
		<i>Jones, William L.</i> (Macon), Barnesville, Powdersville and Meansville, Ga.....	121
		<i>Jordan, Israel</i> , Burlington, Mo.....	133
		<i>Jordan, William S.</i> , Deering, Me.....	139
		<i>Joyce, C. C.</i> (Alpha), Conshitta Academy and William's Chapel, La.....	137
		<i>Joyslin, William R.</i> , Centerville, Mass.....	143
		<i>Judson, George W.</i> , Orange, Mass.....	145
		<i>Juengling, Miss Bertha</i> , Toledo, Ohio.....	175
		<i>Kasparine, M.</i> , Providence, R. I.....	178
		<i>Kaufman, William H.</i> , Milbank, So. Dak.....	116





	PAGE.		PAGE
Luce, T. Claire, Lanesboro, Mass.....	144	Maar, Fredrick H. (Niles), Mission San Jose, Cal.....	104
Luck, Charles W., Pocatello, Idaho.....	122	Maben, Benjamin S., Gilead, Me.....	139
Lumpkin, Wilson (Guthrie), Pleasant Ridge, Pleasant Valley and Mt. Hope, Okla. Ter.....	128	Macdonald, John, Turlock, Cal.....	105
Lundgren, Frederick, Milwaukee and Lee- man, Wis.....	187	Do. Galt, Cal.....	103
Luther, Bernard B., ———, Ct.....	110	Macdonnell, Thomas M., Paris, Tex.....	178
Lyman, Albert T., Elk Point, So. Dak.....	114	Mack, Chas. A., Garden Prairie, Ill.....	123
Lyman, William A., Meckling and Vermil- lion, So. Dak.....	116	Macleay, William, Grand Ledge, Mich.....	150
Lyon, Clarence C., Kensington, N. H.....	169	Macumber, C. H., ———, Wis.....	189
Lyon, Frank E., Monrovi, Wis.....	187	Macy, Herbert, St. Paul, Minn.....	158
Lyon, J. M., Merrill and Wheeler, Mich.....	151	Maddox, R. C., Atlanta, Ga.....	120
Lyons, E. C., Minneapolis, Minn.....	157	M Gill, Thomas, Reno, Nev.....	167
McAllister, James H., Anna, Ill.....	122	Magnus, Daniel, Northfield, Minn.....	157
McArthur, Wm. W., Shelburne and Tri- umph, Minn.....	159	Malone, Mr. Samuel J., Cedar Rapids, Ia.....	129
Do. Mazeppa and Zumbro Falls, Minn.....	156	Manchester, Herbert A., Syracuse, N. Y.....	173
McBriar, Thos. (Post Mills), West Fair- lee, Vt.....	181	Mann, William G., Pueblo, Colo.....	108
McBrid, William H., Halifax, Mass.....	144	Mannhardt, E., Detroit, Mich.....	149
McCain, A. J., Equality and Tallassee, Ala.....	101	Do. Crete, Neb.....	163
McCann, H. L. (Bangor), Lincoln, Me.....	140	Manning, Frederic W., Hill, N. H.....	169
Do. New Portland, Me.....	140	Marble, William H., Wallace, Kan.....	136
McCarthy, Prof. John, Vinita, Ind. Ter.....	128	Marden, Alfred C., Quincy and White Creek, Wis.....	188
McCarthy, Mrs. Sallie G., Vinita, Ind. Ter.....	128	Markes, Julius, Kelley, Iowa.....	131
McCartney, Frederick O., Denver, Colo.....	107	Markham, Henry F., Kensington, Athol and Agra, Kan.....	135
McClellan, F. C., Turlock, Cal.....	105	Markham Reuben F., Kirwin, Kan.....	135
McClements, John, Filer City, Mich.....	149	Marlow, Richard T., Iberia and Unity, Mo.....	161
McCollum, G. T., Port Costa, Cal.....	104	Marsh, George, Sedalia, Mo.....	162
Do. San Juan, Cal.....	105	Do. Kahoka and Honey Creek, Mo.....	161
McConaughy, Frank (No. Yakima), Atah- num, Koniwock and Tampico, Wash.....	182	Marsb. Henry, Edmore, Vestaburg and Six Lakes, Mich.....	149
McCool, James H. (Rome), Plainville, W. Rome and East Rome, Ga.....	121	Marsh, Thomas, Green Ridge, Mo.....	161
McCord, John D. (Chicago), Ill.....	125	Marsh, William B., Ironton, Ohio.....	174
McDaniel, Simeon C., Astuta, Ga.....	120	Marsh, Wilson J., Wichita, Kan.....	136
McDermid, Duncan, Sabula, Iowa.....	132	Martin, Charles V., Crow Lake, Wessing- ton Springs and Buf- falo Center, So. Dak.....	114
McDermid, Miss Mary, Rogers, Ark.....	102	Do. Pittsburg, Kan.....	136
McDonald, Angus M., Olamou and Green- bush, Me.....	140	Martin, Edwin, Crested Butte, Colo.....	107
McDonald, A. P. (Andover, Mass.), Car- roll and Springfield, Me.....	138	Martin, Joel, Hillsdale, Mich.....	150
McDougall, William H., San Mateo, Cal.....	105	Martin, J. L., Tyler and Lake Stay, Minn.....	159
McGown, Richard H. (Northwood Cen- ter), Northwood, N. H.....	169	Martin, S. A., Galt, Iowa.....	130
McGresham, John A., Hammond, Ind.....	126	Martyn, David, Cornish and Hiram, Me.....	138
McGregor, John, Superior and Bay Mills, Mich.....	153	Marvin, John T., Hillsboro, Ill.....	124
McIntyre, Andrew, New Village and Farmingville, N. Y.....	172	Mason, H. B., Freedom, Me.....	139
McKee, James H., Oleon, N. Y.....	172	Mason, James D., West City, Iowa.....	130
McKinley, Mr. Charles E., Cedar Rap- ids, Iowa.....	129	Mason, Javan K., Herndon, Va.....	181
McKinnon, Norman, Blanchard and Mil- ford, Me.....	138	Mason, John B. (Portland), Liber, Ind.....	126
McLaren, J. H., Strong and Phillips, Me.....	141	Mather, J. Bruce, Bear Grove and Ells- worth, Iowa.....	129
McLaughlin, James, Mantorville, Minn.....	156	Mather, Wallace E. (Philips), Port Or- ange, Fla.....	120
McLean, Thomas, Weston, Vt.....	181	Mathews, Robert J., Hamilton, Mo.....	161
McLeod, A. S., N. Y. City, N. Y.....	172	Mathews, James T., Blossburg and Ar- not, Penn.....	177
McNeil, Samuel M., Lake Mills, Wis.....	187	Matthews, R. B., Bangor, Me.....	138
McPhail, Malcolm, Hixton and York, Wis.....	187	May, John G., Boston, Mass.....	143
McPherson, James, Groveland Park and Hopkins, Minn.....	155	May, Oscar G., Byron and Bethany, Cal.....	143
McQuarrie, N. P., Chassell, Mich.....	148	Mavhew, William M., Franklin, Vt.....	180
McRoberts, Thomas R., Dubuque Sum- mit, Iowa.....	130	Meador, John R., Dalton, N. H.....	168
McSkimming, David D., Belden, Ohio.....	174	Mendall, Ellis, Boston, Mass.....	143
		Mercer, Henry W., Doon, Iowa.....	130
		Meredith, Irving, Monterey, Penn.....	177
		Do. New York City, N. Y.....	172
		Merrick, Frank W., Boston, Mass.....	143
		Merrill, Arthur M., Siloam Springs, Ark.....	102
		Merrill, Charles W. (Minneapolis), Par- ker, Minn.....	157
		Merrill, Henry A., Kansas City, Mo.....	161
		Do. Severy, Kan.....	136
		Merrill, Miss S. R., Cleveland, Ohio.....	174

## PAGE.

<i>Merrill, William C. (San Diego), Chula Vista, Cal.</i>	105
<i>Merritt, William C., Tacoma, Wash.</i>	184
<i>Meske, Frederick L., New Ulm, Minn.</i>	157
<i>Metcalf, Arthur, Gettysburg, So. Dak.</i>	115
Do. <i>New Brighton, Minn.</i>	157
<i>Meyer, John H., Hoboken, N. J.</i>	170
<i>Miles, Arthur, Pecatonica, Ill.</i>	124
<i>Miles, Harry R., Tunbridge, Vt.</i>	181
<i>Millar, William H., Chesaning, Mich.</i>	148
<i>Millard, William B., Aurora, Wis.</i>	185
<i>Miller, Frank A., (Normal), Ill.</i>	125
<i>Miller, Jacob G., D.D., Nora Springs, Ia.</i>	132
<i>Miller, J. Wood, Rosendale, Wis.</i>	188
<i>Miller, Louis (Bagdad), Jake's Bayou, East Bay and Forty-nine Pines, Fla.</i>	119
<i>Miller, Wilbur C., Deatur, Ill.</i>	123
<i>Millett, Thomas F., Eliot, Me.</i>	139
<i>Milligan, John A., Omaha, Neb.</i>	166
Do. <i>Wymore, Neb.</i>	167
<i>Mills, C. L., Kin-wicknick and Mason Valley, Wis.</i>	187
<i>Mills, George A., Brighton, Vt.</i>	180
Do. <i>Deererville, Me.</i>	139
<i>Minich, Daniel H., Seibert, Cope and Arickaree, Colo.</i>	108
<i>Minnis, Thomas W., El Reno, Okla. Ter.</i>	127
<i>Mints, Benjamin D., Firesteel, Bethel and Lisbon, So. Dak.</i>	114
Do. <i>Canova, Dover and Spring Farm, So. Dak.</i>	113
<i>Misildine, Alfred H., Winter Park, Fla.</i>	120
<i>Mox's, John W. (Stillwater), Windom, Okla. Ter.</i>	129
<i>Moffatt, T. Clemence, Douglass, Kan.</i>	134
<i>Mohr, Ursinus O., Barkhamstead, Ct.</i>	109
<i>Moody, Benjamin F., Hillsboro, Or.</i>	175
<i>Mooney, Roderick J., Snohomish, Wash.</i>	184
<i>Mooney, Warren, Valley Springs and Ben Clare, So. Dak.</i>	118
<i>Moore, Charles A., Palmyra, Wis.</i>	187
<i>Moore, C. D., Wallace and Madrid, Neb.</i>	157
<i>Moore, Edson J., Norfolk and South Franklin, Mass.</i>	145
<i>Moore, George E., Chilton, Wis.</i>	186
<i>Moore, George W., Spring Creek, West Spring Creek and Brooks Hall, Penn.</i>	178
<i>Moore, William, Duluth, Minn.</i>	155
<i>Morre, William E. B., Madison, Ct.</i>	109
<i>Morach, Jacob, Crete, Neb.</i>	163
<i>Morgan R., Forest City, Penn.</i>	177
<i>Morris, George, Avalon, Cal.</i>	105
<i>Morrison, George M., Ada, Minn.</i>	153
<i>Morse, Henry M., Omaha, Neb.</i>	165
<i>Morse, Milton J., Neosho Falls, Geneva and Vernon, Kan.</i>	135
<i>Morse, William E., Somerset, Mass.</i>	146
<i>Moses, Albert C., Ellsworth and Ash Creek, Minn.</i>	155
<i>Moses, Leonard H., Villard and Hudson, Minn.</i>	159
<i>Moses, Vincent, Patten and Island Falls, Me.</i>	141
<i>Morton, George F., Gray Eagle and Hanson, Minn.</i>	155
Do. <i>Fosston, Minn.</i>	155
<i>Motte, G. Joseph, Spencer, Mass.</i>	146
<i>Moulton, James W. (Middle Haddam), Chatham, Ct.</i>	109
<i>Mounts, Samuel A. (New Amsterdam), Beechwood,</i>	125

## PAGE

<i>Mowry, J. R., Jerome and North Adams, Mich.</i>	150
<i>Moya, J., Cubero, New Mex.</i>	170
<i>Mulholland, John, Castle, Mont.</i>	162
<i>Mulvin, Andrew N., Pelham and Packardsville, Mass.</i>	145
<i>Mumby, Robert, Fayette, Iowa.</i>	130
<i>Munroe, Egbert N., Deerfield, Mass.</i>	143
<i>Munroe, John J., Moriah, N. Y.</i>	172
<i>Murphy, Thos. F., Sloughton and Cooks ville, Wis.</i>	188
Do. <i>Cumberland, Wis.</i>	186
<i>Musil, John, Iowa City, Vining and Luserne, Iowa.</i>	131
<i>Mylan, George, Williamston and Jacobsville, Mich.</i>	153
<i>Nagel, John K., Santa Rosa, Cal.</i>	105
<i>Nash, Frederick W., Ketchum, Idaho.</i>	122
<i>Nason, John H., Montevideo, Minn.</i>	157
<i>Nelson, A. G. (Rush City), Isatee (Chicago Counties and Western Burnet Co., Wis.), Minn.</i>	155
<i>Nelson, Andrew H., Fargo, No. Dak.</i>	111
Do. <i>Wabaston, N. Dak.</i>	112
<i>Nelson, Andrew P., Markato and Kasota, Minn.</i>	156
<i>Nelson, Chas. A., Outer Long Island, Me.</i>	140
<i>Nelson, G. A., Laramie, Wyo.</i>	189
<i>Nelson, George W., North Berkeley, Cal.</i>	104
<i>Nelson, J. A., Sandstone, Minn.</i>	159
<i>Nelson, Nils L., Wood Lake, Doctor's Lake and Grantsburg, Wis.</i>	189
<i>Nelson, Roscoe, Black Rock, N. Y.</i>	171
<i>Newcomb, Aaron S., Eagle River, Wis.</i>	186
<i>Newell, A. T., Woolwich, Me.</i>	142
<i>Newport, Frederick, Mechanic's Falls, Minn. and Poland, Me.</i>	140
<i>Newlands, Robert W., So. Valley, Cal.</i>	105
<i>Newton, Howell E., Howells Mills and Chamblee, Ga.</i>	121
<i>Newton, William, Kinderhook and East Gilead, Mich.</i>	151
<i>Nichols, Charles E., Princeton, Me.</i>	141
<i>Nichols, Danforth B., La Grange (Yankton), So. Dak.</i>	116
<i>Nichols, John R., Cleveland, Ohio.</i>	174
<i>Nichols, John T., Patoka City and Pomeroy, Wash.</i>	183
<i>Nicol, John, Bridgeport and Blackmar, Mich.</i>	148
<i>Nileo, N. M., Youngstown (Bessemer and New Castle, Penn.), Ohio.</i>	175
<i>Nilson, Frank, Jamestown, N. Y.</i>	172
<i>Nilson, Nils, Springfield, Mass.</i>	146
<i>Nobis, Louis B., New Ulm, Minn.</i>	157
<i>Norcross, Flavius V., Andover, Me.</i>	137
<i>Norris, Austin H., Lansing, Mich.</i>	151
<i>Norris, Kingsley F., Minneapolis, Minn.</i>	156
<i>Norris, Thomas F., Westport and Westport Factory, Mass.</i>	146
<i>Northrop, George Egbert, Breckenridge, Campbell, Minn.</i>	154
Do. <i>Fosston and McIntosh, Minn.</i>	155
<i>Norton, Reuben, Eden, So. Dak.</i>	114
<i>Nutting, J. D., St. Louis, Mo.</i>	161
<i>Nygren, C. J., Morganville, Kan.</i>	135
<i>Nystrom, John O., Ottumwa, Iowa.</i>	132
<i>Oakes, Frederick W. (Jeffersonville), Waterville, Vt.</i>	181

PAGE.	PAGE.
Oakey, James, <i>Pierre</i> and Fort Pierre, So. Dak. ....	Peppers, Aaron B., Hawley, Mass. ....
117	144
Obear, William F., Maplewood, Mass. ....	Pell, Thomas, Melbourne, Fla. ....
145	119
<i>Oberhaus, H. A. (Brownlon), Lumpert,</i> Minn. ....	<i>Pellon, George A., Branford (Stony</i> Creek), Ct. ....
156	109
<i>O'Brien, James P., St. Louis, Mo. ....</i>	<i>Pennock, B. W., Chesterfield, N. H. ....</i>
161	168
Oehler, William, St. Paul, Minn. ....	Penrose, Stephen L. B., Dayton, Wash. ....
158	182
<i>Ogilvie, Andrew U., Topstfield and Olam-</i> mon, Me. ....	Perkins, Benjamin F., Miller's Falls, Mass. ....
141	145
Ogilvie, A. W., Burlington, Me. ....	Perkins, George A., Boxboro, Mass. ....
138	143
<i>Ogilvie, A. V., Olamou and Greenbush,</i> Me. ....	<i>Perrin, J. Newton, Jr., Williamstown and</i> East Brookfield, Vt. ....
140	181
Olds, Abner D., Nelson, Ohio. ....	<i>Perry, Charles A., Taunton, Mass. ....</i>
175	146
Olsen, Olaus, ———, Mass. ....	<i>Perry, F. S., Warien, Iowa. ....</i>
147	133
Ormes, Manly D., Colorado Springs, Colo. ....	Perry, George H., Kiowa, Kan. ....
107	135
Ostergren, Eric, ———, Mass. ....	Perry, Peter W., Western Springs, Ill. ....
147	125
Ottman, Henry A., <i>Elmira, N. Y. ....</i>	Perry, Truman S., Limrick, Me. ....
171	139
Do, <i>Salamanca, N. Y. ....</i>	Pershing, James E., <i>Lyons</i> and Little River, Kan. ....
173	135
Oviatt, Tracy M., Antioch, Cal. ....	Peters, William J., Salt Lake City, Utah. ....
103	179
Owen, Richard, North Bend, Neb. ....	Peterson, Andrew O., ———, Ct. ....
165	110
Owen, Thomas M., Pawlet, Vt. ....	Peterson, Carl J., Wardsboro, Vt. ....
181	181
Owens, Mijamin James ( <i>Hemphill</i> ), White Bay Springs, Friendship and New Pros- pect, La. ....	Peterson, Hans, Sioux City, Iowa. ....
137	133
Owens, Richard H., Bevier, Mo. ....	Peterson, Mathias, Clear Lake, Wis. ....
160	186
Ozanne, C. E., Bradford Center, Wis. ....	Petterson, John, <i>St. Hilaire</i> , Landers, River Falls and Black River, Minn. ....
185	158
<i>Packard, Abel K., Lafayette, Colo. ....</i>	Petterson, Magnus E., Chicago, Ill. ....
108	123
Paddock, George E., Minneapolis, Minn. ....	<i>Pettit, Samuel A. (Alma), Napinee and</i> Moline, Neb. ....
157	165
<i>Palmer, Harry, Perth Amboy, N. J. ....</i>	<i>Phelps, D. W., Osceola, N. Y. ....</i>
170	172
Palmer, Oscar A., <i>Alton</i> and Bloomington, Kan. ....	Phelps, F. W., Eagle Rock, Cal. ....
133	105
Paradis, Joseph H., Lowell, Mass. ....	Philbrook, Charles E., <i>Sycamore</i> , Kan. ....
144	136
<i>Paradise, J. E., Lawrence, Mass. ....</i>	Do, ( <i>Etta</i> ), <i>Sierra Valley</i> , Cal. ....
144	105
<i>Parker, F. W. (Woodburn), Smyrna and</i> Burlerville, Or. ....	Phillips, Charles H., <i>Cummings</i> and Bux- ton, No. Dak. ....
176	111
Parker, J. H., Kingfisher, Okla. Ter. ....	Phillips, J. W., <i>Spring Valley</i> and <i>Jamal</i> , Cal. ....
128	107
<i>Parnelee, Wm. J., Cummington, Mass. ....</i>	Phillips, Milton S., New Haven, Ct. ....
143	109
Parry, Albert W., <i>Spring Valley</i> and Ott- ville, Ill. ....	Phippus, William H., Prospect, Ct. ....
125	110
Parsons, Henry W., Stewartville, Minn. ....	Pierce, Leroy M., Blackstone, Mass. ....
159	143
Parsons, James, So. Vallejo, Cal. ....	<i>Pierce, Nathan W., Farwell, Mich. ....</i>
105	149
Parsons, Julius, <i>Iroquois</i> , Osceola, Pitro- die and Logan Center, So. Dak. ....	Pike, Alpheus J., Dwight, No. Dak. ....
116	111
Partridge, Lewis C., Gate City, Ala. ....	<i>Pittsburg, John P., Boston, Mass. ....</i>
101	143
Paske, William J., <i>Omaha</i> , Neb. ....	Pinch, Pearse, Newton, Kan. ....
166	135
Do, <i>Pierce, Neb. ....</i>	Pinkerton, William B., <i>Waverly</i> and Spring Lake Branch, Iowa. ....
166	135
Patch, Isaac P., Oswego Falls, N. Y. ....	Pipal, Miss Marie, St. Louis, Mo. ....
172	162
Patten, Arthur B., ( <i>Bangor</i> ), Lincoln, Me. ....	Pipes, Abner M., Sioux City, Iowa. ....
140	133
Do, <i>Vassalboro</i> and Riverside, Me. ....	Pyner, Alfred, Fairfax, Iowa. ....
142	130
<i>Patton, M. O., Bangor, Me. ....</i>	Place, Lorenzo D., Bath, N. H. ....
138	168
Paulson, Lauritz P., Tacoma, Wash. ....	Do, ( <i>Lyndeboro Center</i> ), Lyndeboro, N. H. ....
184	169
Payne, Charles A., Eau Claire, Wis. ....	Plack, George W., Rockaway Beach, N. Y. ....
186	173
<i>Payne, William B., Orient</i> and Gem Point, Iowa. ....	<i>Plass, Norman, Lincoln, Neb. ....</i>
132	165
<i>Peabody, Albert B. (West Acton), Boxboro,</i> Mass. ....	Platt, Dwight H., <i>Netawaka</i> and Cornet, Kan. ....
143	135
<i>Peatody, Harry E., Trinidad, Colo. ....</i>	Platt, Henry D., Cowles, Neb. ....
108	163
Peacock, Robert M., Somerset, Mass. ....	Platt, Luther H., <i>Wakarusa Valley</i> and Dover, Kan. ....
146	136
<i>Peacock, William, Patten</i> and Island Falls, Me. ....	Plummer, Alexander R., Warwick, Mass. ....
141	146
Do, <i>Woolwick, Me. ....</i>	Pollard, Samuel W., Fairmount, Ind. ....
142	126
Pearson, Benjamin F., <i>Hermosa</i> (Blk. Hill's), Buffalo Gap, Lower Ba tie River, Smithwick and Hayward, So. Dak. ....	Poole, Charles E., Canton, Ct. ....
115	109
Pearson, Eric M., Pittsburgh, Penn. ....	Do, <i>Lowell, Mass. ....</i>
177	144
Pearson, Samuel, <i>Dodge</i> and Howells, Neb. Do, <i>West Point, Neb. ....</i>	<i>Poole, Francis A., Bangor, Me. ....</i>
167	138
Pease, William P., <i>Agatalla</i> , Kimball, Tal- mage and Douglas, Neb. ....	<i>Pope, George S., Tryon, N. C. ....</i>
165	173
	<i>Porter, Aaron, Deering, N. H. ....</i>
	168
	<i>Porter, Charles W., Milford, Me. ....</i>
	140
	<i>Post, Walter S. (Ironville), Crown Point,</i> N. Y. ....
	171
	Pound, Edward H., Morano, Cal. ....
	106
	Powell, Samuel W., Peru, Mass. ....
	145
	Pratt, D. Butler, Brooklyn, N. Y. ....
	171
	Prentice, George F., Bridgeport, Ct. ....
	109



	PAGE.		PAGE.
Preston, Bryant C., St. Paul, Minn.....	158	<i>Richards, Jehiel S.</i> , Deer Isle, Me.....	139
Preston, Elmer E., <i>Belknap</i> and Cincin-		<i>Richards, Samuel</i> , Tecumseh, Ind. Ter....	128
nati, Iowa.....	129	<i>Richardson, Albert M.</i> , Kanwaka, Kan....	135
Do. Linwood, Kan.....	135	<i>Richardson, Mr. F. H.</i> , Earling, Iowa....	130
Preston, H. L., Curtis, Neb.....	164	<i>Richardson, H. M.</i> , Lu-k, Wyo.....	189
Preston, Jared R., Ontario, Ind.....	127	<i>Richert, Cornelius C.</i> (St. Louis, Mo.),	
Preston, Riley L. D., <i>Springfield</i> , Lamber-		Sykkeston, No. Dak.....	112
ton and Selma, Minn.....	159	<i>Richie, D. H.</i> , Pittsville, Wis.....	187
<i>Preston, William F.</i> , Onondaga, Mich....	152	<i>Richmond, James (Alfred)</i> , Lyman, Me....	140
<i>Price, F. M.</i> , Los Angeles, Cal.....	106	<i>Ricker, Albert E.</i> , Ogallala, Neb.....	165
Price, Thomas M., <i>Verndale</i> , Bertha and		Do. Alma, Neb.....	163
Staples, Minn.....	159	<i>Riderus, Sipko</i> , <i>Franksville</i> and <i>Ray-</i>	
Pringle, H. N., Onaga, Kan.....	135	mond, Wis.....	186
Provost, Joseph, Springfield, Mass.....	146	<i>Riggle, Charles</i> , <i>St. Johns</i> and <i>Rock Lake</i> ,	
Prucha, John, Silver Lake, Minn.....	159	Wash.....	184
Prucha, Vaclar, <i>St. Paul</i> , Minneapolis and		<i>Riggs, Charles H.</i> , Hartland, Ct.....	109
Silver Lake, Minn.....	158	<i>Risser, Henry A.</i> , Winona, Minn.....	160
Purdue, Roland W. (Cobden), Ill.....	125	<i>Ritchey, Jefferson D.</i> , Thayer, Mo.....	162
Pyner, Alfred, Fairfax, Iowa.....	130	<i>Ritchie, George</i> , Salt Lake City, Utah....	179
Quaife, Robert, <i>Cincinnati</i> , Ohio.....	174	Do. <i>Sandy</i> and <i>West Jordan</i> ,	
Do. Springfield, Ohio.....	175	Utah.....	179
<i>Quayle, Thomas R.</i> , Marion, Ind.....	127	<i>Rivard, Albert</i> , Pittsfield, Mass.....	145
<i>Queen, Charles N.</i> ( <i>Fredonia</i> ), Bird City		<i>Robber s</i> , James, Exira, Iowa.....	130
and St. Francis, Kan.....	134	<i>Robbins, Anson H.</i> , <i>Ashton</i> , Athol, Clyde,	
<i>Quimby, J. P.</i> , Bartlett, N. H.....	168	Bowdle and Theodore, So. Dak.....	113
<i>Radford, Walter</i> , Lyndon, Ill.....	124	<i>Robbins, Benson C.</i> , Mulliken, Mich.....	151
Rae, Robert L. ( <i>West Wareham</i> ), Roches-		<i>Robbins, James C.</i> , Lincoln, Cal.....	103
ter, Mass.....	145	<i>Roberts, Edward</i> , <i>Siloam</i> and <i>Fairview</i> ,	
Ralph, J. H., Rochester, Wis.....	188	N. Y.....	173
Ralph, W. J. C., Rochester, Wis.....	188	<i>Robert s</i> , John, Newcastle, Neb.....	165
Ramage, James, Royaltown, Vt.....	181	<i>Roberts, Joseph W.</i> , <i>McAllister</i> and <i>Harts-</i>	
Ramsdell, Frank E., Chelmsford, Mass....	143	borne, Ind. Ter.....	128
Ramser, Jacob, Crete, Neb.....	163	<i>Roberts, Thomas S.</i> , Oneida, Kan.....	136
Rand, Wilbur, Cunningham, Mass.....	143	<i>Robie, Thomas S.</i> , Truro, Mass.....	146
Rand, William A., Seabrook, N. H.....	169	<i>Robinson, Charles F.</i> ( <i>Andover, Mass.</i> ),	
Randall, David A. ( <i>Burtrum</i> ), Round		<i>Isle au Haute</i> , Me.....	139
Prairie, Minn.....	158	<i>Robinson, James M.</i> , Detroit, Mich....	149
Ransom, F. L., <i>Gettysburg</i> and Appomat-		<i>Robinson, Orrin L.</i> , Elroy, Wis.....	186
tox, So. Dak.....	115	<i>Robinson, Pearley J.</i> , Upper Stillwater,	
Rawson, George A., Vernondale, Cal.....	107	Me.....	142
Read, Eugene B. (Montrose), Riverside		<i>Rockwood, Frederick B.</i> , <i>Eden</i> and <i>Hyde</i>	
and Coloma Schoolhouse, Colo.....	108	Park, Vt.....	180
Reed, Charles E., Lacey, Mich.....	151	<i>Rodberg, John P.</i> , <i>Fish Lake</i> and <i>Maple</i>	
Reed, Marion D., <i>Suber Creek</i> , Lakeview		<i>Ridge</i> , Minn.....	155
and Keck, Iowa.....	133	<i>Rogers, Alfred H.</i> , St. Clair, Mo.....	161
<i>Reeves, Clarence H.</i> , Potrero (San Fran-		<i>Rogers, A. J.</i> , <i>Minnesota Lake</i> and <i>Rush-</i>	
cisco), Cal.....	104	ford, Minn.....	157
<i>Reichardt, Frederick</i> , Friend, Neb.....	164	<i>Rogers, Enoch E.</i> ( <i>Excelsior</i> ), Hopkins,	
Reiter, David H., Athens, Mich.....	147	Minn.....	155
Reitinger, Miss Marie, Cleveland, Ohio....	174	<i>Rogers, Saml. James</i> , Minneapolis, Minn....	157
Reitinger, Philip, Cleveland, Ohio.....	174	<i>Rogers, John A.</i> , Encinitas, Cal.....	105
Do. <i>Silver Lake</i> , Minn.....	159	<i>Rood, John</i> , Lake City and Hastings,	
Relyea, Benjamin J., Long Ridge, Ct.....	109	Minn.....	156
Renshaw, James B. ( <i>Spokane</i> ), Pleasant		<i>Root, Edward P.</i> , Highland Lake, Colo....	107
Prairie, Trent and Half Moon, Wash....	183	<i>Root, Edward T.</i> , Baltimore, Md.....	142
Renshaw, William E. ( <i>Gilsum</i> ), Surrey,		<i>Rose, Edwin</i> , Lowell, Vt.....	180
N. H.....	169	<i>Rose, George W.</i> , Villa Park, Colo.....	108
Reech, Adam, Brooklyn, N. Y.....	171	<i>Rose, George W.</i> , Boise City, Idaho.....	122
Do. ( <i>Blue Ridge Summit</i> ),		<i>Rose, Samuel</i> , Boise City, Idaho.....	122
Monterey, Penn.....	177	<i>Rosewarne, John V.</i> , Paris, Tex.....	179
Resner, Andrew K., Davenport, Iowa....	130	<i>Ross, Albion H.</i> , Omaha, Neb.....	166
Rexford, George W., Columbia, So. Dak....	114	<i>Ross, Cyril</i> , Beaver, Mo.....	160
Do. <i>Plankinton</i> , So. Dak.....	117	<i>Ross, William H.</i> , Kendall, Mich.....	151
Reynolds, Charles, Chicago (Englewood),		<i>Rotch, Caleb L.</i> , Mass.....	147
Ill.....	123	<i>Rouse, Thomas H.</i> , Belleview, Fla.....	119
Rice, John H. J., Oakland, Cal.....	104	<i>Routliffe, Charles H.</i> , <i>Hancock</i> and <i>Lake</i>	
Rich, Ulysses G., <i>Clear Water</i> and <i>Hasty</i> ,		<i>Emily</i> , Minn.....	155
Minn.....	154	<i>Rowe, James</i> , Victor, Iowa.....	133
Richards, Emanuel, Goodland, Kan.....	134	<i>Rowley, George B.</i> , West Carthage, N. Y....	173
<i>Richards, Fred, B.</i> , <i>West Superior</i> and		<i>Ruddock, Charles A.</i> , Benson, Minn.....	153
<i>East Superior</i> , Wis.....	189	<i>Ruland, George W.</i> , <i>Westmoreland</i> and	
<i>Richards, H. A. N.</i> , Ashabula, Ohio....	174	<i>Chesterfield</i> , N. H.....	170



	PAGE.		
Runnalls, John H., <i>Alto Pass</i> and Hudson's Creek, Ill. ....	122	Shear, Charles B., Kendall, Mich. ....	151
Runnels, Moses T. ( <i>Neuport</i> ), Charles-town, N. H. ....	168	Shearer, Herman A. ( <i>Oberlin, Ohio</i> ), Garden, Fayette and Nahma, Mich. ....	149
Sabin, Levi P., Aurora, So. Dak. ....	113	Shelton, Charles F., <i>Lake Charles</i> , Jennings and Iowa Station, La. ....	137
<i>Sabol, Jan</i> , Braddock, Penn. ....	177	Sheldon, Harry D., Buffalo, N. Y. ....	171
Sage, Charles J., <i>Staples</i> , Minn. ....	159	Shepard, Herman T., <i>Black Diamond</i> and Franklio, Wash. ....	182
Do. West Minneapolis, Minn. ....	160	Sherrill, Alvin F., Atlanta, Ga. ....	120
Salava, Miss Bozena, Chicago, Ill. ....	123	Sherwood, Nathan M., Jersey City, N. J. ....	170
Samuelson, Peter M., Warren, Minn. ....	159	<i>Shinn, William E.</i> , Buffalo, N. Y. ....	171
Sanborn, Daniel L., Bremen, Ind. ....	125	Showfield, Paul M., Half Day, Ill. ....	123
<i>Sanborn, F. A.</i> , Veazie, Me. ....	142	<i>Shull Gilbert L.</i> , Eagle Grove, Iowa. ....	130
Sandbrook, William, Lowell, Me. ....	140	Silkworth, Samuel W., Canarsie, N. Y. ....	171
Sanderson, Horace, Colo. ....	109	Simons, Josiah H., East Chicago, Ind. ....	126
Sargeant, Miss Mary M., Rogers, Ark. ....	102	Sims, Thomas, Tacoma, Wash. ....	184
Sargent, George W., Preston, Iowa. ....	132	Single, John, Durango, Iowa. ....	130
Sather, Bernard B., <i>Woodstock</i> and Portland, Ct. ....	110	Sipek, Joseph, <i>St. Paul</i> and Hopkins, Minn. ....	158
Sattler, John, Chicago, Ill. ....	123	Sjöberg, August, Ridgeway, Penn. ....	177
Sauerman, William E., Stacyville, Iowa. ....	133	Sjodahl, Anders P., <i>Anoka</i> and Ham Lake, Minn. ....	153
Do. Warren, Iowa. ....	133	Skels, Henry M., <i>Fruita</i> and Whitewater, Colo. ....	107
<i>Saunders, Eben E.</i> , <i>Pingree</i> and Rio, No. Dak. ....	112	Skentalbury, William H., Dundee, Mich. ....	149
Sawyer, Stowe, Fox Lake, Wis. ....	186	Skiles, James H., Avoca, Iowa. ....	129
Scarritt, William R., Morgan Park, Ill. ....	124	Skullings, Robert P., <i>North Java</i> and Strykersville, N. Y. ....	172
Schaeffe, J. M. ( <i>Los Angeles</i> ), Hyde Park, Harmony and Pico Heights, Cal. ....	106	Skinner, David E., <i>Hinton</i> and Perkins, Iowa. ....	131
Schaerer, John, Avoca, Iowa. ....	129	Do. <i>Milford</i> , George and Smithland, Iowa. ....	131
Scherff, F. Casper F., Clinton, Mass. ....	143	Skinner, Edward, Osborne, Kan. ....	136
Scherff, Mr. R. I. ....	178	Slater, Charles, Woodburn, Ill. ....	125
Schlechter, Jacob H., La Crosse, Wis. ....	187	<i>Small, Andrew J.</i> , Temple, Me. ....	141
Schmalie, William J., <i>Scotland</i> , Seimenthal, Petersburg, Neuburg and Hoffungsthal, So. Dak. ....	104	Small, Frederick L., Barstead, N. H. ....	168
Schofield, Levi M., Napa, Cal. ....	104	Small, Harry E. ( <i>Machiasport</i> ), Marshfield, Me. ....	140
Schofield, William, Marlboro, Vt. ....	181	<i>Smiley, Elmer E.</i> , Vancouver, Wash. ....	185
<i>Schwab, Sigmund H.</i> , Fitchburg, Mass. ....	143	Smiley, Samuel R., Belfast, Me. ....	138
Scott, George, Lead City (Blk. Hills), So. Dak. ....	116	<i>Smith, Abner C.</i> , Hillsboro, Wis. ....	186
Scoville, Edgar E., Cleveland, Ohio. ....	174	Smith, Daniel E., Swanville, Minn. ....	159
Scroggs, Rev. Joseph W., Rogers, Ark. ....	102	Smith, Ebenezer A., <i>Eldred</i> and Barryville, N. Y. ....	171
<i>Seagrave, James C.</i> ( <i>Hinsdale</i> ), Peru, Mass. ....	145	<i>Smith, Edward L.</i> , <i>Genesee</i> , Idaho and Uniontown (Wash.) ....	122
Searles, George R., Oxford, Me. ....	141	Do. Sprague, Wash. ....	184
Do. <i>Cooperstown</i> , No. Dak. ....	111	Smith, Edwin R. ( <i>Andover, Mass.</i> ), Hebron, N. H. ....	169
Searles, George R., Red Lodge, Mont. ....	163	Smith, Edward W., <i>Troy</i> and Westfield, Vt. ....	181
Seaver, Charles H., <i>Middleville</i> and Irving, Mich. ....	151	Smith, Felix G., <i>Carteay</i> and Manoaah, Ga. ....	121
Secombe, Charles, <i>Springfield</i> , Wanari and Running Water, So. Dak. ....	117	Smith, Frank W., ————, ————, ————, Ill. ....	160
Secombe, C. H., Springfield, So. Dak. ....	117	Smith, Frederick H., <i>Cable</i> and Farlow Grove, Ill. ....	123
Seelye, Benj. B., <i>Moriah</i> and Lawrenceville, N. Y. ....	172	Smith, George H., Aurelia, Iowa. ....	129
Seibert, Albert E., <i>Bronson</i> and Bethel Center, Mich. ....	148	Do. Washta, Iowa. ....	133
Severance, Charles N., Hutchinson, Kan. ....	135	Smith, Howard N., <i>Rock Springs</i> , Wyo. ....	189
Sewall, David B., Alton, N. H. ....	167	Do. Omaha, Neb. ....	165
Sewall, Oliver D., Netawaka, Kan. ....	135	Smith, Ira A., Erving, Mass. ....	143
Seward, Arthur L., <i>Toledo</i> and Cowlitz Bend, Wash. ....	185	Smith, Isaiah P., Wolcott, Ct. ....	110
Sewell, Benjamin F., Big Rock, Ill. ....	123	Smith, J. G., Danby, N. Y. ....	171
Shaw, Edwin S., <i>Benzonia</i> , Homestead and Gilmore, Mich. ....	148	Smith, J. M., Minneapolis, Minn. ....	157
<i>Shaw Edwin W.</i> , <i>Kalamazoo</i> and Mattawan, Mich. ....	150	Smith, John F., Denver, Colo. ....	117
Shaw, George W., <i>Howard</i> , Winfred and Freedom, So. Dak. ....	115	<i>Smith, John R.</i> ( <i>Andover, Mass.</i> ), Shelburne, N. H. ....	169
Shaw, John T., <i>Lakeport</i> and Lebanon, So. Dak. ....	116	Smith, Jonathan G., New Duluth, Minn. ....	157
Shaw, William B., Dowes, Kan. ....	134	Smith, L. Adams, Gray's Lake, Ill. ....	123
Sheaff, Robert L., Phippsburg, Me. ....	141	Smith, M. Henry, Dallas City, Ill. ....	123
<i>Shear, A. Lincoln</i> , Chelmsford, Mass. ....	143	<i>Smith, Ptiny S.</i> , Pelican Rapids, Minn. ....	157
		Smith, Ralph J., Newport, Ky. ....	137
		Smith, Richard, Indianapolis, Ind. ....	126
		Smith, Thomas, <i>Hosmer</i> and Little, Ind. ....	126

	PAGE.		PAGE.
Smith, William, West Pittston, Penn.....	178	Stock, Wolfgang, La Grange, Mo.....	161
Do. Bureau, Ill.....	123	Stoddard, John C., Pringhar, Iowa.....	132
Smith, William B. T., Albany, Vt.....	180	Stoddard, William, Black Earth, Wis.....	185
Smith, W. R., Correctionville, Iowa.....	130	Stokes, William T., Brooklyn, N. Y.....	171
Smith, Zwingale H., Douglas, Wyo.....	189	Stone, Henry J., Granville and Tolland, Mass.....	144
Sneed, James W., Palermo, Cal.....	104	Stone, Sidney, Clear Water, Wayzata and Hasty, Minn.....	154
Snell, Charles Y., Inkster and Orr, No. Dak.....	111	Storer, Frederick A. S., Syracuse, N. Y.....	173
Snider, Asa B., Oregon City, Mountain View and Clackamas, Or.....	176	Strickland, George D., Vanderbilt and Berryville, Mich.....	153
Snow, Beecher O., Campbell, Upland and Bladen, Neb.....	163	Striemer, Alexander, Sleepy Eye, Minn.....	159
Snyder, Charles W. (Stillwater), Perkins, Okla. Ter.....	123	Strong, David H., Bernardston, Mass.....	143
Snyder, Henry C., Bridgman and Saw- yer, Mich.....	148	Strong, Jacob H., Sunol Glen, Cal.....	105
Soderholm, Henry, New Haven, George- town and Thomaston, Ct.....	109	Strong, J. S., Rockport, Me.....	141
Somes, Arthur H., Odis, Mass.....	145	Stroubers, Francis A., Philadelphia, N. Y.....	172
Soper, George E., Rochester, N. Y.....	173	Struthers, Alfred L., Mazepa and Zum- bro Falls, Minn.....	156
Southworth, Edward, Montrose, Colo.....	108	Do. Minneapolis, Minn.....	157
Do. Whitewater, Fruit and Kannah Crk, Colo.....	108	Stuart, Isambert B., Milton Mills, N. H.....	169
Spalding, Samuel J., D.D., Salmon Falls, N. H.....	169	Do. Acton, Me.....	137
Spelman, Henry O., Richmond (Genoa Junctio., Wis.), Ill.....	124	Sturtevant, E. W. (Revere, Mass.), Stod- dard, N. H.....	169
Spencer, Edward G., Groton, N. H.....	168	Suess, William, Herndon, Logan Town- ship and Ludell, Kan.....	135
Spencer, Joseph J., Freetown, Mass.....	144	Summer, Charles E., Loudon, N. H.....	169
Spencer, William H., Pine River and Poy- ssippi, Wis.....	187	Sutherland, John M., Leonidas, Mich.....	151
Spillers, Ashbel P., Americus (Davis Chapel), Asbury Chapel and Hunting- ton, Ga.....	120	Sutherland, W. L., ————	160
Spriggs, John, Weir, Pleasanton and Spriggs Chapel, Ga.....	122	Swengel, A. W., Jewell, Iowa.....	131
Squire, Joseph J., Kansas City, Mo.....	161	Swift, Benjamin, Fairfield, Vt.....	180
Staaf, Gustav, Sweden, Ohio.....	174	Swim, John Q., Stafford and Plevna, Kan.....	136
Do. Harbor, Ohio.....	174	Do. Carthage, Hanchett and Esmond, So. Dak.....	113
Staats, Henry T., Pasadena, Cal.....	106	Swinnerton, William T., Stamford, Ct.....	110
Stafford, Burnett T., Mount Dora and Tangerine, Fla.....	119	Tade, Ewing O., Granville, Mass.....	144
Stallings, J. J., Henderson, Ala.....	101	Taft, Rufus M., Mass.....	147
Stanton, James (Platteville), Eaton, Colo.....	107	Taggart, Charles E., Red Cloud, Neb.....	166
Starr, William H., Thomson, R. I.....	178	Tate, William J., Sand Bank, N. Y.....	173
Staver, Daniel, Forest Grove, Or.....	175	Taylor, Chas. B., Orient and Gem Point, Iowa.....	132
Staub, John J., Scappoose, Or.....	176	Taylor, David F., Pescadero and Fairview, Cal.....	104
Stearns, Edward R. (Andover, Mass.), Upton, Me.....	142	Taylor, Frederick C., Hyde Park, Vt.....	180
Steele, Mr. Joseph, Lynn Grove, Iowa.....	131	Taylor, George E., ————	167
Stephens, Frederick, Fremont, Mich.....	149	Taylor, Horace J., Fidalgo City and Ro- sario, Wash.....	183
Stevens, Chas. H. (Canton Center), Avon (West), Cr.....	109	Do. Anacortes and Rosario, Wash.....	182
Stevens, Frank V., Wellington, Kan.....	136	Taylor, Ravensford, Hydesville, Rohner- ville and Alton, Cal.....	103
Stevens, J. M., Miranda and Vernon City, So. Dak.....	116	Teichrieb, Henry (Scotland), Wolf's Creek and Hoffungsthal, So. Dak.....	118
Stevens, Julius, Faulkton and Miranda, So. Dak.....	114	Teneyck, Edwin, Maple City and Solon, Mich.....	151
Stevens, Moody A. (Minneapolis), Prince- ton, Minn.....	158	Tenney, Edward P., Seatle, Wash.....	184
Stevens, Williams D., Hammond, Wis.....	186	Tenney, William A., Oakland, Cal.....	104
Stevenson, William C., McCook, Neb.....	165	Teuber, A. C. (Elgin), West Cedar Valley and Park, Neb.....	167
Stewart, William C., Lockford, Cal.....	103	Do. Avoca and Berlin, Neb.....	163
Stewart, William R., Anamosa, Iowa.....	129	Tharaldson, C. T., Washburn and Bay- field, Wis.....	189
Do. Clarion, Iowa.....	129	Thayer, Henry O., Limington and Bald- win, Me.....	139
Stickney, Edwin H., Fargo, No. Dak.....	111	Thayer, Oramel F., Farmington and Te- koa, Wash.....	183
Stickney, Francis M. (Iberia), Dixon and Dawn, Mo.....	161	Thayer, O. H. (Keene), Sullivan, N. H.....	169
Stillwell, George W., Gaylord, Mich.....	149	Thayer, P. B., Garland, Me.....	139
Stimson, Martin L., Hope, No. Dak.....	111	Thang, Milo J. P., Arcadia and Westcott, Neb.....	163
		Thomas, Charles N., Brownston, Stewart and Preston Lake, Minn.....	154

	PAGE.		PAGE.
<i>Thomas, Edward, Custer and Garvin,</i> <i>Minn.</i> .....	154	Turner, John M., Castana, Iowa.....	129
<i>Thomas, Evan, Plymouth, Vt.</i> .....	181	Tuthill, Edward B., San Miguel, Cal.....	106
<i>Thomas, George P., Mondovi, Wis.</i> .....	187	Tuttle, Charles F., St. Ignace, Mich.....	152
<i>Thomas, Isaac, Rendham and Old Forge,</i> <i>Penn.</i> .....	177	Tyler, Amory H., Dover, Mass.....	143
<i>Thomas, Ivor, Sherodsville, Ohio.</i> .....	175	Tyner, Elijah S. ( <i>Bonifay</i> ), Crest View and Bagdad, Fla.....	119
<i>Thomas, John A., Tipton and Ahila, Cal.</i> <i>Do.</i> .....	105	Updyke, Stephen G., Aberdeen, So. Dak.....	112
<i>Do.</i> .....		Upton, Jonathan S., Shelby, Ala.....	101
<i>Do.</i> .....		Uzzell, Thomas A., Denver, Colo.....	107
<i>Do.</i> .....		Vaile, Charles S., Nordhoff, Cal.....	106
<i>Do.</i> .....		Van Arnam, L. D., Syracuse, N. Y.....	173
<i>Do.</i> .....		Van Auker, Abrann., Old Mission, Mich.....	152
<i>Thomas, J. M., Ferrisburgh, Vt.</i> .....	180	Van Auker, Chauncey F. ( <i>Minden City</i> ), Lansing, Mich.....	151
<i>Thomas, Ozro A. (Forest Grove), Willa-</i> <i>mina, Or.</i> .....	176	<i>Do.</i> .....	152
<i>Thompson, C. D., Neligh, Neb.</i> .....	108	Van Camp, Albert J., Hudsonville, Mich.....	150
<i>Thompson, John J., Breckenridge, Utica</i> <i>and Maple Grove, Mo.</i> .....	160	<i>Vanderpyl, Nicholas, Kensington, N. Y.</i> .....	172
<i>Thompson, William S., Newington, N. H.</i> <i>Thomson, Alex., Washburn, Wis.</i> .....	169	Van Horne, Mahlon, Newport, R. I.....	178
<i>Thompson, Robert J., Baltimore, Md.</i> .....	142	Van Vleet, William M., Otumwa, Iowa.....	132
<i>Thomson, Samuel, Amherst and Aurora,</i> <i>Me.</i> .....	137	Verner, Seneca W., <i>Belle Prairie</i> and Green Prairie, Minn.....	153
<i>Thraldson, C. T., Bayville, Wis.</i> .....	185	Vater, William, Wolcott, Vt.....	181
<i>Thrall, Homer, Ceredo, West Va.</i> .....	185	<i>Do.</i> .....	181
<i>Thrall, William H., Redfield, So. Dak.</i> .....	117	Vaughn, Howard R., Fifield, Wis.....	186
<i>Thunberg, John E., Waltham, Mass.</i> .....	146	Veazie, Walter C., Topeka, Kan.....	136
<i>Thurston, Henry W. L., Andover, N. H.</i> <i>Do.</i> .....	168	Vernon, Leigh R., Topeka, Kan.....	136
<i>Do.</i> .....	170	<i>Vessey, Charles (Crow Lake), Temple-</i> <i>ton, So. Dak.</i> .....	118
<i>Thurston, Thomas W., Dawson and Tap-</i> <i>pan, No. Dak.</i> .....	111	Vetter, John, Eldon, Mo.....	161
<i>Thygeson, Hanson E., West Barnstable,</i> <i>Mass.</i> .....	146	Vicentius, Peter, Boston, Mass.....	143
<i>Tibbits, Jackson (Antigo), Birnamwood</i> <i>and Wittenburg, Wis.</i> .....	185	Villier, J. Charles, Wakefield and Mil- ford, Kan.....	136
<i>Tillett, Barton C., (Boone), Iowa.</i> .....	133	Vincent, Samuel L., Jamaica, Vt.....	180
<i>Tinglof, O. G., Mass.</i> .....	147	Vivian, Richard, <i>Croton</i> and Big Prairie, Mich.....	149
<i>Titus, Herbert R., Alburgh Springs, Vt.</i> .....	180	Vogler, Henry, <i>Eureka</i> , Friedens, Blu- menthal (No. Dak.) and St. Matthew, So. Dak.....	113
<i>Tobey, Benjamin F., Harpersfield, N. Y.</i> .....	172	Voorhees, J. Spencer, Pueblo, Colo.....	108
<i>Tobey, Isaac F., Los Guilicos, Cal.</i> .....	103	Voorhees, Louis B., Santa Ana, Cal.....	106
<i>Todo, Henry C., Sbiocton, Wis.</i> .....	188	Wade, Justin G. ( <i>Springfield, Mo.</i> ), Bil- lings, Mo.....	160
<i>Todd, John W., Granite Falls, Minn.</i> .....	155	Wade, William G., Mounmouth, Me.....	140
<i>Todd, Quintus C., Britt, Iowa.</i> .....	129	<i>Wadsworth, George, Lakeview, Minn.</i> .....	156
<i>Do.</i> .....	129	<i>Waite, Henry R., Ph.D., Brooklyn, N. Y.</i> .....	171
<i>Do.</i> .....	129	Walbridge, Everett L., Plainfield, Vt.....	181
<i>Tomes, Isaac N., Lake Station, Ind.</i> .....	126	<i>Do.</i> .....	140
<i>Tomin, David R., Redfield, So. Dak.</i> .....	117	Waldo, Levi F., Hersey, Mich.....	150
<i>Totten, Matthew J., Harwood, No. Dak.</i> .....	111	Walker, Cornelius E., Burwell, Neb.....	163
<i>Towne, Salem D., (Oldtown), Me.</i> .....	142	<i>Walker, George F., Warwick, Mass.</i> .....	146
<i>Trant, George A., De Smet and Lake</i> <i>Henry, So. Dak.</i> .....	114	Walker, J. F., Gettysburg and Davidson, So. Dak.....	115
<i>Travers, Robert M., Leigh and Wilson</i> <i>Precinct, Neb.</i> .....	165	Walker, John T., Wayland and Bradley, Mich.....	153
<i>Travis, David Q., Orland, Lake Gage and</i> <i>Glead, Ind.</i> .....	127	Walker, Joseph N., Brighton, Vt.....	180
<i>Treiber, Daniel J., Webster, No. Dak.</i> .....	118	<i>Do.</i> .....	169
<i>Treiber, Michael, Sutton and Stockham,</i> <i>Neb.</i> .....	167	Walker, Theodore C., Aurora, Mo.....	160
<i>Tripet, Henri, Pittsfield, Mass.</i> .....	145	<i>Walkom, Edward J., Ipswich and Ro-</i> <i>sette Park, So. Dak.</i> .....	115
<i>Do.</i> .....	146	<i>Wall, Henry (Portland), East Portland,</i> <i>Or.</i> .....	175
<i>Trover, Winfield D., Amboy, Ind.</i> .....	125	Wallace, Louis, Oroville and Olive, Cal.....	104
<i>Do.</i> .....	123	<i>Do.</i> .....	103
<i>Trover, W. G., Dougherty Station, Cal.</i> .....	103	<i>Do.</i> .....	103
<i>Trowes, W. G., Dublin, Cal.</i> .....	103	Wallace, Patterson W., Albion and Gray- ville, Ill.....	122
<i>Trueblood, Jasper, Frankfort and Tur-</i> <i>ton, So. Dak.</i> .....	115	Wallace, Stryker A., Billings, Mont.....	162
<i>Trumen, Daniel, White Cloud, Mich.</i> .....	153	Wallar, William C. A., Detroit City and Lake View, Minn.....	154
<i>Tubb, William H., San Francisco, Cal.</i> .....	105	Walters, Thos. W., Spokane Falls, Wash.....	184
<i>Do.</i> .....	176	<i>Do.</i> .....	182
<i>Tucker, Adolphus O. (Phoenix City), Fre-</i> <i>donia and Mount Pisgah, Ala.</i> .....	105		
<i>Tunnell, Robert M., Auburn, Cal.</i> .....	103		
<i>Turner, James, Baldwin, Mich.</i> .....	147		

	PAGE.		PAGE.
Walton, Richard C., <i>Highmore</i> , Ree Heights and Greenleaf, So. Dak.....	115	Whitelaw, James D., <i>Jamestown</i> , Spiritwood and Eldredge, No. Dak.....	111
Wannamaker, Henry S., Lincoln, Neb....	165	Whiteman, George H., Inkster and Orr, No. Dak.....	111
Ward, Earl J., Hyde Park, Vt.....	180	Whitfield, John W., Washington Mills, N. Y.....	175
Ward, Mrs. Sarah F. ( <i>Yankton</i> ), Lester-ville, So. Dak.....	116	Whiting, Lyman, D.D., East Charlemont, Mass.....	143
Warner, Herbert E., <i>Garden Prairie</i> , Kel-ley and Slater, Iowa.....	130	Whitney, Joel F., Marshfield, Vt.....	181
Warner, Thomas H., <i>Rellaire</i> , Central Lake and Clam Lake, Mich.....	147	Whittier, Charles, ( <i>Calais</i> ), Me.....	142
Warner, William J., Princeton, Minn....	158	Whittlesev, Charles T., Portland, Or.....	176
Warren, Joy M., <i>Minden City</i> , Carson-ville, White Rock and Helena, Mich....	151	Do, <i>Pendleton</i> , Or.....	176
Warren, William F., Everett, Mass.....	143	Whyte, George M., <i>Tawas City</i> and East Tawas, Mich.....	153
Warren, Willis A. ( <i>Mankato</i> ), Belgrade, Minn.....	153	Wick-itt, Richard K., Cobden, Ill.....	123
Washburn, William S., <i>Alcester</i> , Guthland and Beresford, So. Dak.....	112	Widing, C. A., <i>Renovo</i> and Bitumen, Penn.....	177
Washington, Alonzo G., <i>Fertile</i> , Mentor and Maple Bay, Minn.....	155	Wiederhoeft, William, <i>Hemingford</i> , Non-pareil and Snake Creek, Neb.....	165
Waterman, Alfred T., <i>Hartford</i> and Ban-croft, Mich.....	150	Wiggins, Aaron W., New Cambria, Mo....	161
Waters, Frank, Waterbury, Ct.....	110	Wicht, Charles A., St. Louis, Mo.....	161
Waters, Frank P., <i>Barkhamstead</i> (Riv-erton) and Hartland (West), Ct.....	109	Wikoff, Henry H., San Francisco, Cal.....	105
Watson, John M., Oxford, Me.....	141	Wild, Levi, Vershire, Vt.....	181
Watson, Cary H., Greenfield, Mass.....	144	Do, <i>Ferrisburg</i> , Vt.....	180
Watson, William H., <i>Valley Springs</i> (Mar-tin, Minn.) and Clare, So. Dak.....	118	Wilde, James, White City, Kan.....	136
Do, Red Lodge, Mont.....	163	Wilder, Charles S., Monson, Me.....	140
Wav, Lawrence F., West Guthrie, Okla. Ter.....	129	Willan, John, Leon, Wis.....	187
Wav, William H., Rutland, N. Y.....	173	Willard, Wallace W., St. Paul, Minn.....	158
<i>Weatherby Seaborn</i> , Spio, Ohio, Concord and Mt. Pisgah, Ala.....	102	Willey, Elmer E., St. Louis, Mo.....	161
Webber, Edwin E., <i>Appleton</i> and Grace-ville, Minn.....	153	Williams, Francis F., Holland, Mass....	144
Webster, George J., Ashland, Ore.....	175	Williams, John B., Downs, Okla. Ter....	127
Weeks, Eugene B., Chicago (River Grove), Ill.....	123	Williams, John C., <i>Orlando</i> , Fla.....	120
<i>Weimar</i> , Morrison, Sedgwick, Kan.....	136	Do, Greenport, N. Y.....	171
Weiss, George C., New Lisbon, Wis.....	187	Williams, Mary A., Iroquois, So. Dak....	115
Welch, Moses C., Pomona, Fla.....	120	Williams, M. W., Farwell, Mich.....	149
<i>Wells</i> , Archibald C., Clanton, Verbena, South Calera, Union, Mountain Springs and Union Point, Ala.....	101	Williams, Thomas P., <i>Winslow</i> and Ben-ton, Me.....	142
<i>Wells</i> , Clayton B. ( <i>Lyman</i> ), Elyria, Colo.	107	Williams, William H. ( <i>Springfield</i> , Mo.), Anderson, Ind.....	162
Wells, Herman J., Union, Me.....	141	Williams, William T., <i>Dustin</i> , Riverside, Lonneysview and Richmond, Neb.....	164
Wells, James, Douglas, Mass.....	143	Williams, William T., Parsons, Penn....	177
Wells, James D., Wilton, Iowa.....	133	Do, <i>Slatington</i> , Penn.....	177
Wells, James W., <i>West Ferndale</i> , Enter-prise, Mt. View and Marietta, Wash....	185	Williamson, Allen J., <i>Clarkfield</i> and Brighton, Ohio.....	174
Wells, John L., Jersey City, N. J.....	170	Willis, Josiah G., Dana, Mass.....	143
Wells, William A. ( <i>Clanton</i> ), Wells Chapel, Ala.....	102	Willis, J. Vincent, <i>Custer</i> ( <i>Blk. Hills</i> ), So. Dak.....	114
<i>Wentworth Henry H.</i> ( <i>Andover</i> , Mass.), Newcastle, N. H.....	169	Do, Plankinton, So. Dak....	117
<i>Weylor</i> , Samuel (Pueblo), South Pueblo, Colo.....	108	Willoughby, Albert S., <i>Webster</i> and Kes-wick, Iowa.....	133
Whalley, John, <i>Hart</i> , Kalkaska and Ex-celsior, Mich.....	150	Wilson, Gilbert L., Genoa Bluffs, Ia.....	131
Wheaton, H., M.D., Ph.D., Berlin, N. H.....	168	<i>Wilson</i> , Gowen C., ( <i>Woodfords</i> ), Me.....	142
<i>Wheeler</i> , Edward P., Ashland, Wis.....	185	Wilson, Henry, Canton, So. Dak.....	113
Wheeler, Wilson C., Chapman, Kan.....	134	Wilson, John G., Portland, Me.....	141
Wheelock, Albert H., Topsham, Me.....	141	Wilson, John J. ( <i>Onaga</i> ), Clear Creek, Kan.	134
<i>Wheelwright</i> , Mr. S. A., Franklin, Iowa.	130	<i>Wilson</i> , John S., Black Rock, N. Y.....	171
Wherland, James D., Esterly, La.....	137	Wilson, Samuel F., North Lawrence, Kan.	135
White, Asulin B., Lamar, Mo.....	161	<i>Wilson</i> , William, Lusk, Wyo.....	189
White, Isaac C., Scotland, Mass.....	145	Wilton, Richard T., Tisbury, Mass.....	146
White, James W., Vinita, Ind. Ter.....	128	<i>Winchester</i> , Benjamin S., St. Johns and Endicott, Wash.....	184
		<i>Winn</i> , Fred. E., Goshen, N. H.....	168
		Winslow, Jacob, <i>Smith Center</i> and Cora, Kan.....	136
		Wirt, David, <i>Tiburon</i> and New York Landing, Cal.....	105
		Wise, William C., Scappoose, Or.....	176
		Do, <i>Condon</i> , Or.....	175
		Do, <i>Rainier</i> , Or.....	176
		Wissler, Henry L., <i>Nevinsville</i> and Good Hope, Iowa.....	132



	PAGE.		PAGE.
Witham, Levi A., <i>Nunica</i> and Fruitport, Mich.....	151	Woodworth, Charles L., Jr., Orlando, Fla. Do.	120
Wold, T. O. ( <i>Chicago, Ill.</i> ), Washburn, Wis.....	189	Do. Edgartown, Mass. ....	143
Wolf, Joshua J., Willsborough, N. Y. ....	173	Woodworth, L. S., (Providence), R. I. ....	178
Wood, Abel S. ( <i>Me.</i> ), Union Center, N. Y. ....	173	Woolman, William, Palisade, Neb. ....	166
Wood, Clark C., Williamston, Mich. ....	153	Woolner, David, <i>Michigan City</i> , St. Petersburg and Niagara, No. Dak. ....	111
Wood, Edwin A., <i>Audubon</i> and Lake Park, Minn. ....	153	Woolworth, William S., Wymore, Neb. ....	167
Do. Pelican Rapids, Minn. ....	157	Wray, Alfred K., Springfield, Mo. ....	162
Wood, Fred C., <i>Mancelona</i> and Westwood, Mich. ....	151	Wrbitzky, Edmund, St. Louis, Mo. ....	162
Wood, Franklin P., Acton, Mass. ....	142	Wright, George W., Staples, Minn. ....	159
Wood, George A., <i>Plevna</i> and Stafford, Kan. ....	136	Wright, James C., Fairhaven, Wash. ....	183
Wood, L. Morgan, Bloomington, Ill. ....	123	Wright, Reuben B., Denver, Colo. ....	107
Wood, Reuben R. ( <i>Clear Lake</i> ), Lakeside and Union, Iowa. ....	131	Wright, Stewart C., Deming, New Mex. ....	170
Wood, Samuel, <i>Brookville</i> , Collyer, Buffalo Park and Russell Springs, Kan. ....	134	Wurrschmidt, August, Princeton, Wis. ....	188
Wood, Will C., <i>Springfield</i> and Albany, Me. ....	141	Wurrschmidt, Christian W., <i>Sioux City</i> , Iowa. ....	133
Do. <i>Carroll</i> and Springfield, Me. ....	138	Do. Sioux Falls, So. Dak. ....	117
Woodard, Francis C., Andrews, Ind. ....	125	Wurtz, Miss Mamie, Siloam Springs, Ark. ....	102
Woodbridge, Richard G., New York City, N. Y. ....	172	Wyatt, Charles, Newtonville, Iowa. ....	132
Woodhull, George H., Windsor, Mo. ....	162	Do. Aurelia, Iowa. ....	129
Woodhull, John A., Plainfield, Mass. ....	145	Wyckoff, Edwin D., Normal, Ill. ....	124
Woodin, Arthur J., <i>Osage</i> and Linnell, Minn. ....	157	Wyckoff, James D., (Wheaton), Ill. ....	125
Woodrow, S. H., <i>Vassalboro</i> and Riverside, Me. ....	142	Wyman, B. N., Baldwin, Wis. ....	185
Woodruff, George C. (New York City, N. Y.), Green Mountain Falls, Colo. ....	107	Yager, <i>Granville</i> , Hudson, Mass. ....	144
Woodruff, P. G., <i>Bonifay</i> and New Effort, Fla. ....	119	Yarrow, William H., Standish, Mich. ....	152
		Yeoman, J. Herbert, Atlantic, Mass. ....	142
		York, Samuel S., (Notch), Me. ....	142
		Youker, W. R., Onokama, Mich. ....	152
		Young, Albert A., Monona, Iowa. ....	131
		Young, James C., Brooksville, Me. ....	138
		Young, John H., Braddock, Penn. ....	177
		Young, William E. ( <i>Snohomish</i> ), Forest Grove and Paradise Valley, Wash. ....	183
		Youngs, Charles S., Jonesport, Me. ....	139
		Zercher, Henry J., Geneva, Neb. ....	164
		Zumstein, Hans, Michigan City, Ind. ....	127



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## RELATIONS OF AUXILIARIES, ECCLESIASTICAL BODIES, ETC.

### Auxiliaries.

WHEN the American Home Missionary Society was formed, in 1826, the Congregational churches of New England had been engaged in organized home missionary operations for more than a quarter of a century. Each State had its Home Missionary Society, supplying the destitute and aiding feeble churches within its own bounds; and some of them sustained missionaries in other States and Territories. The Missionary Societies of Connecticut and Massachusetts, organized respectively in 1798 and 1799, had sent laborers not only into Northern New England and the wilderness of Central and Western New York, but westward with the advancing frontier, even as far as the banks of the Mississippi River. But, as the work was assuming national proportions, it was evident that it should be intrusted to the care of a National institution. The proposal to form such an institution originated in New England, and was joyfully hailed by the conductors and friends of the New England Societies, and they took a foremost part in the measures which resulted in the formation of the American Home Missionary Society.

These Societies surrendered the work beyond their own borders to the National Society, and entered into such relations to it as were fitted to secure harmony of feeling, uniformity of methods, and efficiency of action in the prosecution of their common work. In 1828, the Executive Committee of the National Society proposed "Terms of Connection and Stipulation between the American Home Missionary Society and its Auxiliaries," which were accepted by the State Societies and formed the basis of the Auxiliary System that has continued in force to this day.

Under this system Auxiliaries are not independent societies for local work and for extending aid to the National Society; *they are integral parts of it*, bound together in one whole by a common interest in and free access, through the National Society, to the great field to be occupied, and governed by the same general principles and rules in carrying on the work.

The prominent features of this system are as follows:

1. By the Constitution of the National Society (Article 7). "Any Missionary Society may become Auxiliary, by agreeing to pay into the Treasury of this Society the whole of its surplus funds, and sending to the Secretaries for Correspondence a copy of its Constitution and Annual Reports, mentioning the names of its Missionaries, and the fields of their operations."

2. Auxiliaries, by the terms of their Constitutions, assume the entire responsibility for the prosecution of the missionary work within their bounds, and pledge their hearty co-operation with the National Society, in carrying the Gospel to the regions beyond. They control all appointments and all agencies for the collection of funds, both for the local and the general work. Their officers are the sole agents of the National Society on those fields. They give counsel to its officers, advocate its claims, collect funds for its Treasury, and, if necessary, receive from it a stipulated compensation for this service. In like manner, the National Society, through its publications, its executive officers, its superintendents, and other employés, affords all possible aid to the Auxiliaries in cultivating their own fields, and in awakening interest in the supply of the destitute throughout the land.

3. Auxiliaries, being branches of the National Society, their missionaries are its missionaries, their revenue its revenue, their work its work. Their funds are expended on its principles and, usually, under its commissions; and so much of



them as is not required for expenditure within their bounds, is forwarded to the Treasury of the National Society. Donations specially designed for the National Society may be sent to the Treasurer of the Auxiliary within whose bounds the donor resides, and, if so designated, they will be transmitted to the Treasurer of the National Society.

4. Every Auxiliary which agrees to pay the whole of its funds to the National Society, is entitled to a Missionary or Missionaries to labor in such fields as it may designate, at least to the amount of its contributions, provided such designation be made at the time of payment.

5. Contributions to the Treasury of an Auxiliary may be applied to constitute individuals Members for Life of the National Society, and will entitle them to all the rights and privileges acquired by the payment of an equal amount to its own Treasury. Moreover, every Auxiliary is entitled to elect, yearly, five Annual Members of the National Society, who will have an equal voice with other members, in all its affairs.

6. The receipts and expenditures of Auxiliaries, the names and fields of their Missionaries, the results of their labors, and their claims to the sympathy, prayers, and support of the friends of Home Missions, are spread before the churches in the Reports of the National Society, and on the pages of *The Home Missionary*; and these laborers share with others the gifts of books, periodicals, clothing, etc., which are intrusted for distribution to the officers of the National Society.

This is an outline of the Auxiliary System of this Society as it is embodied in its Constitution and is more fully set forth in its early Reports. The acceptance of it, by the State Societies, as a basis of their co-operation with the National Society, allayed the fears that had previously existed, lest the latter might interfere with them in their own fields. Not only the utmost harmony, but the most hearty and efficient co-operation between them, for more than half a century, was thus secured. The conductors of the National Society have always recognized, and, on all suitable occasions, have urged the paramount claim of the Auxiliaries to the generous support of the churches within their bounds. On the other hand, the conductors of the Auxiliaries, while faithful to the special trust committed to them, have not failed to impress upon their constituents their duty to the National Institution, and, through it, to multiplying millions on our wide domain to whom it is sending the bread of life.

The financial results of this co-operation have been remarkable. Nearly every State Society that has assumed this Auxiliary relation has greatly augmented the contributions on its field. In Massachusetts, the first year after this arrangement was made, the gifts of the churches rose from \$6,275 to \$10,911, and the second year to \$18,744. In Connecticut they rose in two years from less than \$2,000 to nearly \$10,000. In New Hampshire similar results were witnessed. This relationship ought to be, at least, as intimate, and the effects of it as beneficial, in the newer States, where nearly all the churches were planted and nourished to independence through the agency of the National Society. From the fields of its Auxiliaries the principal part of its revenue has always been, and must always be, derived; and on their cordial co-operation its life depends.

### Committees of Missions, Etc.

The American Home Missionary Society has ever regarded the ecclesiastical bodies as the appropriate judges of the standing of their own ministers, and of the wants of the churches in their connection. Accordingly, the commission issued to each missionary requires that his commission be acceptable to the ministerial body of his denomination, within whose bounds he is appointed to labor. The various ecclesiastical bodies in those states where Missionary Societies do not exist, are invited to appoint each a *Committee of Missions* from its own members, to receive applications from its churches and suggest to the Society the action proper in each case. Such a Committee constitutes the official source to which reference can be had for information and advice in all matters pertaining to missions in the connection to which it belongs. This mode of co-operation has been preferred by numerous ecclesiastical bodies, from the first formation of the Society. It guarantees to the churches that their respective claims shall be fairly considered, with all the advantage of having the indorsement of the body to which they belong. The advice of such a Committee, acting in the name and by the direction of the ecclesiastical body to which they belong, is regarded as the highest authority in matters pertaining to the standing of ministers and churches

in their connection, and has the same influence with the Society as would that of a Board of Agency appointed by itself.

There is one limitation to this influence, however, which ought to be stated. Should any ecclesiastical body so far swerve from the principles of truth and gospel order as not to retain the fellowship and confidence of the great body of the churches co-operating in the Society, that fact would cause its recommendations not to be respected, as a basis of action by the Executive Committee.

As cases may occur in which feeble churches may not be aware of the existence of any Committee of Missions or State Missionary Society, through which to apply for aid, a general provision is made, that an application may be vouched for by any two ministers, of known and approved standing, of their own denomination, who can certify to the facts of the case. If the information thus given is not sufficient, other facts are sought by the Executive Committee, with as little delay as practicable, from the most authentic sources from which they can be obtained.

Such, briefly, are the relations of the American Home Missionary Society to the various organs through which the community seeks to act out its missionary feeling. It will be seen that this plan secures the united action, in the missionary work, of those whose views of doctrine and church order admit of co-operation, and whose interests in the great field are essentially the same. This combination insures a homogeneous policy as to the manner and amount of appropriations and the qualifications of missionaries; it has discouraged sectional feelings, and diffused throughout each part an interest in all the rest; and has thus formed ties between the West and the East, along which has passed, from the latter to the former, a silent and invisible current of moral influences, more valuable, if possible, than all pecuniary grants. At the same time, the connection of the parent society with the various associations that act with it is such as to secure to them entire freedom in the missionary work, in their respective spheres, and an influence beyond them in cultivating the waste places of our common country.

### Superintendents.

Besides preaching to the destitute and taking up contributions for Home Missions, the *Superintendents* of the American Home Missionary Society exercise a general supervision of the operations of the Society within their respective fields. By correspondence and personal visitation they ascertain the wants of the destitute; assist them to obtain the preaching of the Gospel, and instruct and encourage them to develop their own means for its support. They receive applications for aid, and make such preliminary examination as may be necessary, before submitting them for the action of the Executive Committee; and in other ways labor to insure a judicious and economical application of the Society's funds. The Society has in its employ no merely *collecting agents*, nor any whose services are not required for other purposes in the region where they labor.

### Applications for Aid.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz:—

Population of the place.

Whether growing, stationary, or declining.

Names of the church or churches, and preaching stations.

Number of church-members.

Average number of attendants on public worship.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

Whether he resides on his field of labor.

Whether he has any other calling than that of the ministry.

Whether he is now, or is to be installed pastor of the church.

Of what Ministerial Association he is a member.

Of what local church.

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people, and how secured.

Amount pledged by the people last year.

Whether the minister has, also, the use of a parsonage.

Whether aid is expected from any other source.

The least amount that will suffice from this Society.

The amount received from this Society last year.

Whether a less amount will probably be needed next year.

Amount contributed to this Society last year.

Amount contributed to other benevolent causes.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is situated has a "Committee of Missions," the members of that committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen, acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course, as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the State Society) for the region where the applicants reside.

Appropriations, as a rule, will not be dated back more than two months from the time when the application was made, or more than three months from the time when it reaches the Executive Committee in New York; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary, that the congregation has fulfilled its previous pledges for his support, must be added.* The address of the Society's Superintendents and the Secretaries of its Auxiliaries will be found on the cover of its *Reports* and of *The Home Missionary*.

# CONSTITUTION

## OF THE

### American Home Missionary Society.

[AMENDED AND ADOPTED MAY 25, 1892.]

#### ARTICLE 1.—NAME.

This Society shall be called the American Home Missionary Society.

#### ARTICLE 2.—OBJECT.

The object of this Society shall be to assist congregations that are unable to support the Gospel ministry, and to send the Gospel and the means of Christian education to the destitute within the United States.

#### ARTICLE 3.—MEMBERSHIP.

The members of this Society shall be annual and life members. Any person chosen as President, Vice-President, Recording Secretary, Assistant Recording Secretary, Treasurer, Corresponding Secretary, Auditor, or Member of the Executive Committee, shall also be an annual member during the term of his service.

(a) *Annual Members*.—Every Auxiliary and other State Home Missionary Society shall have the right to elect each year five persons who shall be known as Annual Members of this Society; and every Congregational church in the United States annually contributing to the treasury of this Society or to any of its Auxiliaries shall have the right to elect each year two persons who shall be known as Annual Members of this Society.

(b) *Life Members*.—Any person on whose behalf fifty dollars shall be paid into the treasury of this Society or into the treasury of any of its Auxiliaries at one time, accompanied by a request for life membership, shall be a life member. All present life members and life directors are continued as life members.

#### ARTICLE 4.—OFFICERS.

The Officers of this Society shall be a President, ten Vice-Presidents, a Treasurer, an Auditor, one or more Secretaries for Correspondence, a Recording Secretary, and an Executive Committee of fifteen, of whom twelve shall be residents of New York City or vicinity. Neither the Treasurer nor the Secretaries for Correspondence shall be members of the Executive Committee.

#### ARTICLE 5.—ELECTIONS.

The President, Vice-Presidents, Auditor, and Recording Secretary shall be elected by ballot, annually, by the Society at the annual meeting. The Treasurer and as many Secretaries for Correspondence as shall be needed shall be elected annually by the Executive Committee. The Executive Committee shall be arranged in three divisions of five each; one division shall be elected by ballot by the Society each year at the annual meeting, to serve for three years; vacancies existing in any other divisions may also be filled at each annual meeting.

## ARTICLE 6.—VOTERS.

All Annual Members bringing proper credentials, and Life Members who shall be present and cause their names to be registered upon a roll to be made up at each annual or other meeting of this Society by the Recording Secretary, and no other persons, shall have the right to vote at the annual election, and in annual and other meetings of the Society, upon questions there arising.

## ARTICLE 7.—PRESIDENT AND VICE-PRESIDENTS.

It shall be the duty of the President to preside at all meetings of the Society. In his absence one of the Vice-Presidents shall preside. In the absence of all of these, any member of the Society, duly chosen, may preside at any meeting of the Society.

## ARTICLE 8.—TREASURER.

The Treasurer shall receive and have personal charge of all funds from collections, legacies, or other sources which are designed for the current expenses of the Society, and the custody of its trust funds, and shall keep them in such depositories as may be designated by the Executive Committee, and shall disburse the same as the Executive Committee shall direct. He shall give bonds annually for such amount as the Executive Committee shall determine, and shall conduct the correspondence and other business of his office under the general supervision of the Executive Committee.

## ARTICLE 9.—AUDITOR.

It shall be the duty of the Auditor to examine and certify the correctness of the Treasurer's accounts prior to each annual meeting.

## ARTICLE 10.—SECRETARIES FOR CORRESPONDENCE.

The Secretaries for Correspondence shall conduct all correspondence relating to the office; they shall make known by personal presentation, correspondence and otherwise, to State and local associations and conferences, to churches and individuals, the objects and claims of the Society, and shall have charge and direction of the work of the Society under the general supervision of the Executive Committee; they shall prepare the yearly report of the Executive Committee for the Annual Meeting of the Society and submit the same for adoption by the Committee, prior to said meeting.

## ARTICLE 11.—RECORDING SECRETARY.

The Recording Secretary shall keep a record of all meetings and proceedings of the Society, and at each annual or other meeting of the Society shall make up a roll of persons entitled to vote at such a meeting, as provided in Article 6.

## ARTICLE 12.—EXECUTIVE COMMITTEE.

The Executive Committee shall have power to appoint its own meetings; form its own rules of business; fill any vacancies in its membership which may occur during the year, until the next annual meeting; convene special meetings of the Society; have general supervision of the work of the Society; appoint Missionaries and Superintendents, and instruct them as to the field and manner of their labors. It shall have entire control and management of all moneys, securities, and property of every description belonging to the Society; shall create such agencies as the interests of the Society shall require; shall elect Treasurers and Secretaries for correspondence as vacancies shall occur, and make an annual



report of its proceedings to the Society. Four members of the Executive Committee shall constitute a quorum for the transaction of all business at any meeting regularly convened, but at a meeting for the election of a Treasurer or Corresponding Secretary two-thirds of the Executive Committee must be present.

Any and all real estate acquired by the American Home Missionary Society, either by gift, devise, or purchase, may be sold by the Executive Committee, pursuant to a resolution therefor adopted at any meeting of said Committee regularly convened, at such price and upon such terms as it shall deem proper, and by such form of conveyance as it shall approve. The Treasurer of the Society and the Chairman of the Executive Committee shall make, execute, and deliver to any purchaser or purchasers of such real estate so sold all necessary deeds or other instruments of conveyance thereof; and upon any such sale being made said officers are hereby authorized and empowered to affix the common seal of this Society thereto, and to execute, acknowledge, and deliver the said deeds or other instruments as the free act and deed of this Society.

#### ARTICLE 13.—AUXILIARIES.

Any State Missionary Society may become auxiliary to this Society by paying into the Treasury of this Society its surplus funds and sending to the Secretaries for Correspondence a copy of its constitution and its annual reports, mentioning the names of its Missionaries and the fields of their operations.

#### ARTICLE 14.—MEETINGS.

This Society shall meet annually at such time and place as it shall appoint, or, on failure of such appointment, as the Executive Committee may with due notice direct.

#### ARTICLE 15.—AMENDMENTS.

No alteration shall be made in this Constitution without a vote of two thirds of the members present and voting at an annual meeting; nor unless the same shall have been proposed in writing at a previous annual meeting, or shall be recommended by the Executive Committee.

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### ACT OF INCORPORATION.

Passed February 6, 1871, and amended March 19, 1890.

The People of the State of New York, represented in Senate and Assembly, do enact a follows:

SECTION 1. Theodore D. Woolsey, William G. Lambert, Christopher R. Robert, Simeon B. Chittenden, Richard S. Storrs, Jr., William I. Budington, Calvin C. Woolworth, Charles Abernethy, John B. Hutchinson, Henry M. Storrs, William Henry Smith, Milton Badger, David B. Coe, A. Huntington Clapp, Austin Abbott, and George S. Coe, and all such persons as are now, or hereafter may become members of The American Home Missionary Society, formed in the City of New York in the year one thousand eight hundred and twenty-six, are hereby constituted a body corporate by the name of "The American Home Missionary Society," for the purpose of assisting feeble congregations, and of sending the Gospel and the means of Christian education to the destitute within the United States.

SEC. 2. Said Corporation shall be capable of taking and holding, by purchase, gift, grant, devise, or bequest, subject to the provisions of the law relating to devises and bequests by last will and testament, real and personal property, and of granting or otherwise disposing of the same, for said purposes.

SEC. 3. The net annual income of the Society, arising from their real estate, shall not exceed the sum of twenty-five thousand dollars.

SEC. 4. This Corporation shall possess the powers and be subject to the provisions of Title Three of Chapter Eighteen of Part One of the Revised Statutes, as amended, so far as the same are applicable, and is hereby authorized to hold its meetings in any State or Territory of the United States and in the District of Columbia.

SEC. 5. This Act shall take effect immediately.

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# CENSUS OF THE UNITED STATES AND TERRITORIES, 1890.

(The figures given are official. Blanks will be filled when the material is received.)

STATES AND TERRITORIES.	DATE OF ADMISSION.	AREA, SQU' R MILES.	WHITES.	COLORED.	TOTAL.
Alabama.....	December, 1819....	52,250	830,796	681,431	1,513,017
Arizona.....	.....	113,020	.....	.....	59,620
Arkansas.....	June, 1856.....	53,850	816,517	311,227	1,128,179
California.....	September, 1850....	158,360	.....	.....	1,208,130
Colorado.....	February, 1867.....	103,925	.....	.....	412,198
Connecticut.....	January, 1788.....	4,990	.....	.....	746,258
Delaware.....	December, 1787.....	2,050	139,429	29,022	168,493
District of Columbia.	July, 1790.....	70	154,352	75,927	230,392
Florida.....	March, 1845.....	58,680	224,461	166,678	391,422
Georgia.....	January, 1788.....	59,475	973,463	863,716	1,837,353
Idaho.....	July, 1890.....	84,800	.....	.....	84,385
Illinois.....	December, 1818.....	56,650	.....	.....	3,826,351
Indiana.....	December, 1816.....	36,350	.....	.....	2,192,404
Indian Territory.....	.....	31,400	Uncertain,	owing to plications.	legal com-
Iowa.....	December, 1846.....	56,025	.....	.....	1,911,896
Kansas.....	January, 1861.....	82,080	1,374,882	51,251	1,427,096
Kentucky.....	June, 1792.....	40,400	1,585,526	272,981	1,858,635
Louisiana.....	April, 1812.....	48,720	554,712	562,893	1,118,587
Maine.....	March, 1820.....	33,040	.....	.....	661,086
Maryland.....	April, 1788.....	12,210	824,149	218,004	1,042,390
Massachusetts.....	February, 1788.....	8,315	.....	.....	2,238,943
Michigan.....	January, 1837.....	58,915	.....	.....	2,093,889
Minnesota.....	February, 1857.....	83,365	.....	.....	1,301,826
Mississippi.....	December, 1817.....	46,810	539,703	747,720	1,289,600
Missouri.....	August, 1821.....	69,415	2,524,468	154,131	2,679,184
Montana.....	November, 1889.....	146,080	.....	.....	132,159
Nebraska.....	February, 1867.....	77,510	.....	.....	1,058,910
Nevada.....	October, 1864.....	110,700	.....	.....	45,761
New Hampshire.....	June, 1788.....	9,305	.....	.....	376,530
New Jersey.....	December, 1787.....	7,815	.....	.....	1,444,933
New Mexico.....	September, 1850....	122,580	.....	.....	153,593
New York.....	July, 1788.....	49,170	.....	.....	5,997,853
North Carolina.....	November, 1789.....	52,250	1,049,191	567,170	1,617,947
North Dakota.....	November, 1889....	70,795	.....	.....	182,719
Ohio.....	November, 1802.....	41,060	.....	.....	3,672,316
Oklahoma.....	May, 1890.....	39,030	.....	.....	61,834
Oregon.....	February, 1859.....	96,030	.....	.....	313,767
Pennsylvania.....	December, 1787.....	45,215	.....	.....	5,258,014
Rhode Island.....	May, 1790.....	1,250	.....	.....	345,506
South Carolina.....	May, 1788.....	30,570	458,454	692,503	1,151,149
South Dakota.....	November, 1889.....	77,650	.....	.....	328,808
Tennessee.....	June, 1796.....	42,050	1,332,971	434,300	1,767,513
Texas.....	December, 1845.....	265,780	1,741,190	492,837	2,235,523
Utah.....	September, 1850....	84,970	.....	.....	207,905
Vermont.....	March, 1791.....	9,565	.....	.....	332,422
Virginia.....	June, 1788.....	42,450	1,014,680	640,367	1,655,980
Washington.....	November, 1889.....	69,180	.....	.....	348,390
West Virginia.....	June, 1788.....	24,780	729,262	33,508	762,794
Wisconsin.....	May, 1848.....	56,040	.....	.....	1,686,880
Wyoming.....	July, 1890.....	97,890	.....	.....	60,705
		3,025,600			



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